#### Johan.

The begynning of the holy gofpell after S. Johan.i. Blozie be to the lozde.

> A the begynnyng was the worlde. And & worde was with god. And the word was God. The same was in d begynnyng with god/

all thinges ware made by it / and without it was made nothynges that was made in it was lyfe/and the lyfe was the lyght of men and the lyght Chyneth in the darknes/ but the darknes comprehendeth it nat. There was a man fent from god/whole name was Johan/the Mon erat ille lux: fed same came as a wrtnes to bere wytnes of the lyght, that all men im vera & illuminat through hym myght beleue. He was nat that lyght, but to bere wytnes of the lyght. That was a trewe lyght whiche lyghteth all men that come in to the worlde. He was in the worlde a the world was made by him & pet the world knewe hymnat. He came amonge his owne/and his owne receyued hymnat: But as many as receyued

T Initia fandi evangelä secundum To: hanem.tologia tibi domine.

R principio erae berbum e berba erat apud cum e ceus etat berbum, bocerat in principio apud dea. Duniaper iplum fas cta funt: gline ipfo fas ctumelt nichil. Quod factum eft in iplo bita erat: et vita erat lux hominum. Et lur in tenebits lucet/et tene= ble eam non comples henderunt, fuit homo millus a deo: cui nome eratiohannes. Dic bes nit in testimonium: ve testimonium perhibes ret de lumine / bt oma nescrederent per illa. ve teltimontum perhis beret de lumine, Grat omnem hominem bes ntente in bac manda. In mudo erat e mun: dus piplum fact? eft: emudus eu no cognos uit. In propria benit:# fir en non receperant. Duotquot ant receve=

teitate filios Dei fleri/ eius. Dui non er fans guinibus / nem er bopoluntate biri : fed ex Deo nati funt, Et bet: bum caro fadum eft: et habitauit in nobis. Et bidimus gloziam et glosia quali bnige: niti a patre/ plenfi gfe et beritat. Deo gras.

runt eum: dedit eis po ued hym/gaue he power to be the his qui creode in noie fonnes of god / in that they beleue on hys name whiche were borne luntate carnis/neger nat of blode/noz of the wyll of the fletthe, noz pet of the wyll of man: but of god/and the worde was made fleffhe and dwelt amonge us/and we lawe the glory of it/as the glozy of the onely begotten fon of the father / whiche worde was full of grace and veryte. te.

in Ecinuocamus/te adoramus / te lauda= mus:o beata trinitas,

Antp. noe do call ppon the/we do worthyppe the, we do prayle the/ o bleffed Trinite.

Tierfug. Sit nomen domini te nedidum.

Cletipele. Bleffyd be the lordes name all or ther before.

Exhoc nunc et blos in Diemus. Ceculum.

Anfmere.

Rotector i te spe rantifi deus/fine quo nichtleft baltbum nichtl Canctum multis plica fuper nos miferi cordiam tuam bt te re dore te duce lic trafeas mus per bona tempo: raisa bt non amittas mus eterna. Derrom.

from this tyme forth & euermore. God the protectour of all p trust i the without whome nothringe is of value, nothringe is holy / multiplie the mercee voon ns/that throughe the gouernauce and gupdynge/we may to palle in temporal goodes, that we lefe nat the eternall. By Christour Lorde.

Takes.

Lunker.

he aungell Gas briell was sent from god vnto a crtie of Balplee, named Ralas reth: to a virgone spous fed to a man/whose nas

me was Joseph/of the house of Dauid: And the virgens name was Mary/and the aungell went unto her and layde. Dayle full of fet turbata eft i fermo grace, the lock is with the bleffed arte thou amonge women: whan the sawe him the was abatthed at hys faveng, & caft in her mynde dim. Ecce cocipies in what maner of falutacyon that thulde be. And the aungell lapde fain. Dicerit magnus unto her, feare nat Dary: for thou halt founde grace with god: Loo minus deus ledem das thou Chalte concepue in thy woms be and shall bere a sonne and hys name shall be called Jesus/he thall be great and thall be called anzelum, Quomodo the some of the hyghest and the lorde god thall grue vinto hym the feate of hys father Dauid / and he shall rapgue ouer the house of Jacobfor euer / and of hys kyngdos me shalbe no ende. Than sayde Mary vinto the aungell: Howe 3.ii. fhall

A illo tempore. Millus eft gabit elangelus a deo in ci= uitatem galilee/cut no men nazareth ad virgi nem celpontatam biro cui nomen erat ioleph de domo david : a nos men birginis maria. Et ingreffus angelus ad eam dirit. Aue gras tia plena diminus tes cum benedida tu imu lieribus Due chi audif ne etus / et cogitabat qualis ellet ifta faluta tio. Et ait angelusci. Me timeas maria: in= uenisti eni gratia apo btero et parice filiet vocabis nome etus ie= e filius altiffunt boca= bitur. Et dabit illi dos uid patris eins et res gnabit in domo iacoh in eternum/ a regni es lus non erit finis. Dis rit autem maria ab

Matthewe.

flet titub quontam bis tum no connocco: Et respotensangelus di= ritet. Spiritus Cactus Cuperuentet in te:# bir tus altiffimi obūbia: bit tibi. Ibeog et qo nafcetur er te Cactum: bocabitur filius bei . Et ecce elijabeth cogs nata tua :a ipfa conces pit filium in Cenedute fus. Et bie menfis eft fextus tili que bocatur fterilis : quia non erit impolibile apub deum omne berbum. Dirit autem maria. Ecce ancilla domini: fiat micht fecundu ber batun . Des gratias.

chall this be, seeinge I knowe nat a man. And the aungell answered and sayde onto her. The holy ghoste shall come upon the and the power of the hyest shall over shadowe the. Therfore also that holy thringe whiche shall be borne shall be called the some of god.

And beholde thy colyn Elylabeth the hathe also conceaved a sonne in her olde age. And this is her. vi. moneth thoughe the be called barrayne/for with god shall nothing be unpostable. And Mary sayd: be holde a hade may den of a lorde: be it unto me even as thou hast sayd.

EBaener 3.

Jefus i tethleem iute in diebus herodis regisiecce magi ab opi ente venerüt hierofoslymam/dicentes. Abi elt qui natus elt rex iu deoză? Aldim? enim sellam eius in opice: et venimus că mune: ribus adopare en Austiens autem herodes

Chapitre. Han Jesus bozne

in Bethleem (a towne of Jury) in the tyme of Herow the kyng: beholw there cam wyle men fro

the East to Jerusalem sayenge: where is he that is borne kynge of the Jewys: We have sene hys starre in the East/and are come to worship hym. Whan Herode the

kynge

kying had herde this he was troubled/and al Jerusalem with hom/ a he gathered all the chefe Breftes and Scribes of the people: and des maunded of them where Christe shulde be borne: They sapde unto hom in Bethleë a towne of Jury: For thus it is wrytten by the prophete. And thou Bethleem in the land of Jurye arte nat the lefte cos cernpage the papaces of Juda. For out of the Chall come a captayne clambocatis magis di whiche shall gouerne my people of Israel. Than Herode prvuely called the wyle men & dylygently enquipzed of them the tyme of the ter depuero : et ca in starre that appered: and fent them to Bethleem sapenge. Bo and ser adozemen. Quicu an che ve dilygetly for the chylde: and whan pe haue found hom: bavinge derant in opiente ante me worde that I may come and worthyppe hym alfo. Whan they herde the kyng they departed/and lo the starre whiche they sawe in valu. Et ierates wing the East went before them ontyll it came and stode over the place wherethe chylde was. 119 hā they sawe the starre they were meruey lous glade /t went into the house 2.11). ann

ter turbatuseft : a om mis hierofolyma cum illo. Et congregons omnes principes facer dotum et feribas pos pult / feifeitabatur ab eis bbi chriftus nafces retur. At illi direrat ei In bethlee tude . Sic enim feriptum eft per prophetam, Ettubes thleem terra tuba nes quaquam minima es in principibus tuda. Erte enim exiet buz qui regat popula mea ifrael. Tunc herodes ligenter didicit ab eis tempusitelle que appa tuit eis. Et mittes cos in bethleem dixit. The et interrogate diligen ueneritis renunciate michi: bt et cgo venies diffent rege:abierunt Et ecce fteila quam bf cedebat eos: bla da be niens staret supra vbi eratpuer. Midetegaus tem fella magi:gauiff funt gaudio magno

innenerat paera cum maria matrectus, det pridetes awauerunt cum. Et aptis thefauris fais obtulerant et munera: aut f thus et mparha, Etthio acce pto in Comnis ne redis rent ad herode palta biam reuerd funt in regionem fuam. Deo gratias.

T Metri. rbf.

M filo tempore. Recumbentibus bnbecim bifcipulisap paruitillis iclus e erprobrautt increbuitta tem illosum et buricia cordisiquia his qui bi Derant eum refurrerif fe/non crediderant.

Et bixiteis. Guntes in madum bniuerlum predicate enangelium Diderit et baptisatus fuerit: falug erit, Dui verono crediderit con Denabitur, Signa aus te cos qui crediberint: meo demonta encient liguis loquetur nouis

and founde the chylde with Mary his mother. And kneled downe & worthypped hym / a opened they? treasours / a offred unto hym gyfs tes/Bolt/frankoncens/4 mpire. And after they were warned of god i a dzeme that they Chulde nat go agarne to Herode. They reture ned into they? owne countrey by a nother wave.

Tabarke.rvj. Ifter that heaps pered unto the eleuyn as they late at meate/ and cast in they? teth they? unbelefe/and

hardenes of herte/bys cause they beleupd nat them whis che had fene hym after hys refur omni creature Qui cre tection. And he sayde puto them: Bo ye into all the worlde/t preche the gospell to al creatures. He that beleued / and is baptyled, shall be her Cequetur, In noie lafe. But he y beleueth nat, Chalbe vampued. And thefe francs thall terpentes tollent. Et folome them that belene. Inmp name they Chall cafte out deupls/ and shall speake with newe tons ges/and Chall kyll ferpentes. And if they

if they drynke any deadly thynge. it Chall nat hurt them. They Chall lave they? hades on the fycke/ and they Chall recouer. Sothan whan de ielus polifilocutus the lorde had spoken unto them/ he was recepued in to heuen/and eris dei. Illi autempio fet downe on the right hande of god. And they went forthe and preached enery where. And the lorde wrought with them / and cons framed the worde with myzacles that folowed.

amortiferfi quid bibes rint noneis nocebit. Super egros manus imponent: bene habe bunt. Et bomin9 quis elt eis : allumptus elt in cela et febet a ders feett predicauerat bbis @domino cooperante a fermonem confirmă te fequentibus lanis. Deo gratias.

The pallyon wertten by faynt Johan

Luagelyft. 3 8 3

T Bauto dountat no Bet Selvebutfei fes mades madams MEDEL.

Alini. The The passyon.

C Nefus was hangyd on the code



And for vs thed all hys blode

Greffus eft dos minus tefus cu discipulis suis trans tortentem cebron bbt eratortusin quemins troiuit iple et difci: pultetus, Sciebat aus tem et iubasqui trabe bat eum locu/quiefre

Han Jefus had spos ken these wordes, he wet forth with his disceptes ouer y broke Ledron: where was a gar den/into & whiche he entred with his disciples: Judas also whiche betraged hym, kneme pplace/foz

Jelus

Jelus oftentymes relozted thyther quenter Jelus cons with his disciples. Judas tha after p he had recepued a bonde of men a mynysters of the hye. Prestes/t Pharifes came thyther with lanternes and frerbrandes and wear pons. Than Jelus knowpnge all thinges that I hult come on hom/ went forthe and sayd buto them. 119 home sekepe - They answered hym: Jesus of Nazareth. Jesus lapde unto them : Jam he. Judas also whiche betraved hym stode with them. But as sone as he had fayd unto the/I am he/they went backewardes a fell to the groude. And he ared them agavne: whome leke pe - They land: Jelus of Mas cus. Dut vobis quis zareth. Jesus answered / I sarde unto you / am he. If pe feke me/ let these go they? way. That the favenge myght be fulfylled which he spake: of them whiche thou gas uelt me / haue I nat lost one. Spe eum: etpercusit pons mon Peter had a sweard /& drewe it / and smote the hee prestes fer train. Eratautem no: uaunt/a cut of his reght ear. The feruauntes name was Malchus. Than sayde Jesus vnto Peter: A.b. vut

uenerat illuc cum dis fcipulis luis, Judas ergo cum accepiffet cohnitem a pontificis buset Pharifeis mi= niftros : bentt illuc cie laternis et facibe a ars mis. Jelus itaque Ceis ens omnia q ventura erant luper eum:pros ceffit et Diriteis Que queritis : Recoondes runt ei. Jefum nasare num. Duit eis Telus Ego fum, Stabat aus temet Judas qui tras debat eum cum ipffs. at ergo birtt eis tel? ego fum : abierunt res troslumet ceciberunt in terram, Tterfi ergo interrogaulteos. Due queritip: Illi autem direrunt. Jelum na-sarend. Relpondit leego fum . Siergo me queritis: Anite hos abt re. Mt implereturfer: mo quem dirit: quia quos wdifti michi non perdidier eis quemo. Simonergo petro has bens gladium edurit tificis ferun : et ableis dit auriculam eig bers men ceruo Malchus. Diritergo iel' petro.

## Thepallyon.

ABitte gladium tun in baginam Calice quem bis bt bibamillum. Cobois ergo atribus nus e miniftri iudeos rum comprehenderat iefum: et ligauerunt cum a abdurerat eum ad anam primfi. Etat enim focer capphe qui erat pontifex anni ils lius Crat aut capphas qui confilium dederat tubeis : qu expeditona hoiem mozi p populo equebatur aute teffi Cymon petrus et alius Difcipulus. Difcipul? afit ille erat notus po: tifici: et introiuit cum iclu in atrium pontifi cis, Detrus autem fa bat ad hostium foris. Briuit ergo discipul? altus qui erat not9 po tifici et dirit holtiarie et introducit petrum. Dirit autein petro an tilla hostiaria, Aun: quid et tu ex discipulis es hominis illius: Re gauit ille et dirit Ron fum. Stabantautem feruie ministri ab pru nas/ qi friggerat e ca

put pp thy sweard into & sheathe: Dedit micht pater non Chall Inat dienke of the cup whis the my father hathe gyuen me : Than the company and the cape tayne and the mynysters of the iewes toke Jelus & bounde hym/ and led hom awave to Anna fort: for he was fatherlawe unto cay. phas/whiche was the hee Drefte that same pere. Lapphas was he that gave counsell to the Jewes/ that it was expediet that one man shulde drefor the people. And Spe mon Peter folowed Jelus and as nother discepte: that discepte was knowen of the hye preste and wet in with Jesus into the pallays of the hee prefte. But Peter stode at the doze without. Than went out that other disciple whiche was knowen unto the hee preste and spake to the damsel that keape the doze/and brought in Peter. Than saple the damsell p kepte the doze/ unto Peter: Arte nat thou one of this mannes disciples : The layde: Jam nat. The fernauntes and the ministers stode there / & had made a frie of coles, for it was cold: and thep

they warmed them felues. Peter lefaciebant fe. Eratau also stode amonge them and wars med hym felfe. The hye prestes are ed Jelus of hys discyples a of hys doctryne. Jesus answered hym: I spake openly in & mozide. Jeuer taught in b Synagoge and in the temple, whyther all the Jewes reforted and in secrete haue I sapde nothringe: why arest thou me-Are the whiche herde me/what I fapd unto them. Beholde they can tell what I sayd. Whan he had thus spoken, one of the minuflers whi the stow by/smote Jesus on the face, fayeng: answerest thou the type le locutus sum testimo preste for Jesus answered hom. If I haue euplispoken/ beare witnes me redis- Etmisteum of the eupli-If I have well spoke why imptest thou me: And Annas sent hym bounde buto Cape phas the hye preste. Symon Deter quio emer dicipulis stode and warmed hom selfe. And they fayd onto hym: arte nat thou ritei on er feruis po also one of his discyples: De des nyedit, and sayd: Jamnat. One ricula, Mone ego te vi of the fernauntes of the hye preste (hys colyn whose ear Peter smote of) sayd unto hym, dyd nat I se the in the

tem petrus ftanse cale factes fe Bottfer ergo interrogauit iefum de discipulis suis a de do drinaeius Refpondie telus. Ego pala locut? fum mundo, Ego fem per docut in fynagos ga et i templo quo om nes iudet conuentunt: et i occulto/locutus fa nichil. Quid me inter rogas. Interroga eos qui audierunt quid lo cutus fum iplis. Ecce hi Cciunt que dixerim ego. Det autem cum diriffet:bnus affiftens ministrozum dedit ala paintelu: dicens. Sic respondespontifici? Respodit iel9, Si ma nium perhibe de mas lor Si aute bene quid annas ligatum ad cap pham wntificein Erat autem frinon petrus ftans et calefaciens'fe. Dixeruntergo et. Ati einses? Regauttille/ et dixit. Ron fum. Dt tificis: cognatus eius eui9 abscidit petro aus

## Thepallyon.

Di i opto chilloe Itera ergo negauit Betrug: et fatim gallus cantas uit. Adducant ergo tes fum a cappha in preto tium, Erat aute mane sipli non introlerunt in pretorium be non contaminarentur/ Ced manducarent palcha. Eriuit ergo Pplatus ad cos foras et dirit. Duam acculationem affertis aduerlus hos minem hunce Refpon Derunt et Dixerunt ei. t non effet hie males factor non tibi tradis diffemus eum. Dirit ergo eis pplatus. Acci= piteeum vos: e fcom lege beftram tubicate eum, Direrunt ergo et tudet. Robis nonlicet terficere quemquam. At fermo tefu ipleres tur quem dirit: @gniff= cans qua moste effet mouturus. Introdutt ergo iterum in pretos rium pplate : vocauit telum / et dixit et. Eu es ter iudeopum . Res Condit Jelus. I te: metiplo hor bicis:an alif tibi direrunt de me : Dirit eipplatus.

in the garden with hom- Deter co nyed it agayne: and immedyatly the cocke crewe. Than led they Te fus from Lapphas into the hal of iudgement. It was in p moznyng/ and they them selves went nat into the judgement hall, leste they shulde be despled but that they myght eate the paschall Lambe. Pplate than went out vnto them and layd: what acculacyon beying pou agaynfte this man: They and swered and sayde buto hom. If he were nat an eupli doer, we wolde nat have delivered him unto the. Than layde Pylate viitothe, take pe hym/and indge hym after your ownelawe. Than the iewes land unto hym. It is nat laufull for vs to put any man to wath. That the wordes of Jelus myght be fulfyl led, whiche he spake / signifpenge what deathe he shulde dre. Than Pplate entred into the judgement hall agayne/and called Jelus/and sayd unto hym: arte thou the kyng of viewes. Jelus answered: sayst thou that of the selfe / 02 ded other tell it the of me-Pylate answered: am 7

Am Jaiewer Thynowne nacyon and the prestes have requered the fices: tradiderunt te unto me. What halte thou done: Jesus answered:my kyngdome is nat of this worlde. If my kyngdome were of this worlde, tha wold my minusters surely fright/that I shult nat be alyuered to y iewes/ but nowe is my kyngdome nat fro hence. Pplate sayd onto hym: Arte eu. Respondit Jesus. thou akynge than ? Jesus answes red. Thou layelf that I am a kyng for this cause was I borne and for this cause came Jinto & worke that Ishulde beare witnes onto the truthe. Indall that are of the truthe, heare my voyce. Pylate sayde unto hym: what thynge is truthe: And whan he had fayd p/ he wet out agapne unto piewes/ and sayde unto them: I fynde in him no cause at al. pe have a custome/that I shulde delpuer pou one louse at Caster. Wyll pe p I louse unto you pkyngdome of piewes. Than cryed they all agapne says enge: Nat hom but Barrabas/ b Barrabas was a robber. Than pplate toke Jesus & scourged him.

Munquid ego indeus fum: Genstua e potts micht. Duid feriftt ? Respondit Jelus Res gna mea no eft de hoc mund, Sier hor mas mellet regnum meus: ministri mei btig des certarent bt non tras derer ludeis, Punc aus tem regnum meum no eft hine. Dixit itaque ei pplate. Ergo reres Eu diets: qu rer fum ego. Ego in hoc natus fum et ad hoc beni in mundum bt tellimes nium perhibeam beris tati . Dinnis enim qui est ex veritate : audit bocem meam. Dixit et pplatus. Duid eft bes ritas ? Et cum hor dis riffet iterum exiuit ad Judeos: et Dixit eis. Ego nullam inuenio in eo caulam . Elt aus tem confuetudo bos bis:bt bnum dimittas bobis in palcha. Muis tis ergo dimittam bos bis regem indeorum? Clamauerunt rurlum omnes dicentes, Ron hunt fed barrabbam. Erat autem Barrabs basiatro. Tune ergo apprehendit Priatus icfum et flagellauit.

And

# The pallyon.

Et milites plettentes cotonam befpinis im: Cuerunt capiti etus: et befte purpurea circun Deberunt cum. Et bes niebant abeum et bi= cebant Aue rex iudeon Et dabant et alapas, Extuit iterum Opla: tus foras:et Dirit Ecce adduco vobis en foras bt cognofcatisq; nuls lam inuento in co cau Cam Griuit ergo telus neam et purpuren bes fimenta, Et biziteis Paylatus. Ecce ho. La ergo audiffet eum po: tifices et miniftri : cla: mabat dicetes. Crucis fige crucifige en. Dirit eis pplatus Accipite eff bos & crucifigite. Ego ei no iuento i eo caula Anderat wet Rosle ge habem et fecunda lege bebet most quia fi life det fe fectt. Cum er go audiffet pplat? buc fermone magistimuit Et ingreffelt preto: rin itern a diritad te: fum. Unbeestu: Jel? autem responsa non teditet. Dixit ergo et pplatus, Michinonio querie: Releisqu po: tellatem habeo crucis

And the foudpers would a crowne of thomes a put it on hys heade. And they dyd on him a purple gar ment and layer. Hayle kyng of the iewes, a they smote him on & face. Pylate went forth agayne/& fayd unto the behold I bryng him forth to you/p pe may knowe, \$ I fynde no faute in hym. Tha came Jelus portans coronam (pi- forth wearying a crowne of thorne and a robe of purple. And Pylate sayd unto them: beholde the man. nd hā the hye prestes a mynysters sawe hym/they cryed sayeng:crus cifye hym/crucifye hym. Pylate sayd unto them. Take pe hym and crucifye hym: for I fynde no cause in hym. The Jewes as wered him. we have a lawe, and by our lawe he ought to dye, bycaule he made hym felfe the sonne of God. no han Pylate herde that sayeng he was the moze afrayde, & went agayne into the indgement hal / and sayde unto Jefus: whence artthou-But Jesus gaue hym none answere. Than sayde Pylate vnto hym. Speakest b nat puto merknowest thounath I have power to crucis fre the/

fye the / and have power to louse the : Jelus answered. Thou couls Delt haue no power at all agaynst me/except it were gruen the from aboue. Therfoze he that delyuered me onto the/is more in fonne. And from thence for the fought Pylate meanes to louse hym: but y iewes cryed, layeng: if thou let hym go/ thou arte nat Celars frende. Foz who so ever maketh hym selfe a kynge/is agaynste Lefar. Whan Pplate herde y fayeng/he brought Jesus forthe / A sat downe to grue fentece / in a place called the paues ment: but in the Debzewe tonge, Gabbatha. It was the Saboth euen whiche falleth in the Easter feast / and about the sprte houre. And he layd onto the Jewes: Beholde your kynge: They cryed as way with hym/a way with hym/ crucifye hym. Pplate sapde buto them. Shall I crucyfy your kyng: The hyeprestes as wered: we have no kynge but Cefar. Than delynes red he hym onto them to be crucys fped. And they toke Jelus and led hym away. And he bose his croffe/ and

Agere te/a ptate habeo dimittere ter Radit ie fus, Mo hateres ptate aduerth me blla nifitt bi batü ect decup 1010= ptea qui me trabibit ti bi/maius paffi habet. Et erinde grebat ppla tus dimittere eum Tu det aut clamabat dice teg. Si hune dimittig nones amicus cefaris Dis eni q le rege facit ztradicit ce fari. Ppla tusergo cum audiffet hosfermonesaddurie tela foras: et leditpro tribunali in loco qui di cit licostratos hebrate re aute gabatha. Erat aut pasceue pasche ho ta quali ferta. Et dirit tudeis Ecce sex bester Illiaut clamabat Tol le tolle crucifige en Di rit eis polat?. Rege ve frum crucifigame Ke (poderunt pontifices, Po hatem regentu e fare. Tunc ergo tradi die eis illu bt crucifige ret. Suftepett autem tefum a abdureruten a baiulans übi crucem

## Thepallyon.

extuit in eum(qui bict tur caluarie) locu: De: bratte aute Bolgotha: bbieum crucificerunt. Et cum co altos duos hine et hine : medium autem ielum Scripat autem e titula pilatus e polutt luper crucem, Erat autem Criptum Telus Pararenus ter tudeorum, Duncergo titulum multi legerat tudeorum: quia prope ciuitate erat locus bbt erucifirus eft Jelus. Erat enim Ceriptu be: braice/grece / e latine. Dicebant ergo pilato pontifices tudeorum. Poli Ceribere rer tuce: ora : led qr tple dirit: rer fum tudeorum. Respondit Ppiatus. Duod feripa feripa. Milites ergo cum cru cifixiffent eum: accepes runt bestimenta eius: et fecerat quatuoz par tes / bnicuique militi partem et tunicam. Erat autem tunica is confutilis delap con: tertap toth. Direrunt ergoadinutcem, Ron feindam9 ea:fed forti= amur de illa cutus fit. art Ceriptura impleret

and went forth into a place called theplace of dearmennes sculles, (whiche is named in Debrewe, Golgotha) where they crucifyed hom. And with hom two other:on eyther syde wone, and Jesus in the myddes. Pplate wrote his tytle, & put it on the crosse: The wartynge was, Jefus of Nazareth/kynge of h Jewes. This tytle redde mas ny of the Jewes. For place whe re Telus was crucified/was nigh to the cyte. And it was wiptten in Debzewe, Gzeke & Latyn. Than sayde the hye prestes of the Jewes to Pplate, wipte nat/kynge of the Jewes: but that he fayde/J am kynge of the Jewes. Pylate ans swered: what I have weptten/p haue I weptten. Than the foudpe ers whan they had crucifyed Jes fus/toke his garmentes and made iii.partes/toeuery foudperaparte and also hys cote. The cote was without seame /wzoughte open thozoweout. And they saydone to another. Let vs nat deup de it: but cast lottes who shall have it. That the scripture myghte be fulfylled, whiche

whiche capeth: They parted my rayment among them/and on my cote dyd caste lottes. And the sous drers dyd fuche thrnges in dede . There stode by the crosse of Jesus/ hys mother, thys mothers syster/ Marie the wyfe of Cleophas, and Mary Magdalene. Whan Jesus same hys mother/andthe discrule standing whome he loued he sayd unto hys mother: women beholde thy fonne. Than faid he to the dif feiens tel'quomia cos epple:beholde thy mother. And fro that houre the discepte toke her for tio. Masergo politum hysowne. After that whan Jesus percepted that all thynges weare to plopo circuponètes performed: § the scripture ingghte he fulfylled, he sayde I thapste. There stode a vestell full of vynes ger by. And they fylled a sponge with vyneger/t wound it aboute with plope, a put it to his mouthe. Assone as Jesus had recepted of the vyneger, he sayde: It is synys thed and bowed his heade, and gaue op y golte. The Jewes than bycause it was the saboth even / that phodpes thulk nattemanne upon the croffe on the faboth day,

dicens, Wartitiffit be fti meta mea übi e i be fte mea milerat foste. Et milites doe her fe cett, Stabat ant jurta cruce iefu me ei9 #fo= tol matris eius maria cleophe/e maria mag= dalene. Ch bidiffet er: go tefus matre e difci/ pulum stante que dili= gebat birit matrifue. Mulier ecce fili tuus. Deide dixit discipulo. Ecce matertua. Eter illa hoza accepit ea Di= Ccipul9 in Cua. Doltea fummatafüt vtzfüma ref feriptura dirit. Si erat aceto plenum /illt ant fpongia plena ace obtulerat opi eius, La ergo accepiffet iel' ace tum dixit. Columnas tum eft. Et inclinato capite tradidit spiris tuin. ( Judei ergo am parasceue erat be non remaneret in cru te tolpola labbato (

# Thepaupon.

cetat enim magnobies ille (a bbatt) roqquett pilatű bt frageret eon crura e tolleret. Mene rūt ergo militese omt ra a alterio d crucifixo eft cum co. At telfi aut ch venillet be bitett eff tam mostuum non fre gerunt eius crura: led bnus militum lancea latus eius aperuit: et Stinuo exinit fanguis ftimonium perhibuit: et berum eft teftimo= qu bera Dicit bt et bos credatis. Fada funt ei retur. Ds non commi nueff er eo. Et iterum alia Ceriptura dicit. Mi Debunt in quem trant fixerunt, Wolf hec aus tem rogauit pilatum toleph ab arimathia (com effet difeipulus propter metum tubeo rum)bt tolleret corps telu Et wemilt pplat? Menitergo:et tulit coz po tefu, Mente aut ent

for that faboth day was an hye day), belought Pylate that they? legges myght be broken, and that quide fregeratei'ern they myght be taken downe. Tha came the foudpers and brake the legges of the fyzit/and of the other which was crucified with Jelus. But whan they came to Jelus, & sawe that he was deade alredy, et aqua, Et quivioit te they brake nat his legges: but one of the foudpers with a speare/ nium etus. Etille feit thauste hym into the Cyde/A forthe with came there out blode a was her: bescriptura imple ter. And he that same it, bare res corde and hys recorde is treme. And he knoweth that he caythe trewe, that re myght beleue also. These thinges were wie that the scripture shulde be fulfylled: pe ielu: occultus autem Chal nat beeke a bone of hom. And agapue, another scripture sayth. They Chall loke on hym/whome thep pearled. After that, Josephe of Aramathia (whiche was a diff cyple of Jelus: but lecretly for feas re of the Jewes), befought Pylate that he myght take downe y body of Jesus. And Pylate gave hym lycence. And there came also Ais codemus

came to Jesus by nyght/a brought of myre and aloes myngled toges ther aboute an hundred pounde mayght. Than toke they the body of Jesu and woude it in lynen closthes with the oduces, as the masner of the Jewes is to bury. And in the place where Jesus was crucifyed/was a garden/and in the garden a newe sepulcre/wherin was never man layd. There layde they Jesus, by cause of the Jewes saboth eugn/for the sepulcre was not at hande.

Auns. Lozde haue mercy on vs.

there handes and fete and all the body on a cross for our symes, a suffredest the Jewes to set a crowne of thome on theme hede in despete of the moost hole name. And for us symmers, defet suffer some greuous woudes grue us this day a ever the use of leght, sence and understandings of pername, abstinence, pacyence, humalyte and chaltere, a a pure consultry and chaltere, a a pure consultry.

codemus qui benerat ad teff node primum ferens mixturam mys thes aloes qual libras centum &cceperunt au tem corpus telu: et lt= gauerateum lintheis cum aromatibus Geut mos inteis eft fepelire Grat aute in loco bbi etucifixuseft outus:ce in orto monumentum nouum : in quo non= dum quisquampout9 fuerat. Ibtergo propt parafreuem iuceorum (quia turta erat monu mentum) poluerat tes fum. Deo granas.

nobis. Die milere te nobis. Die milere

æ9qui man9tu aset pers tuos et totum cospus tuum pro nobis peccatorib9 inligno crucis poluis fi: et colonam fpineaz a indeis in despedu fa cratifimi nomimis tui Super caput tous impo Atam fustinuisti: 5 qui g valnera pro nobis peccatozibus in ligno crucis pallusfuift: Da nobis hodie et quos tidie blum penitentie/ ablinentie /patientie/ humilitatis/castitatis lumen lenfum & intels lectum / et puram cone

## The pater noster.

Ceietiam bla in finem, Der te tefu chaifte Cal: uatos mundt, Dui cus patre et Cpiritu Cando piuis et regnas deus. Det omnia feculate: culorum. 3men.

Dopulo tuo (one) qui facrofadi euagelg tui predicationem bbi q tam arbentibus bo eis affedat/ proimme: wolde haue Ca clementia e bontta: te tua Cubuent: bt ? pa Roje stut gregem tua etterp place ab eterni ignis pericu lo:Ceruct immunem ib quod omnis populus christianus ate iterus petunt et efflagitant. Imen.

scrence enermore. By the Jesu Chapit laupour of y worlde. 110 his che lyuest a reggnest with the fas ther, a the holy ghoste, god. world without ende.

lorde for thy great mercy and

grace.

Helpethy people that so fague

Thy holy gospell preached in

And that the pastors the flocke may laue

From the daunger of the eters

nall frze

For whiche all chapften people the praye and delyre.

So be it.

T Diatio bominica.

Tiduma petitio



Ater nofter a es in celis Can diffeetur nos men tuum.

Decunda peririo. Dueniat regnum

The paternofter.

The fpast peticyon.

Father in heuen, halowed be the name amoge men in erth/asit is amog augels i heuen.

The leconde peticpon. O father let the kengdome come, a reggne amonge vs men in erth, as thou reggnest amonge thy auno gels in heuen.

TTue:

#### The pater nofter.

TEhe thride peticron.

O father, the well be fulfpiled/ Certia peticio, that is to lave, make vs to fulfyll H lat voluntas tua a cut in celo et in terra. the well here in erthe/as the auns gels do in heuen.

The fourthe peticyon.

O father, gyue vs our daply fulty Couarta peticio. naunce alwaye, and helpe vs/as o anem nostra quott we grue and helpe the that have nede of vs.

The frfthe peticpon.

O father, forgrue vs our synnes Couinea petieto. done to the, as we do forgrue the, at dimitte nobis de that trespas against vs.

The sprte peticyon.

() father, let us nat be ouercome Coextapeticio. with temptacyon.

The feuenth peticpon.

But(ofather) wlyuer vo from all Cheptima peticio euplles. Sobeit.

The falutacyon of the aungell Gabziell.

Ale Mary full of grace, our lora is with the. Bleffyd be thou amonge women/and blestyd be the frupte of thy wombe Jesus eni. Jesus Christus. Chapft. Sobeit.

13.iii. **T**he

bita noftra ficut a nos Dimittimus Debitozi= bus nostris.

ef t ne nos inducas in temptationem.

ed libera nos a ma= lo. Amen.

T Calutatio Ins gelica.

Me maria gras tiaplena bomi: nus tecum: benedida tu in mulierib? & bene didus frudus ventris Amen.

Duodeelm artien =

Medo i deum pa erem omnipoten tem creatojem celt et

Checubus articula.

et in tefam chiffam filium eius bnicum do minum nostrum

Qui conceptus est de fpiritu lando nates ex Maria virgine,

C Quarte articulus.

Daffus fub pocio py lato/Crucifirus mottuus et lepultus,

Caintus articulus Descendit ab inferna tertia die resurrepit a mortuis.

Centit ab celos fe bet ab berteram bei pa tris omnipotentis,

Chaptime articule,

I nde venturus (u: dicare viuoset mostu os, C: The. rij. artycles.

TThe.rij.artycles of the faythe.

TThefyelt artycle.

Beleue in god, the father alempghty/maker of heuen and earthe.

The second artycle

And in Jesu Chapste hys onesp sonne our Loade.

T. The three artrele

holy ghoste, and borne of the virigen Mary.

T The fourthe artycle.

Which suffred deathe but Pous Pplate and was crucifyed, deate, and burged.

The. v. artecle.

mhich descedyd to hell/the thyree day, rose from death to lyfe.

The. vi. artycle.

no hiche ascendyd into heuen/and
sytteth at the ryght hande of god,
the father almyghtye.

The virattycle.

And from thens, thall come for to judge bothe the quycke and the deade.

of The

## ofthefaythe.

The. viij. actycle. Thelene in the holy ghoste.

TEe.ir.artycle. The holy churche catholyke/the communyon of favutes.

Che.r.artycle. Therempsyon of symes.

The.ri.artycle. The resurrectyon of the fless he.

The.rip.artycle. And the lyfe euerlastynge. So be it.

Dene.r.commautementes.Deus tero. v. chapitre.

Thou shalt nat haue straug goddes in my lyght.

Thou shalte nat vsurpe the men of wituitrutra

name of thy god in vayne.

Obserue the Saboth dare. 111.

Honour thy father a mother 119. Honora patretus liti.

Thou Chalt nat kylle. 'n.

Thou Chalt nat do adultery bi.

Thou Chalte nat do thefte. Dir.

Thou shalt nat speake falle vid Mon loqueris co. wytnes agaynste thy neyghbour.

Thou shalte nat desprethe ix. Ron concupicces

wyfe of thy neighbour.

Thou shalte nat despre the rempiorimitui. good of thy negghboure.

> 15.1111. Elie.r.

Daauus articulus. rredo in fpiritu fan

Monus articulus. andam ecclegam ca tholicam/cadorum co munionem.

Decimus articulus. emillionem peccato Andecimus articulus arnis refurredios

Duodecimus articul? at bita eterna, Imé.

Decem precepta

Deuteronomn.b. i. Ron habebis deos altenos i colpedutuo,

A Mon vluepabis no

if. Dblerua diem fab et matrem.

b. Pon occides. bi. Ron mechaberis bă Fartum non fas

cies. tra proximum tuam fallum testimonium. brotem prorimi tui.

Mon concupilces

mentes, in metre.

num crede deus:ne

abbata fandifices: habeas in honose par rentes.

on fis occifor / fur mechus/ceftis inique.

A lterionuptam : nec rem cupias alienam,

Jambicum carme quit beceat chaiftiana perfringens.

Tretere meruillechti

Deredes amus & gens (anda/afili).

De God onely thou shalte loue, a worship perfytely. God in vayne thou shalte nat sweet, 1102 by that he make truely.

he sondayes thou shalt kepe

in ferupage god denoutly.

father & mother thou shalte honour, and shalte lyue longely.

Mansleer thou shaltenat be,

in dede ne wyllyngly.

Lecherous, thou shalt nat be of thy body/noz consentyngly.

No mannes goodes, p shalte nat stele/noz withholde falsely.

Halle wytnelle thou thalt nat

beare in any wyle lyengly.

The morkes of the fless he des

The goodes of other, conepte nat to have viiully.

Calpele metre contenninge the duety of a chapiten man.

D belene that Christ/hath for vs meryted.

To be the chyldren and hegres/ of hys father fanctifyed

God

God onely to ferue, withoute Deo er animo feruire farning alway

Hys croffe for to beare/t pryn Erucem cuam ferre:

ces to ober

Dopnge good to all, and harme Brobelle cundis:a no to no man

This is the fumme, of p farthe Decreligiois Chillis Christpan.

TIN Inuocacyon buto the holy Timocatio Cande Trinpte, to be saybe in the morninge, whan thou shalt ryse by.

liberaliter

parere Regibus.

cere nemini.

ane fumma ft.

& rinitatis mane (ch exurredus fueris dis senda.

Dly Trinpte be A Trillatrir as helpyng unto me. cada. Des in noie tuo ogod in the nas leuado manus meas. me, I shallyft vp myne Conts dhi noctri telu hantes. The triuphante chilliJelus nasaren? crosse of the passon of miserere mei, In noie our lozde Jesu Christ. Jesus of Das patris et flig et spirite 3arethkunge of the Jewes. Son fande crucis de inimis of god, have mercye on me. In the cisnoftris libera nos name of the father the fon and the deus & clemenstime pa holy ghost. So be it. By the sygne pater laudes et graof the holy crosse/fro our enemyes delyuer vs lorde god. Moost holy god and mercyfull father lozde 13.v.

michi Erinitas Crax trifiphalis pal= rer iudeorum : fili det Candi, Ime, Der agna deus nofter. Baffime tias ago tibt domine

## Appayer to the Trinite.

zõe omnipotens eter: ne bens qui me indis gnum famulum tuum o in hac node cultodi fti protexifti bifftafti/ fanum et incolumé ad principium huius diei me peruenire fecilti:et proalis biffcis tuis qui tua Cole bonitate michi contuititi: devie tot clementiam tuam milericors deus bt con cedas micht biem birs tutum Ge peragere in tuo Caneto Ceruitio cu humilitate / Discretio= ne/devotione et diles dione benigna : bt tibt Ceruitutem meam Des bitam & placabilem in omnibus omribomeis baleam perfoluere : et fac me cum tua gratia biuere Cemper & omni bus diebus bite mee ti bi commendo corpus meum et animam me am. Imen,

Jesu Chapit almighty euerlastyng god, Igyne laudes and thankes onto the, whyche hafte thys nyghte preserupd, defendyd, and vilyted me thy vn worthy feruaut And halte caulyd me to cum to the begynnynge of thys day laufe and sounde, t for thyne other bene fytes (whiche thou of thy onely goodnes half bestowed become) I beseche thy mercy, father moost mercyfull/that thou wylt graunt me to spede the day that is to cum in thy holy feruice/with all humis lyte, discrecyon, denocyon, & chas ritable loue/that I may be able to do my serupce due and pleasaunte unto the, in all my workes. And cause me to lyue alway with thy grace and al the dayes of my lyfe I commence unto the my body

Chereafter foloweth the matyns.

and my foule.

Do be it.

Dete Cabrell makern z





Lorde open thou my lyppes.

And then Chall my Stosmenannuncia: mouthe shewe forthe thy prayle.

god bende thy telfe in to my meum intende, helpe.

Lozde

omine ad adiuuan dum me feltina.

Closta parri et filio Tpiritui Cando.

eteut erat i principio et nunc et femper ein fecula féculosti amen. Alleluia.

Tempore quadia: gefinali Laug tibi to: mine rex eterne gloste

ria gratiaplena bomi nus tecum, Que maria tecum.

Tiefalmus, reiff.

Enite exultem? dho tubilemus de Calutari nostro pie occupemus faciem et? in cofessione a in plals mis tubilemus et. Aue maria gratia.

O noniam deus mas anus dominus et rex magnus Cuper omnes Deos: quoniam non te pellet bominus plebes fua qu in manu et? füt omnes fines terre : et altitubines montium iple confpicit . Domi= aus tecum.

I orde hafte the to helpe me.

o lozy be to the father, to plonne,

and to the holy gholte.

As it was in the begynnynge: as it is nowe/and euer Chalbe. Amen. Prayle pe the lorde. Thetwens Septuagelima (which begynneth the.ini. laterday before clene lente and Cafter/foz Praple ve the loze pe muste sap. Laude be to the kong Innitatoria. Buema of eternall glozpe. The Inuitatozpe. Haple marre full of grace/ gratiaplena dominus the lozde is with the. haplemary.

The rein plalme.

Ome & let vs iopfully grue thankes unto the lozde: let vs reiople in god our laupoure/let vs approche in to his presens with prayle and thankes geupnge/and lynge we vnto hym in Plalmes haple mary full of grace, the loade is with the.

H oz god is a greate lozde, and a great kyng ouer al goddes, which shall nat forsake his people / in whose power are all the costes of the erthe / and he beholdeth the toppes of mountagnes. The lorde

is with the.

The

The fee is hys, for he hathe mace it/and hys hances have fall honed the earthe also: come therfore and let vs worlhyppe and fall downe ante deum plojemus before the lorde / let vs meave bes cotam domino qui fes foze the lozde, whiche hathe made vs/for he is our lorde god, and we are his people and the Chepe of his pasture. Dayle mary full of grace the lorders wieh the.

Dowe if ye heare his voyce / sev pe harden nat your hartes as they dyd in the tyme of temptacyon in wyldernes/bytterly murmurynge agarnst god/where rour fathers temptyd me and prouoked me to angre, ve all though they fawe my myzacles. The lozde is with the.

orty peres was Ja nevghbour unto thes generaceon / wherfore I layd euer / they? hertes are gone frome, they know nat my waves: to whom I swoze in my great ans gre, that they I hulde nat entre in to my reste.

haple mary full of grace, the lozde is with the.

O lozy be to the father/to the fon, and to the holy ghoste.

Luoniam iplice elt mare eiple fecte illud et aridam fundauerat manus eius: benite a: dozemus a procidam? cit nos:quia iple eft to minus de9 nofter nos autem populus eius @ oues palcue eius, Zue maria gratia domin9 tecum.

Dodie fi bocemeius audieritis nolite oha durare corda beftra ff cut in exacerbatione Ce cudum diem tentatios nis in deferto bbi ten= tauerut me patres bes fri probauerunt et bi derunt opera mea. Dominus tecum.

L uadraginta annis proximus fui generas tioni huic et diri femp hi errant corde infi be= to non cognouerunt bias meas abusiuras ui in ira mea Cintroi= bunt in requiem mea. Aue maria gratia ples na dominus tecum,

Oloria patri et filio s Coiruni fando.

#### Matyns.

et nat et Cemper et in fecula Ceculopum ame. Dominus tecum, Aue maria gratia plena do minus tecum,

Themnus,

et ethera/colūt adotent predicāttrinā regentem/ machinam claustrum marie baiu tat.

di luna fol et omia beferuiunt per tépota perfusa celi gratia/ge stant puelle biscera.

cata mater munere tuius luperno artifer inundii pugillo contis neus bentris lub arca claulus cit.

As it was in the begynnynge: as it is nowe and ever chall be. Amen. The lorde. Hayle mary.

The hympne.

The governouse of the tris

whome the earth, the fee, and the heurns dothe honour

Concepued is in the wombe of a

whole name is mary, by goddes

hyghe power.

A maydens wombe immaculate and pure

Hym hathe concepued withoute spotte oz eryme.

To whome the sonne and mone and enery creature

Do serue alwaye in they? course and tyme.

Bleffed is that mother replenels

In whose wombe, the creatoure unmortall

Dathe nat disdayned to take hys

Holdpuge in his hande the world oner all.

Of

#### Matutine.

Of the heuenly mellanger/blessind is the

Throughe the grace, of the holy

ghoste inspyred

for out of her wombe, proceded he/whome all the nacyons, of the worldedelyzed

O lorge be to the lorde of myghe

tes moste

That of a vyzgyn chaste was boze Blozye to the father and the holy ghoste

To the be praylyng for euermore.

Sobeit.

CThe. vin Plalme.

Lorde whiche art our lorde howe mernaplouse is the name oner all the earthe.

Hoz thy magnyficens hathe byn

exalted/aboue the heuens.

Thou halte aduaticyd thy prayle by the mouthes of infauntes and luckyng babes in delpyte of thyne enemyes: for to confour thyne ad nersary and aduenger.

herfore I shall beholde thy here uens whiche are hworks of thyne hance the mone and the starres whiche thou haste set in ordre.

Beata celi nuncio/fes cunda fando spiricus delideratus gentibus cuius per aluficus est

Totatibi domine/a natus es debirgine ca patre a fando (piritu i fépiterna fecula, Amé.

Dofalming. bid.

Dmine bomin's nofter: quamad mirabile est nome tute in vniuerla terra.

Quoniam eleuata eft magnificentia tua fup celos.

latentia perfecifilau bem propter inimicos tuos: vi teltuas inimicum cum et bliorem.

Q uoniam bibebote los tuos opera digito rum tuo jum: lunam s ftellas que tu fundafti

mohat

Patyns.

Q aidelt homo quod memot es cius: aut fili us hominis quoniam bilitas cum,

minus ab angelis/glo ria et honoje cojonafit eum: et constitutifi eum super opera manuum tuarum,

o mnia lubiecilti lub pedibus ei%oues a bo ues / vniuerlas inlug et pecoja campi.

oluctes telt et piftes maris:qui perambulat femitas maris.

Domine domin' nofer iquam admirabile eft nomen tuum i but uerla terra,

forta patri et filio e (piritui fando.

ficut erat in principio e nunc et femper e in fecula feculopum amen.

Calmus. rold.
Cit enarrat glo:
Ciam dei:e opra
manuum eius annun:
ciat armamentum.

nd hat thenge is man, that thou arte so mendefull of hym/oz what is the sonne of Adam, that thou so regardest hym.

hou halt made hym nat much inferioz to Aungelies: thou haste crowned him with glozye and how noure and halte made hym lozde byon the workes of thyne hances.

Thou haste caste all thynges one der hys feate / all maner of shepe and oren / pe mozeouer the cattell of the felde.

Howles of the aver, and tyll hes of the fee/which swynnmen in the waters of the fee.

O lorde, whiche arte our lorde/ howe marueplouse is thy name ouer all the earthe.

o lozy be to the father, to the fon, and to the holy ghoste.

As it was in the begynnynge: asit is nowe, and ever chalbe. So beit.

The heupus declare the glostree of god: And the fyrmas ment manyfelteth the workes of hys handes.

Daye

Daye unto daye atterpth out Desdiei erudaiber: speache: and nyghte unto nyghte catscientiam. openyth knowledge.

There be nepther speaches noz works: but that the voyces of the non audiaturpoces co

byn harde.

They? sounde hathe gone thos roughe all the worlde: and they? wordes throughe the coftes of the corum. rounde earthe.

De hath pyght his pauilpon in & Intolepoluit tabers conne: a heis lyke a bydegrome procedynge out of hys chambre.

De hath ferte pp lyke as agyaut for to make his course: his come myng forth is fro the hygh heuen.

And his recourse is unto the fur thest parte therof:neyther is there any man that can hyde hym from

hys heate.

The lawe of the lord is pure, co uertynge soules: the tellymonye of the lock is farthful geurng wriedome to the ignozar.t.

The comaundementes of plozde be ryghtfull cofortynge the herte: the loades precepte is clere grupng

lyaht to the eyes.

The feare of the lorde is holve eucrmoze

Don funt loquele ne que fermones:quozum rum.

In omne terram eris uit fonus cosum : & in fines orbis terreperba

naculum fuum: a tple tano (polus procedes de thalamo fuo.

A rultauit bt gigas ab currendam biam:a Cummo celo egreffio

At occurfus einsbig ad fummum eius :nec eft qui le abstondat a calore eius.

Tex domini imacula conuertens ales:te filmonium domini fis dele faptentiam pftas paruulis.

rufticie domini rede tetificantes corda:pres ceptum Domini lucida illuminans oculos.

Timor comini Cand?

permanet in feculum feculi: iudicia dai bera instificata i femetipfa.

ofiderabilia fuper aurum et lapidem pre ciofum multum: e dul ciora fuper mel e fauti tenim feruus tuus cuftodit ea:in cuftodit endis illis tetributio multa.

Delida quis itelligit ab occultis meis mun da me: ab alienis par ceieruo tuo.

imei nonfuerint to minati tunc immacus iatus ero: emadabo; a belico marimo.

eft erunt vt complas reat eloquia opis mei: emeditatio cordis mei in gipedu tuo femper.

Comie adiutos mes: a redemptos meus, Closis patri et filio: a spiritui cando.

et nunc et l'emper: et in Cecula feculopum amé

Plalmus.rzzig.

Omini eft terra
orbis terrarum et bni
ucra qui habitant i co

euermore contynupnge: the indges mentes of the lorde are true infes fred in them selurs.

They are to be respect about gold de a precyous stone: a more swete then hony and the hony combe.

Terely thy servaunte observeth them/in kepynge of them there is

greate rewarde.

m ho wthe colpder hys defautes: purge me fro those that be secrete/ and fro other spare thy servaunte.

If they have nat the maystrye of me: then shall I be clene, a shalbe purged from the greattyst synne.

And the wordes of my mouthe chalbe pleasaunt: and the medyta eyon of myne herte acceptable in the syght always.

Olorde my helper: a my redemer.

O lorge be to & father, to the son, and to the holy ghoste.

As it was in the begynnynge: as it is nowe teuer Chalbe. So be it.

The.rrin.Plalme.

The earth is the lordes/and the habundaunce therof: the round worlde, and all that in habyte in it.

Hozhe hathe set hym vpon the fees: a hathe prepared hym vpon the flodes.

nd ho shall ascende in to the hyl of the lorde = 02 who shall stande in

hys holy place.

An innocent in handes tof pure herte/which hathe nat taken hys soule i vapne, nozhath nat swozne suammee iurauit in w to decepue his nerghbour.

De Chall recepue blesspnge of the lozde: a mercy of god hys faupour. mifericordiam a deo

This is the generacyon of them falutarisuo. that seke hym: of them that seke rentium deum:queren the face of the god of Jacob.

reprinces, heue op poure gates t ye eternal gates open your selves/ a akynge of glozy shall entre in.

110 ho is this same kynge of glozy: astronge lozde a myghtye / a lozde

myghty in battaple.

reprinces here oppoure gates, a pe eternall gates open your felues and a kyng of glozy Chall entre in.

Who is this same kyng of glozye: the lozde of powers/he is the kyng of glozye.

Olozye be to & father / to the son, and to the holy gholte.

Q uia ipfe fuper mas ria fundauit eum: efu perflumina prepara: uiteum.

Chis afrendet i mos tem dittaut quis fta= bit in loco fando etus,

I hnocens mantbeet mundo corde quinon accepit in bano anima lo proximo suo.

Dic accipiet benedi= dionema domino : et

Dec est generatio que tium faciem dei lacob.

ttollite poztas prin ciper beftras/a eleuas mini porte eternales et introibit rer glozie.

Luis eft ifte rex glo rie-dominus fortis et potens domin' potés inpielio.

Hétollite poptas prin cipes beftras:g eleua: mini porte eternales & introtbitrer glozie.

Litiseft ifte rer glor rieedominus virtuta ipieeft rer glorie.

Olozia patri et filio: et lytrituisando.

L.ti. Asit

Matyns.

pio s nunc et lemper s in fecula feculon amé. Mha. Benedida tu in mulieribus et benedidus feudus betris tut.

Sada tei genitrir bir go lemper maria,

Responsorium. Intercede p nobis ab dominum den noltra.

Conatio dominica,



Aduentat regnű tuut, fiat voluntas tua ücut in celo et in terra.
Panem noftrű quotis
dianű da nobishodie
Et dimitte nobis des
bita noftra ficut e nos
dimittimus debitoris
be noftris. Et ne nos
inducas in temptatio
nem Sed libera nos a
malo. Imen,

C Malutatio agelica

tia plena dominus tecum: benedida
tu in multeribe bene
didus frudus ventris
tut. Jefus Christus.
Amen. Et ne nos ins
ducas in tentationem
Bed libera nos a maslo. Benedicto.

Asit was in & begynnynge as it is nowe a ener Chalbe. So be it.

The antym. Blessyd be thou amonge women, a blessyd be the fruyte of thy wombe. The ver. Holy goddes mother euer mayde marye. The responce. Praye for us to the lock our god.

The Paternoster.

heuen, halowed be thy name. Let the kengdome cum onto vs. The well be fulfelled as well in erthe, as it is in heuen. Byue vs this daye our daylye breade. And forgene vs our trespasses, as we forgene them that trespass against vs. And lede vs nat in to temptation. But delyuer vs from eupli. So be it.

TThe Auc Maria.

Aple Mary full of grace our lozde is with the: blestyd be thou amonge women a blestyd be the frupte of thy wombe Jesus. So be it. Lede vs nat (lozde) in to temptacyon. But alpuer vs from euyll. The blestynge.

Loide

Toode we beseche the of thy bles. Jube die benedicere, longe. TEheresponce.

Holy virgyn of virgyns praye for vs unto the loade.

The frast lesson.

Dipe Marye/moost pure of virgens all

Adother and doughter of the kynge celestvall.

So comforte vs/in our desolas

cvon.

That by thy prayour / and spes cyall medyacyon.

me eniope the rewarde / of the

heuenly raygne.

And there with goddes electe alway to remapne.

Thou loade have mercy on vs.

TEheresponce. Holy and undefyled vyrgynite, I wote nat with what praylyinge I may exalte the. For hym that hes uens myght nat take/thou barest in the wombe. The verficle Bleffyd be thou amonge all women, and blessed be the frupte of thy wombe. For hym that henens myght nat take thou barelt in thy wombe. TEhe blestenge.

L.III. Lorde Responsorium.

Alma birgo birginum intercedat pro nobiad dominum, Amen Thedio prima.

Andamaria bir go birginus/ma ter fflia regis regum omnium tuum nobis impende folatium: bt

celeftig regni per te me reamur habere premi um & chieledis dei res gnare imperpetuum.

Eu autem domine mi ferere noftri.

iRelponforium.

Sanda e immaculata virginitas quibus te laudibus effera nefcio Quia quem celi capere non poterant/tuo gres mio contulifti. Merlus.

Benedidatuin mulie ribus et benedias frus dus bentris tui. Duta quem celi cape re no poterat tuo gre mio contultiti, Bene.

Matyns.

ikelvonloumm. Diet boce pia pie no:

Paedio fecunda.

anda maria pia rum paffimain tercebe pro nobis fan darum Candiffima bt per te virgo gliofano Ara Cumat Beamina/q pio nobis er te natus may in good wple. regnat Cuper etherabt fua charitate nfa dele autem domine mifere re neitri. Deo gratiag

Responsorium Beata es birgo maria que bominum postas nuifti qui te fecitet in eternű permanes bao

89. Anemaria gratia The perficle. plena dominus tecum. Benuifti qui te freit @ birgo.

Benedictio.

Jube Domine benedi: tere. Responsorium Sandadei genitrir fit nobisauxiliatrix.Amé

Inbe one benedicere. Lorde we beseche the of thy bles fonge. The answere. Prape for bis virgo maria, ame vs deuoutly/D virgyn Marye.

Tehe seconde lesson.

Dly Marie/of all godly the godlyeft.

Dray for vs/of all holy & holyest.

That he our prayours accepte

113 hiche of the was borne/and

anturpeccamina. Eu taygueth about the Ikpes.

By whose charpte/and mercy:

full remission.

Dur greuous synnes/mape be

in oblimpon.

Thou lorde have mercy on vs. Thanke we god. The responce. Bleffpd arte thou virgyn marpe thi creatore mundi De that bareft oure lozde. Thou hafte borne hym that made the/and pet remapuelte a virgpu euermoze.

Dayle mary full of grace/our lorde is with the. Thou in eternum permanes hafte borne hom that made the and pet remapnell a virgen ellers moze. The bleffpinge.

Lorde we befeche of the blesseng. The answere. Goddes holy mos

ther be helpynge to vs.

Tehe

TEhethyzde leiton.

Dly mother of god/whiche hym halt concepued

That of all the worlde / coulde

nat worthely be recepued

Thy sonne beseche/with hums ble intercesspon

To purge vs clene / of our traf

gressyon

That so beynge redemyd / we

may the place ascende

113 here thou dwellest with him worlde without ende.

Thou lorde have mercye on vs.

The responce. Surelye happye arte thou bleffyd virgyn Marpe: and worthye to have all maner of praylynge. For of the is rylen the sonne of ryghtwysenesse Chapste The versicle. our god.

Draye for the people /intreate for the clergye/make intercessyon for the denoute womankynde: let all fele thyne helpe that worthely for lempnyle thy memozyall. Foz of memorationem Duia the is rylen the lone of ryghtwyles neste/Chapit our god. Gloape be to Gloria patri et filio e the father/to the sonne/and to the holy gholte. Chayst our god.

> The L.1111.

Mentio terria

Ancta dei genis trix q bigne me ruiffi concipere quem tot9 ozbis nequiuit co prehendere: tuo pio in teruentu culpas nfas ablue/bt perennis fes dem glozie per te rede pti valeamus Crande= revbi manes cum filio tuo fine tempore, Œu autem domine milere re noltri. Deo gratias

Responsorium. felix naque es facta birgo maria : et omni laud dignissima Duia ex te oztell fol iusticie chriftus deus nofter.

Tierlus,

Dia pro populo/inter uent pro clero intera rede pro deuoto femis neo fexu: fentiant oes tuum leuamen guicun que celebrant tuam co ex te ortus est sol justi: cie Chiffus deus nr. Spiritui facto. Chull? deug nofter.

## Matyns.

Tanticum fandou Ambrofa e Zuguftini

& beum lauda: mus:te domini confitemut.

e eternum patrem ommisterta benerat.

This omnes angeliti bi celi et pninerle pos teffates.

thicherubinet fera phin: iceffabili voce p: clamant,

and andus. andus. a ctus Dominus beus Cabaoth.

Dieni Cunt celi afra: maiestatis glopie fue.

lorum chorus,

Ti e prophetarum lau dabilis numerus.

C e martprum candi: Datus laudat excercit?

a e per orbem terras rum: fanda confitetur ecclefia.

Datrem immele ma feffatis.

encrandum tuum verfie bnicum filium.

andum quon para: eltrum fpiritum,

TEhe songe of Austrn and Ambzose.

A prayle the (o god) we knowlege v to be v lozw H II the earthe doth worship the which art the father euerlastring. To the crye forthe all aungelles: the heuens tall y powers therin. To the thus creeth Cheruben and Secaphyn contynually.

Dolp. Dolp. Dolp.

orde god of Sabaothe.

Deuen a earth are fulfylled with the glozpe of the maiestre.

t e gloriofus aposto: The gloryous companye of the

Apostles pravse the.

The goodly felowel hypne of the prophetes worthyppe the.

he noble armye of martyzes to

pravle the.

The holy cogregacyon of farths full thozoughe all the worlde mas anyfye the.

hey knowledge the to be the fa

ther of an infinyte maieltye.

her knowledge thy honozable and very onely Sonne.

H nothe holp Shofte also to be a comforter.

Thou

Thou arte the kynge of glozye

D Chapste.

Thou arte the everlastringe son

of the father.

Thou when be shuldest take upo dour nature to alpuer ma) dydest natabhorre a virgyns wombe.

no han thou havelt overcomen the Charpnes of deathe: thou opendest the kyngdome of heuens to them

that beleued in the.

Thou lyttelt on the ryght hande of god in the glozye of the father.

no e beleue that thou shalte come

to be our judge.

110 herfore we prave the helpe thy feruauntes: whom thou hast redes myd with the preceous blode.

Make them to be nombred with thy fapntes in ione euerlastynge.

O love faue thy people: and bleffe

thy herytage.

O ouerne and also lyfte them vp in to blys euerlastynge.

110 e prayle the enery daye.

And we worthyppe thy name at laudamus nome euer worlde without ende.

O lorde lette it be thy pleasure to kepe vs this day without synne.

arex glorie chrifte.

Tupatris Cempiter: nus es flius.

Tuad liberandum fu Ccepturus hominem: non horruiffibirginis pterum.

a deuteto mortis a culeo:aperuifticreden tibus regna celozum.

Quad derteram Det fedes in glosia patris

I uder etederis ellebe turus.

Ti e ergo quelumo fa mhis tuis fubuci quos preciolo fanguine res

E terna fac cum factl tuis in gloria numera

aluum fac populum tuum domine:et bene Die hereditati tue.

E trege eoset extolle illos efain eternum.

Per angulos dies be nedicimus te.

tuum in Ceculum et in feculum feculi.

Dignare domine die ifto: ane wecato nos cu Stodite.

Dloste L.n.

D iferere noftri tomi ne:milerere noftri.

H lat mia tua domie tuper nos:quemadino dum Cperautmus in te I inte bomine fretaut non confundar in eter num.

merius.

Diapto nobis fancta dei genitrix.

at bigni efficiamur promissionibus christs

Tifte Bfalmus fe: quens dicit inter Bep euageama et Paccha

Ilerere mei de9: fecunda magna mifericordiam tuam.

et fecundum multis tudinem miserationa euarum: dele iniquita: tein meam.

a mpliug laua me ab iniquitate mea: a a pec cato inco munda me. Q uoniam iniquitaté maam ego cognofco: & peccatum meum conera me elt femper.

Tibi Coli peccaul et malum cora te feci bt iustificeris in Cermoni bus tuis et bincas cus udicaris

O lorde have mercre vpon vs: haue mercy ppon vs.

O loza let the mercy leghten bys on vs, even as we trufte in the.

) lorde in the hane I trusted: let me neuer be confounded.

The verticle.

Holy mother of god make thy per The answere. tycyon.

That we mape deserve Chapites prompsipon.

DBetwene Septuagelima and Easter thes Plaine folomenge/ pio. Te decilaudamo, is sapde in stede of, Te deum.

> Aue mercye vpon me (oh god according to the great mercre.

> H nd accordinge to the multitud of thy compassions: wype awaye mone iniquite.

> et wallhe me moze fro myne inis quite: t clente me from my fynne. H 02 7 knowlege myne iniquite:

> t mp fpne is euer befoze mine eves. A garnst the only have I synned/ t have one p which is eupli in thy fpght:that p mapfte be iustefied in the works and maylt haue b vice tory whan thou halte indged.

10

To I was begoten in wycked Greeenim i iniquita nes:and my mother concepued me in percatis cocepit me

polluted with fpnne.

To thou halte loued truthe the Ecceenim beritatein buknowen and fecrete thringes of thy wysedome/ haste thou vttered unto me.

Spankleme Loade with holove and so shall I be clene: thou shalt walthe me and then shall I be uem de albabor whyter then inowe.

Into my hearynge Chalte thou grue iope & gladnes / and my bros

fed bones Chalbe refresthed.

Turne the face from me frines A wype away all my wyckednes. A pure hart create in me (oh god) and an ppzyght spiryte renewe within me.

afte me nat away frome thy face: and thy holy ghoste take nat from me.

m ake me agapne to reiople in thy faupnge helth/and strengthen me

with a princepall spirgte.

I wyll enstructe the wicked that they may knowethy wayes: and convertentur, the vingodire shall be connected vuto the.

tibus conceptus fum: ? mater mea.

dilerifti: incerta et oca culta fapientie tue ma nifeltafti micht.

A Cperges me domie plopo et mundabor:la uabis me et Cuper ni:

el uditui meo dabis gaudiuma leticiam:et exultabunt offa humi liata.

A uerte faciem tuam a peccatis meis:et oes iniquitates meas dele or mundum creain me deus:afpiritum re ctum innous invifcert bus meis.

1) e picias me a facte tuatet fpiritum faceta tuum ne auferas a me

B edde michi leticiam Calutaris tut: # Cpiritu principali coffrmame.

Docebo iniquos bis as tuas : e impi ad te

Delpuer

nibus beus beus falu tis mee:et erultable li gua mea tustitiam tuá

Domine labiameaa peries/et os meum an

facrificium bebiffem: btic olocauftis non te ledaberis.

acrificium Deo Cpiri tus contribulatus con contritume humiliată deus non delpicies.

B eniane fac bomine in bona polnntate tua Con: bt edificetut mu ri hiernfalem.

m unc acceptable Ca: erificium tufticie obla tiones et holocausta: tune imponent super altare tuum bitulos.

Tibera me de langut Delpuer me frome blodes (oh god) the god of my helthe and my tongue shall tryumphe unto thy ryghtwylenesse.

Lozde open thou my lyppes: and nunciabit laudem tua imp mouthe Chall Cheme forthe

thy pravle.

Q nonias avoluices Hozif thou hadelt delyzed factve frees, I had furely gruen it/but thou delyghtelt nat in burnte fas crvfrces.

> H sacryfyce to god is a lowely spiryte:a controte and an humble herte thou shalte nat desppse (D

god).

Deale gentelye of thy fauouras ble beneuolence with fron / that the walles of Hierusalem may be

bylte agayne.

Then Chalte thou accepte the fas cryfyce of ryghtwylenes / oblacy ons and burnte offerpnges: then shall they lave upon thyne altere fatte calues.

Tablaubes.

LLaudes.

There abary with all reuerenci





God bende thy selfe unto my helpe. Lorde haste the to Domine ad adiuua:

di helpe me.

lozy be to the father/to the fon, Glorie patrict filione and to the holy ghoste.

Trum meum in:

Asit

Steut erat i principio et nacet femper et in fecula feculorum amé.

As it was in the begynnynge/ as it is nowe and ever thall be. So bett.

dno abmirabile.

or Plalmus.ref.

Dminus regna uit decoze m ibu to eft:induto eft domis precinxit Ce.

etenim firmauit ota bein terre: qui no com: mouchitur.

extune a feculo tues.

Eleuauerunt flumis na wmine:eleuauerūt flumina bocem fuam. Cleuauernt flumina fluctus fuos: a bocib9 aquarum multarum.

Dirabiles elationes maris: mitabilis in al tis dominns.

Destimonia tua credi filia facta funt nimis: bomum tuam decet (a ctitudo domine in lon gitudinem dierum.

Moria patri et filio & fpiritutlaneto,

duty. O wonderfull.

The.ren Blaime. He lozde hathe revgned/ he hathe putte on goodipe minus foreitudinem a arape: the lozde hathe armed hom selfe with strengthe, a hathe gras dyd hym felfe.

> De hathe furely buylded and fet falte the rounde worlde: so that it

Chall nat be moued.

Parata fews tua w?: Thy feate was then prepared (o god) but thou the selfe arte of euers lastynge.

The floodes hauerylen (o lorde)

the floodes have rozed.

The floodes have lyfted up they? wanes: with great noyle and torynge of many waters.

Darueplous are the rylynges of waters: marueylous is the lorde

aboue.

The tellemonres are made pal fong credible:holpnes becommeth thy house (o lozte) for euermore.

Clozy be to the father/to the foir,

and to the holy ghoste.

Asit

Asit was in begynnynge, as it is nowe and euer Chalbe. So be it.

TEhe.reir. Plalme.

There melodre unto god, all that inhabyte y earthe: ferue pe the lorde with gladnes.

Antre ye into hys presence: with

iorfulnes.

Bnowledge pe the lorde, that he is god: he hathe made vs/ and nat we our felues.

ve that are hyspeople/a the shepe of hys pasture: entre hys gates in confession his courte with home

pnes to magnifye him.

Deaple his name/for the lorde is benygne: hys mercy is endles and his trueth contynueth from one generacyon to another.

Olozpe be to the father/to p fon,

and to the holy ghofte.

Asit was in the begynnyng, as it is nowe teuer shalbe. So be it.

The lrii. Pfalme.

Dd pe mp god: earlye do J watche after the.

Op toule hathe longed after the: my flethe hathe thyzstyd verye moche.

E tenterat i principio et nunt et femper e in fecula feculojumame,

T Wfalmusicit.

Abilate deo ois terra: Ceruite Dos mino in leticia,

ntroite i conspectu eius:in exultatione.

Scitote quoniam dos minus iple elt deus:tp fe fecit nos anonipa nos.

Dopulus eine a oues palcue eius itroite pos tas et? i confessione as tria eius in hymnis co fitemini illi.

Laudate nomen ei? quontam fuauis est to minus in eterna mife ricordia eius : et bligi generatione & genera tionem beritas eius.

Closia patriet fillo: # spirituisancto.

Sicuterati principio et nunc et femper et in fecula feculopum amé,

or Dialmustry.

Eus deus meg: ad to de luce bi atto.

Stiuit in te ania mea quam multipliciter ti bi caro mea.

In terra deferta inuia et in aquofa fic in feto apparut tibi: bt bibere birtutem tuam et glos riam tuam.

Q noniam melios eft mifericosdia tua fup bitas:labia mea lauda bunt te.

ta mea:gin note tuo le uavo manus meas.

Steut adipe e pingue dine repleatur anima mea:a labis erultatio nis laudabit os meñ.

Sie memor fui tui lup firatum meum/in ma tutinis meditabor in te:quia fuilti adiutor meus.

et in velamento ala rum tuarum exultabo adhefit aima mea post te :me suscepit dextera tua,

I pl bero in banum quederunt anima me am introibunt in infe riosa terre tradentur in mang glady parces bulpium erunt.

Ber beroletabitur in beo laudabfitur ocs q turat i co:q; obitructu In a countrey defecte, wylde and dipe: so have I appered before the i an holy place/for to se the power and the glore.

Hoz thy mercy is better then lyfe

my lyppes Chall prayle the.

so thall I prayle the in my lyfe/ a in thy name thall lyfte op myne handes.

Op soule shalbe satystred as it were with interlade and fatnes: and my mouthe shall prayse the

with lyppes full of iope.

So have I ben myndefull of the upo my bed: I shallet my thought on the in the moznynge tymes/bys cause thou waste myne helper.

And I shall recoyle vnder the couerte of thy wyng; : my soule hath cleupd vnto the/thy ryghtful hace

hathe fustapned me.

They verely have sought my lyfe in vapue: they shall go into the lower partes of the erth/they shal be put into the power of a swerde they shalbe the partes of fores.

The kynge truelye shall tope in god: alshalbe prayled that sweare in hym/for the mouthe of them that

Bachelars a may dens olde men Eyonge let them prayle the name laudent nomen domi of the lozde: for the name of hym onely hathe ben exaltyd.

The knowledgynge of hym is a boue heuen & earthe: and he hathe exalted the horne of his people.

Drayle be buto all his sayutes: to the sonnes of Israhell/ to the people approchynge unto hym.

T. The criv. Plaime. ynge pe vnto y lozwa newe songe: the prayle of hym is in the congregacyon of farntes.

Let Israhell reiopse in him that max him: and lette the sonnes of Syon tryumphe in they? kynge.

et them prayle his name with daunspnge:lette them spnge vnto hym with tympany and harpe.

Hozy lozde is well pleasyd with his people: and hathe exalted the lowely into faluacyon.

Sayntes shall tryumphe in glos rye: they challmake tope in they? chaumbers.

The prayle of god Chalbe in their mouthes: and two edgyd (works in they? handes.

unenes et virgines fenes cum iunioribus ni:q2 exaltatum eft no men eius folius

Confessio cius super celum et terra:et exal tauit comu populi fui

mmus oibus can= ctis eius: filus israel populo appropinquas ti übi.

T Plalmus, critt. Antate dno can: titus noun:laus eius i eccleua landon.

Letetur ilrael in eo qui fecit eum: et filie fi on exultet in rege fuo

audent nomen ei? in chozo:in compano et plalterio plallat ei.

2 baplacitu eltoko i poto suoix exaltauit maniuetus in Calutem

rultabunt Candi in gloria : letabuntur in cubilibus fins.

Exultatiões dei i gut ture con: a gladii aci= pites in manibo cov.

D.III.

To

a b faciendam bindi dam in nationib9:in= crepationes i populis alligados reges coum in compedib9: et nobiles con in mas nicis ferreis.

t faciant in eisiue dicium conscriptum: glona her eft oib9 fan ctis cius.

Toria patri et filio: et Spiritui Cando.

icut erat i pricipios nuc et leper:et in lecu la Ceculorum amen.

Masalmuniel. Budate dim in Cetis ci9:jaubato cum in firmamēto vir futis cius.

Maudate eu in birtu tibus eius: laudate en secunda multitudine magnitudinis cius.

Maudate eff in Cono tube:laudate eu i plat terio et cythara,

I audate eum in tim pano e choro:laubate cu in cordist organo.

audate eff i címba lis bhionarib9/lauda re en in cimbalis iubi laudet dominum.

To take vengeaunce amoge nas cyons: a correcepons byon people.

To bynde they? kynges in fets ters: and thep; nobles in mana cles of pron.

H oz to execute on them the judge ment waytten: this is gloave to all his fayntes.

lozy be to the father/to the con

and to the holy ghofte.

sit was ithe begynnyng/asit is nowe teuer Chall be. So be it.

Tobe.c.l. Malme. Kaple the low in his layns tes: prayle him in the fyre mament of his power.

p zaple him in his ftrength:praps te him acordying to the almyghty:

nes of his power.

) zaple hom with the founde of a trompet:prayle him with harpe andlute.

10 zaplehim with tympany and daunspinge: prayle him with res

beckes and organs.

D zaple hym with clarifymbols well foundping: pravle him with lationis: ois spiritus symbols of swetnesse: let ellery spis rpte prayle the lorde.

Glozy

O losy be to y father/to the conne

and to the holy ghofte.

H sit was in y begynnyng, as it is nome and euer Chalbe. So beit. i cecula feculogu amé. anty. O wonderfull erchaunge. The creatour of makynte takyng npon hym a lynynge body, bathe nat disdayned to be borne of a virgen. And he bernge made man without lede of man, hathe coms inptted unto us his godhede.

Irgyn Marpe reiopte als ware, whiche halte borne Chapste the maker of heuen and earthe: foz out of thy wombe thou hafte brought forthe the fauroure of the worlde. Thanke be to god.

Blozpous Lady stellyfyed And aboue the starres in

theonyled

Thy holy breftes have norythed That love that hathe the created

Our helthe that Eua vs berqued Thy godlye fruyte hathe nowe restored.

Foz vs in heuen to haue ingredpe

ence.

Thou waste a wyndowe by gode des proupdence.

Thou D.IIII.

Oloria patri a filio:a Cviritui Cando.

Sicut exat in princis cipio et nuc et lemp: a

an. D admirabile co= mercium/creator ge = neris humani anima= tum corpus fumenste birgine nalci dignat9 est:et procedens homo une femine largit9 elt nobis luam deitatem.

T Lapitule Aria virgo lép letare q merui= fti Christum portare reli et terre conditore quia de tuo vtero ptu listi mundi saluatore. Deo gratias.

Tubuluus. Bloriola femia ercella lupra lp= dera: d te creauit puis de ladasti sacro vbere

uod Eua tristisab stulit/tu reddis almo germine: intrent bt as stra ficbiles/celifenes fra facta cs.

n regis alti ianua / et porta lucis fulgida/ bitam datam per birpte plaudite.

( loxía tibí domine/ qui natus es de birgi ne/cum patre a fando molte. Cpiritu/in Cempiterna fecula.3men.

Tierlus. Elegit eam de9 a pre= clegit cam.

Relpon Corium. Et habitare eam facit in tabernaculo fuo.

in. D gloriola dei ge nitru.

Caticum gachavie.

menebictus tomi nus deus ilrael: qu bilitauit & fecit te: demptione pichis lue.

Ht erexit comu Calus tis nobis:in tomo Da uid pueri lui.

icut lo cutus eft per os Canctora: qui a Cecu to funt pphetaru ci?.

hou arte the doze of the heuens ly kynge'.

ginem/gentes redem: Ind y gate of lyfe resplendisthyna Syns a virgyns lyfe doth bzyna pe redempd people, reiople & lyng.

lozpe to the lozdes of myghtes

That of a virgyn chast was boze. Glozpe to the father / and holye ahoste.

To them be praple for euermore.

The verfacte.

God hathe her chosen / all other befoze.

The answere.

And causeth her to dwell in heuen. euermoze.

dinty. O gloryous mother of god.

The fonge of sacharp. Leffed be the lorde God of Mraell/foz he hath vispted

and redemed his people.

and hatherepled op an horne of faluacyon buto vs: in the house of his fernaunte Danid.

upn as he prompled by the mouthe of his holve Prophetes, whiche were spins the worlde bes ganne.

That

That we shulde be saued frome our enempes: and frome the hanas of all that hate vs.

Flofulfyll the mercye prompled to our fathers / and to remember noftris: amemorari te

his holy couenaunt.

And to perfourme the othe whis chehelware unto our father Abza ham/that he wolde grue vs.

That we telpuered out of hans des of our ennempes/myght ferue liberati: feruiame illi.

hom without feare.

In holynes and ryghtwylenesse before hym: all the dayes of oure bus diebus noftris.

lyfe.

and thou chylde / Chalt be called the Prophete of the hyest:for thou shalt go before the face of the lord to prepare his wapes.

Ind to grueknowledge of falua eyon unto his people: for the res

myllyon of lynnes.

Thosoughe the tender mercye of our god / wherby the day spayinge from an hye hathe vilyted vs.

To grue lyghte to them that sat in darkenes a in the shadowe of deathe: and to guyde our fete into the wave of peace.

alutemet inimicis nostris: a de manu om nium qui oderut nog.

d taciendam mile= ricordiam cu patrib9 stamenti fui fancti.

uliurandu quod iu rauit ad Abraham pa= tem nostrum: daturus le nobis.

I t line timore de ma na inimicora nostron

n Canctitate & iustis tia coram iplocomnis

t tu puer propheta altisimi vocaberis:pi bis enim ante faciem dni parare vias eius.

d dadam leietiam Calutis plebi eius: ī re missione recator cor

er vilcera mileri: cordie dei nostri:in a= busvilltauit nos oxies er alto.

Iluminarehis qui i tenebus et in vmbra mortis ledet : ad dirigendos petes nostros in biam pacis.

Blow D.v.

## Matyns.

et Spiritmi Cando.

Sicut erat in mincis pio et nune et lemper: antiphona.

Daloziola dei geitrix birgo femper Maria que dominum omniti meruisti portare/s re gem angelozum Cola birgo lactare/nostri quelumus pia memo: rare/s pro nobis Chri frum depcare : bt tuis luffulti patrocingsad ad celestia regna mes reamur peruenire.

Firetus.

Ditende nobis domis ne milericordiam tua metponionum.

Et falutare tuum da nobis.

Dremus Oncede nos fas mulos tuos qu mus dhe de perpetua mentis et corporis las lute gaucere/et gloxio riola beate marie lem per virginis intercel Cione a precenti libera ri tristicia/et

O logia patri et filio: O logge be to o father / to the fort. and to the holy ghoffe.

H sit was in y begynnynge, asit et in secula setor ame is nome and euer Chalbe. So be it. The antheme.

> O glozpous mother of god / D po petuall virgen Warp which dyde dest beare the loade of all loades/& alone of al other dydelt grue fucke unto the kynge of aungelles: we beseche the of the pete to have vs in remembraunce / and to make meanes for vs vuto Chryste, that we berng supported by the helpe, may deferue to attayne the kyngs dome of heupn.

The perspele.

Dlozathy mercy voon vs extex.

And our faluacyon, we praye the to lende.

Let vs prape.

Raunt, we beseche the lorde god/f thy secuauntes may eniope contynuall helthe of body & foule. And throughe & graci ous intercession of the virgyn thy mother, that we may be delyuered from this present heurnes / and to haue have the frupepon of eternal glade nes. By Chapft our load. So be it. Blesse me the lorde.

TOF the holy Shofte. Anty.

O ome holy tpirite of god/inspire hartes of the that beleue in the. And kyndle in them the fyze of thy The verspele. loue.

Sende forthe thy spiryte and they Chall reupue. The answere.

And the face of the earthe/ shall renewe belyue. Let us praye.

God, which halt instructed the hartes of the farthfull by the inspiracyon of pholy ghost, vouchlaufe & we in & same spirpte may fauoure the truth. And euers moze to rejoyfe in his holy cofolas epon. By Chaill our load. So be it

Tof the holy Expurts. Anty. elpuer vs, saue vs, instiffe us, o blested tres note. The persvele.

The lorge name be blet Spd all other before.

The animere.

From this tyme forth & enermore Expoenunc et vent He vs pape.

Almyghty

eterna perfrui leticia. Der Christum domis num noftrum. Amen. Benedicamodomino. Deo gratias.

TDe leto spiritu dia

Cleni lancte lpiritus reple tuorum corda fis delium et tui amozis in eis ignem accende.

Mertus.

Emitte Spiritum tuu3 et creabuntur.

Responsers

Et renouabis faciem Dremus.

Eus qui corda fideliu Cancti Cvi ritus illustratione do tuisti/da nobis i code Cpirity recta Capere:et de eius Cemper Cancta consolatione gaudero Der Christum domi= num noitrum. Imen.

De setä eninitate. an.

U ibera nos / Calua nos/instifica nos:0 be ata trinitas.

Sit nome domini bes nedictum.

Responsorium.

Ceculum. Diemus.

Matyns.

opiterne wus qui bedisti nobis famulis tuis in cocessione vere fidei eterne trinitatis gloria agnoscere/s in potentia maiestatado rarevnitate: quesum? be eiusoem fidei firmi tate ab omnibus semper muniamur aduer sis. Qui viuis et regnas deus. Per omnia secula seculora. Amé.

god whiche halt graunted to vs the secuauntes thoroughe confesson of the true faythe, for to acknowledge the glorge of the eternall Trynyte. And to honour the one god in thy almyghtye masiestye. We beseche the that those rough our stedfastnes in the same faythe, we may alwayes be defended from all aduersyte. Whiche spuest a raygnest one god, worlde without ende.

So beit.

TDe fancia couce.a

Dosautem gloziari opoztet in cruce domi ni nostri Jelu Christi

Merlus.

Difis terra adozet te deus et plallat tibi.

Responsorium. Plalmum dicat nomi nituo. Diemus

Ceus qui lancta crucem tuamas scendisti /4 mudi tene bias illumiastictu cor da a corpora nostra poirtutem sancte cruci illuminare/vistare

EDf the holy Orolle. Intp.

ople in the cross of our lorde Jesu Chryste.

The verspele.

Lithe earthe worthips, peththe lorde.

The answere.

And prayleth his name with one accorde. Let vspraye.

Odo which haste ascended the most holy crosse: a haste gruen light to the darkenes of the worlde/nouchesause thou by the vertue of the holy crosse to illumy ne/visite,

ne/visite, and comforte bothe our hartes and bodyes. Whiche lyuelt and repgneft (o god) worlde withs cula feculoza. Amen. outende. Sobeit.

TOffavut Dychaell thauchans dell. The antheme.

) archangell Dighel, come for to socoure the people of god: a 7 Chall grue the praple in \$ pres Cenceof Aungelles.

The perspeie. In thy holye temple I thall to the

praye.

The answere.

And thy bleffyd name confeste als wape.

Let vs praye.

Bod, whyche by a wonard full order doylt apoynte the ferupce, bothe of men, and auns gelles, of thy excedynge mercye graunte vs: that by them whiche attende alwaye vpon thy ferupce in heupn, our lyfe may be defented here in erth. By Chapft ourlo ade. Sobeit.

De fannt Johan baptelt. Che Intheme.

Amonge

& confortare dignare. Dui binis et regnas deus . Per omnia le:

T De fancéo michae ie archangelo. In.

Dichael archangele/ beni in adiutoria pos pulo dei.

In conspectu angelo rum pfallam tibi.

Ilerline.

Adorabo ad tempium Canctum tuum.

Responsorum.

Et confitebo; nomini tuo. Dremus.

E'qui miro oz bine angelozus ministeria hominuq dispensas:concede ps picius / vt quibus tibi ministratibus in celo femp affistitur/ab his in terra vita nãa mn= niatur . Der chriftum dominum nostrum. Amen.

T Da thurto Johan re bapesita.

Matyns.

nter natos mulien non furrent maio, to hanne baptiffa.

Merlas.

fuit ho millus a deo

Lui nomen erat Jos hannes. Diemus.

Pretuis nos to mine lacti Joha nis baptiste tuere prosidus et quanto fragi lives sumus/tato ma gis necessariis attolle sustragi s. Per Christum dominsi nostru. Amen.

De fando perro et paulo. an.

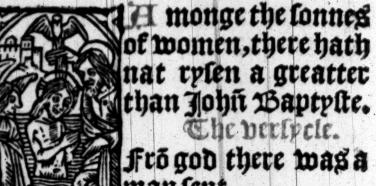
Detrus apostolus et Paulus doctor gentin ipu nos docuerunt les gem tuam domine.

Terrius.

In omne terram exis

Melponionium. -

Et in fines orbis ters re verba con. Drem?.



Fro god there was a man sent. whose name was Jos han verament.

Let vs prage.

O Lorde, defende vs alwaye thoroughe the contynuall socours of saynt Johan Baptyst/for the more traple that we be, the more nede we have to be releuyd with necessarye prayours. By Chryst our lorde. So be it.

Poffagnt Peter & Paule. Inty.



Peter the apostell that the peter the doctour of the getyls they (good love) have taught vs thy lame.

The verspele.

In all the earth they? boyce dyd founde.

The answere.

And in the colles of the worlde rounde. Let bsprage.

**D**god

God, whose ryghte hande dyd lyfte op bleffyd Deter y apolite walking among y waurs of water, for to laue him fro drow folum eins paulum nong/A delpueroult his felowe as tertio naufragante de postle Paule after thre dayes says iping fro the depe of the fee:here vg cius/et concede bt am mercyfully, & graunt, y thorough tatis gloriam glequa: the merytes of the bothe, we may mur. Dui biuis & res obtanne y glozp euerlasting. 19 hi ferula ceculoy. Amen che lyuelt and reggnelt. So beit.

Eus cuis derte= ra beath Betru awstolum ambulante in fluctibus ne merge retur ererit:et coapo: profundo pelagi libes rauit:exaudi nos.ppi= boum meritis eterni gnas de9. Per omnia

Coffaynt Andzewe. The antheme.

uaunte.

H nozewe was the fer Andreas Christi fauaunt of Chaift, goddes mulus/dignus deo as worthy apolite, the bro tri/et i pallioc foctue. ther of Peter, a his fes lowe in pallyon.

The perspele. The love lough Andrewe his fers The antwere.

with a fauoure swete & pleasant.

Let us prape. Dide, we humbly beseche thy maielty, that lyke as ter exoramus: bi acut blestyd Andrewe thyne apostell was true prechour and prelate of extitit poicatore redor thy churche, so let hym be a conty bis ppetu intercessor. muall petycyoner for vs vnto the.

Die lete Andera. f.

postolus/german9pes

Biernia Dilexit Andream do minus.

In odoze mauitatis.

Dremus. Bieltatemtuam tomine Cupplici eccleffe tue beatus An dreas apostolus tuus ita apud te fit pro nos

## Matyns.

noftrum. Imen.

De fancto Johans ne enangelista.

I fte eft iohannes qui fupia pectus domini i cena recubuit:beatus awfolus cui reuclata Cunt Cecreta celeftia.

Merfus. Malde honoradus eft beatus Tobannes eua gelifta.

Refvontorium mini in cena recubuit

Dremus.

Ccleciam tua a= Cum9 domie be= nignus illustra: bt tra ti Johannis aposteli tui et euangelifte illu minata warinis ad w na pueniat fempitna. Der christum wminu nostrum. Imeu.

Toe ato lauretio, a

Leuita lauretius bo num opus operatel: qui per lignum lancte crucis cecos illumina mit.

perchistum wminu By Christe our lozde. Sobeit. Toffaynt Johan Luangelyste.

The antheme.

This is & same Johan which leaned upon the brefte of the lorde in his last souper. Alersycie. Breately to be prayled is John the Euägelest.

the ant meve. Qui cupra pertus do: 110 hiche leanyd on the breft of Jes fu Chrift.

Let his prave.

A befechethe loza of thy being nyte to glozyfy thy church, that it beynge illumyned with the teachinges of bleard fagnt John thy apostle and euans gelyst, may attayne to the rewars des euerlastynge. By Chapste our lozde. Sobeit.

Desaprit Laurence.

agnt Laurence the Deacon dyd worke a good worke/for by vers tue of the holpe crosse, he gave lyghte to the blynde.

The verspelt.

Meelles

He dystrybuted and gave to the pooze.

The antwere.

Prstightuousnes remagneth for Let vs prape. euermoze.

Dide we beleche v to grue vs grace for to queche the flames of our prees, even as thou gauelt power to bleffyd faint Lau rence to ouercome the burnpinge heate of his tozmëtes. By Chapli ourloide. Sobeit.

E Of faynt Steupn. Intp.



Steupn sawe the hes upns open, he both fawe and wente in : bleffpdig that man to whome the heurnschall be open.

The verlyele.

Thou hafte hym crowned with glozye and honoure.

The answere.

And hafte hym tet aboue thy hax laboure.

Let nspraye.

Baunte good lozde that we may perfytely folowe hym that we do worthpppe / to the intente we may terne to love oure enemves,

ribus.

Justicia eius manet ? leculu leculi. Drem9.

Dilperlit dedit paure

Responsorium.

a novis quelus mo omps deus vitiozum nostroz flā= mas extinguere: d tea to laurentio tribuilli tormentorum fuorus incedia fuperare. 1der christum wminus no= itrum. Imen.

De lando dephano. E

tephan9 bidit celos apertos/bidita introi uit : beatus homo cui teli patebunt.

Medus.

Tloria & honore coro nasti eum domine.

Responsorium.

Et constituistieum fa per opera manun tua Dremus. rum.

a nobis quim9 bfie imitari qu cotimus: bt discamus et inimicos biligere:

q: eius commemoras
tionem celebram? qui
ponit etiam pro persc
tutorib us suis exoras
ee dominum nostrum
tesum christum filium
tuum. Dui tecum vis
mit et regnat in vnita
te spiriritus sandi de?
Per omnia secula ses
culorum. Amen.

De 23 Micolao. an.

Reatus nicolaus ad huc puerulus multo iciuniomarecabar cor pus.

Diapro nobis brate Micolae.

Relvonsorium. At digniesticianur,p missionivus chusti.

Dremus.

Deus qui beath nicolau più pon tistem tuum innume ris decoralti miracualis tribue nobi quim? vi cius meritis et prescibus / a gehenne inscedis liberemur. Per chustum wominum no strum. Imen.

T De landa maril

enempes, for nowe we folephyle hys commemoracyon that coude fynde in his herte to praye for hys perfequences unto oure lorde Jelu Chryst. Whiche lyneth and rayge neth with the and the holy ghoste in unite of godhede worlde with out ende. So be it.

Coffaynt Nycolas.

las beynge pet a chylde, dpd subdue hys bodge with moche fastynge.

tyd Apcolas/for vs mas ke peticpon. The andwere.

That we be enabled to Chapftes prompsiyon.

God whyche haste glozys
fped blessyd Pycolas thy
holy byshop with innumerable
myzacles/graunt we beseche the,
that by hys merytes a prayours,
we may be delyuered fro the fyre
of hell. By Chryste.

Cof Mary Magdalene. an.

Harp



Dary Magdalene dyd anopute the fete of Jelu a dyd wype them with heavys of her heade/ and the house was per fumpd with the fauour

of the opntement.

The verspele.

Many synnes were forgyuen her. The autwere.

Breaufe her loue was intier.

Raunt unto vs molt mercy full father plyke as bleffyd Mary Magdalene obtayned pon of her offences thorough the loue that she bare to thy onely begote ten son aboue all thynges/eupn so thoroughe thy mercy let her purchase to; vs the blosse everlasting. By Chapstour loade. So be it.

Coffaput Katheryne. An.



The virgon fagne Isa therpne, the gemme of Grecia was the doughe ter of kynge Collus in the cyte of Alexandria.

The verspele. holy Katheryne / for vs make per Dia pro nobis beata tycyon. The answere.

That

Waria ergo burit me des ielu/et exterlit ca pillis capitis fui: do mus impicta eft exo= doze buguenti.

Dimilla lunt ei pecca ta multa.

Relvontousin. Quoniaz dilexit mul tum. Dremus. Argire nobicele mentillime pat) bt ficut beata maria magralenabnigenitis tuum super omnia di ligedo luora obtinuit veniam peccaminum ita nobis avud tuam milericordiam lempis ternam invetret beas titudinemiDecxom w minum nostrā Amen

De Canda katheri Tirgo fanda kathes rina/grecie gemmavi be Alexandrina/1Cofti regis erat filia.

Katherina.

Recoonfoillim.

Maryns:

Mt digni efficiamur,p

That we be enabled to Chapites prompsigon.

Opentus.
Opiterne deus qui gioriale üginist mar truis tue katherie cor pus in monté unai ab augeits derri iustificancede propietus et obtentu nos ad arcem virtută prouchi / vbi viñonis tue riaritate mercamur intucri.
Ocr christum domină mostrum. Imen.

Let no prape.

Impghtye and eternall god, whiche hafte comandyd the body of thy glorys

ous virgen and martyre kather tyn to be carped by thene aungels in to the mounte of Synay, Chewe suche fauoure unto us that by her mediacyon, we may be carped up in to the mounte of vertue, where we may deserve to behold the elevenes of thy face. By Christ our lorde.

Do be it.

CDe landa Bargastera. an.

eta autem Marga reta annozum quinde cimeum ab impio Dli brio traderetur in car cerem.

Merfus.

Specie tua et pulebel

Uclyonfoxium.

Intende profpere pro cede et regna.

Diemus,

Coffaynt Pargarete.an.



but.rn.peres olde when the was caste into paper son by the cruell tyrante Olybrius.

The verspele.

For thy beautye & coloure thene. The antwere.

Procede prosperouspe and be a quene.

Let os prave.

God

obtaine heupn thoroughe the crowne of martyrdome, graunte to befeche the, that by the folor wonge of her examples, we mape the deferue to approche unto the. By unfilled the large to approche unto the large the large to approche unto the

Conapue in the holy churche.

The antheme.

The bodyes of holy sayntes are buryed in pease, whose names shalbe in ppetuall remembrance. The perspete.

Blessed be they that dwell with the locde. The answere

They prayle hym alwaye with one accorde. Let vs praye.

the, vouchelaufe that the merytes of the holy mother a ppertual virgyn Mary a thy holy saintes (whose relykes are conteyned in the universall churche) may defede us: so y by they? prayours we may even more recoyse in praysying of the with tranquellyte a pease. By Lhryste our lorde. So be it.

£.III.

Ofall

Gus qui beata virginem Mar garetam ad celosper martyrii palmam vernire fecilii: cocede norbis quelumus vi eius exempla lequêtes / ad te pertingere merearmur. Per christum to ininum nostruz. Imé.

De sanctes quorus relique continétur in buinersali recleva. En

Corpora fanctorum in pace sepulta sunt: vinent nomina eozu; in eternum.

Merrius.

Beati qui habitant in domo tua domine.
Responsortum.
In secula seculor tau dabunt te. Dremus.

omnipotens de? bt lande dei genitristis lépera d'ginis ma tie a landoum tuoris (quorum relique bni uerlali continétur ecclesia) nos protegant merita: quatenus eox precibus trâquilla pa ce in tua ingiter lande letemur. Per christus dominum nem. Iné.

De omnibus fan

Omnes fandi a eledi dei nostri/ante deum memoramini: bivestd precibo adiuti mereas mur vobis adiungi.

Cictlus.

Letamini in tominos exultate iufti.

Responsation.

Etgloziamini omnes redi corde.

Diemus.
OMnium landor tuori quelumus bhe intercellione plascatus/eveniam nobis delidous noltror tri bue. remedia lempi terna cocede, Per ros domină noltră. Îmê.

Mojo pare an.

diebus nostris qui non est alto qui pugnet p mobis/nis tu deus ne. Matyns:

TOf all Sayntes. The antheme.

All pe blestyd saynteg, and electe servaunteg of god have he in resemblauce before god that thoroughe helpe of youre prayers, we may

deserve to be afforpate with you.

Rejoyle in the lorde, you that be iustreed.

The andwere.

And all you that in herte be rectys

Let us praye.

that thou beynge pleased with the prayers of all thyne holy sayntes wylte bothe graunt us pardon of our defautes and grue us also perpetuall remedye for them. By Chryst our lorde.

Cforpeace. The antheme.

Le orde tende vs peace in oure dayes/for there is none other that fyghteth for vs, but onely thou lorde god.

The

fo.44

Chercus.

Lozde, sende peace, thozoughe thy vertue.

Domine fiat par in B

The answere.

Responsozium.

And greate aboundance in enery countrey.

Et abundantia in tur ribus tuis. Dremus.

Met bs prape.

Eus a quo stă wateria reta co silia e iusta sunt opera da seruis tuis illam opinidus dare no po test pacem ot e corda nostra mandatis tuis dedita/et hostium sub lata formidine tepora sint tua protectioe tra quilla. Per christum dominu nostru. Imé.

Bod, from whome all holy delyzes, all good counselles and all inste workes do procede, grue buto thy sermauntes that same peace which the works that same peace which the commander mentes, and the feare of ourse enempes taken awaye, our tyme may be peaseble thorough thy protection. By Lhipst our lock.

Benedicamo tomino. Deo gratias.

Capatyns of the Crosse.

Sobeit.

Blede we the lozde.

Thanke we god.

Cad invafinas de ceute.

E.iiij. Hethat



that is the greate profounde sappence

And dyupne truthe of the fas

119 hyche for mankynde of his beneuolence

Patris Capictiave ritas divina.

Deus homo capto eft hora matutina.

I notis discipulis cis

Hym

epons and lyg

Hom selfe hathe made bothe Tiudeis beditus tragod and man toyntely

mas folde and boughte by the

Tewes trapteroully

And about mydnyght pertura

byd and taken

And of his discyples anone for The versycle. saken. me worthpp & Christ with prayle Adoramus te christe & a benediceyon. The answere. for thou redempost the worlde, from alafflicepon. Let vs prape.

Dede Jesu Christe, son of the lyung god, set thene holpe pallyon, croffe, and deathe betwene thy inds

gemente and oure soules, bothe ra mortis nostre:elar nowe at the houre of death, and mozeoner vouchelante to grannte vefundis veniam ere unto the lyupinge, mercy, & grace, to thy holy church peace & cocoza, and to vs poore synners lyfe tiove enerlacting/ whiche lynest & repgs nelt god with pfather & the holy ghost, world Wout ende. So be it. The glozyous passyon of oure

lorde Jesu Chapite, delpuer vs fro sozowe and heupnes, and brynge us to the iopes of parady fe. Amē.

Medus

benedicimus tibi

Responsorium Duia per landam cru cem tua redemisti mir Dremus.

Dmie Jelurbe fili dei viui pos ne passionem eruce et mortem tuam iterius dicium tuu et animas nostras nunc et in ho giri digned viuis mi= lericordiam et gratia quiem/etcleffe tue late pacemet concordiam et nobis peccatoribus vitam et leticiam fem piternam. Qui vinis et tegnas tum deo pa tre in bnitate spiritus Candi deus. Der omia fecula feculor. Amen.

Coloriola pallio tomi ní nři ielu christi erus atnos a dolore triftix perducat nos ad gaus dia paradic. Amen.

The E.r.

Matyns.

Atris cor birgi neum:threna to tum triuit.

he Lamentaepon of the mother Mary.

Der virgyns herte a sonder all to brake.

node captum friuit.

Quando suum filium whetyding came vito her sodely

Howe o her son at mydnyghte

shulde betake.

Dudum ad pretorius mane cum audiuit.

But at the morninge her woo gan moze awake

no hen the herde hom brought

to the judgement hall.

Frequens cans Culvi rium Cepe Engultiuit.

Te laudamus & roga mus mater Jeluxbi.

Responsorium.

Estintendas et defen das nos a morte trifti

no hich made her ofte to frgh & sobbe withall. The verspele. me do prayle the and do pray the mother of god most mercyfull.

The answere.

That thou intende, vs to defende fro deathe that is most sozowfull. The praver.

Dremug. Dmie lade ielu fili dulcis birgi nis Marie qui pro no bis mortem i cruce to: lerafti: fac nobilcu ini fericordiam tuam. Et da nobis et endis com pallionem tue landilli me matris denote res colentibus/ei9 amore vitā in plenti gratios la e tua pietate gliam in futuro lempiterna.

Dly loze Jelu, son of & molt Liwete virgyn Dary, which sufferedyst deathe for vs vpon a croffe, theme onto vs thy mercy, & graute unto vs & unto all that we uoutly have in remembraunce the compassion of the most holy mos ther (for her sake ) prosperous lyfe in this present world/ a thorough thy grace, eternal glozy in y world to cuin.

to cum. 113 herin thou wite lytte & In q viuis et regnas raygne one god with y holy ghost worlde without ende. So beit.

The dolorous passon of a vir gens sonne, breng vs to the blesse of almighty god & father. So be it 190 we the layenge of hours forlt began, to by they are so called

At certapne houres, vnto god for to praye.

nd as fyill begonne, by the prophete Daniell. Daniell.vi.

113 hiche knelpnge on his knees thre tymes every day.

Dyd inuocate god/and as the Actes do tell.

Saynte Peter the apostell of a customable ne Drayed unto god certayne houres of the day which thig doutles dyd fyzstiduce

The ferupce of these houres that daply fave.

And by that example / as ways teth. S. Coppiane.

Suche prayenge was recepued in the churche chapitian.

Therefolowerh payme a houres C of our Lady.

in bnitate fviritus fa di deus. Der omnia le cula leculorum. Ime.

Threnola compassio fily virginis marris: perducat nos ad gaus dia fummi dei patris Amen.

TO congine relebia diliozas/et cur ita

statis horis deli ora re:a Daniele prophes ta pmā travit oziginē quod ille ter in die vo litis humi genibo deu ue inuocalle fertur/id quod etias a diuo 19e tro apostolo wit noue legis lusceptione facti tatum legimus Actum Actumn.r. r.qui velutex confue: tudine cert horis diei oblequià deo prestare confueuit: bude pro= culdubio mos iste cele brandiffrimam/Ter cia/Sextam et Mona horas (quas dietim o= bimus)primum emas nauit. Duo quidez ex emplo of tradit Lipii anus hunc ozadi mo= du ecciclia chultiana recepit.

> Dequierur hore de pare birginis.

deficitions by the posety point was



In Bethleem/by an ore and an Ace

Oriamen intède.

Oomine ad adiuuas dum me festina.

o louia patri et filio: et Cpiritui Cando.



God bende thy selfe vnto my helpe. To o de haste the to helpe me.

O lozy be to the father/to the son, and to the holy ghoste.

Asit

Asit was at p begynnyng, as it is nowe teuer Chalbe. So be it. Prayle pe the lorde.

Sicuterat in princis pio et nunc et cemper: et in cecula ceculorum amen, Allelupa.

The hympne.
Im holy gholte, Ocreas
tour eternall.

In our myndes, to make vilitacion

And fulfylly with grace supernall Our hertes y be of thy creacyon.

Bemembre lorde, author of sal-

That somtyme, of a virgyn pure Without helpe of mas operacyon Thou tokest vpon the, oure frayle nature.

O virgyn Mary, moste gracyous D mother of mercy incomparable from our enemy, defence thou vs and in the houre of deathe be fasuourable.

Chat of a virgen chaft, was boze Blozze to the father, and the holy ghoste.

To them be praylynge, for euers more. So be it.

Auty. O wonderfull exchaunge.

Eni creator spi Critus metes tuo rum visita sple supers na gratia/que tu creas sti pedora.

Demento falutis an dor/quod nostri quon dam corpris er illiba ta virgine/nasceto for mam fumpleris.

Maria plena gratie/ mater milevicordie tu nos ab holte ptege/or hora mortis luccipe.

Glozia tibi domine/ qui natus es de virgi ne/cum patre e fando spiritu/in sempiterna secula. Amen.

an Dadmirabile.

The

Eldfalmus.lid.

Eus in nomine tuo faciet invirtute tua iu dica me.

o e9 exaudi oratione meam: autibus percis pe verba oris mei.

O uoniam alieni ins furrererunt aduerluz men fortes quellerunt animam meamen non poluerunt deum ance conspectum suum.

cre enim deus adiu
uat me: a dominus lus
leeptor est anime mee
a uerte mala inimis
tis meistet in veritas
te tua disperde illos.

do cibicet efitebor nos mini tuo dhe/quonia bonum est.

o uoniam ex omni eribulatione eripuisti me:et super inimicos meos despexit oculus meus.

o loria patri et filio: et spiritui sando.

nuc et seperiet in lecu la seculopum amen.

Dialmus.c.rbi.

Audate dominul omes getes:lau bate eum omnes mti. Chelin. Btalme.

Ome and delpuer me by the power.

ogod heare my prayoure: gyue eare to the wordes of my mouthe.

Horstraungers have rylen agapuste me: and tyrauntes havinge no respecte onto god, have sought my lyfe.

But lo god helpeth me: and the

lozde fustagneth my soule.

myes: and for thy truthes sakes destroye them.

m) pllyngly shall I sacrefyce onto the: and shall acknowledge thy name(o lozde) foz it is good.

Hoz thou haste delpuered me out of all trouble: and myne eye hathe oureloked her enemyes.

O lorge be to & father to the fon,

and to the holy ghofte.

As it was in f begynnynge, as it is nowe and euer Chalbe. So be it.

Ethe. 1961. Plalme.

Bayle pe the lorde all gens

tylles:prayle pe him all nas

cpons.

Hozhis mercy hathe byn enlars ged on vs:a the truthe of the lozde endureth foz euer.

o lozy be to y father/to the conne

and to the holy ghofte.

H sit was in y begynnyng, as it is nowe and ener Chalbe. So beit.

The crisi. Plalme.

Lknoweledge the lozde foz he is good: for hys mercy is euerlaftynge.

et Israel say that he is good for

hys mercy is enerlastynge.

Tet phoule of Alaron fage phe is good: for his mercy is everlasting.

Tet all that feare the lozde sapp

his mercy is everlastynge.

In my trouble have I called vpo the lozde: and the lozde hath harde audiuit me in latitus me at large.

The lorde is mone helpar: I feas renat what so euer man maye do faciat michi homo.

tome.

The loade is my helper: A I Chall desppse mone enempes.

Better is it to truste in the lozde:

then to trufte in men.

Better is it to truste in the lozde: then to truste in prynces.

Q uoniam confirma ta est super nos miles ricordia ei9: & beritas domini manet in eter num.

Coria patri e filio:a spiritui sando.

Sicut crat in princis cipio et nuc et lemp: i lecula leculoză ame. Dialmus expil.

Dufitemini dos mino qm bonus quoniam in feculum milerico; dia eius.

Dicat nuc ilrael gm bonus:am in leculum milericordia eius.

T)icat nunc domus aaron: quoniam in le culumilericozdia ei?. Dicat nune omnes d timent dam am in les tulu milericordia ei?. e tribulatione ins nocaui dominuiet exs dine dominus.

Dominus michiad= infor : non timebo go

Dominus militadiu tor: et ego despiciam inimicos meos.

Monum eft confidere in domino:quam con fidere in homine

Bonum est iperaret domino:quam spera re in principibus,

all

Omnes gétes circule tunt me: & in nomine domini quia blius lu in ros.

Circundantes circu dederunt me: et in no mine domini quia vi tus fum in cos.

Circundederunt me beut apes/4 exarterfit me beut ignis i spinis et i nomine womini qui bleus sum in cos.

Impullus enert? fü bt caderem: wmin? fulcepit me.

aus mea dis: a factus cft michi in falutem.

Clox exultationis et Cafutis: in tabernacus

Dertera tomini fecit virtutem/dertera dos mini craltanit me: der tera domini fecit virs tutem.

Lon moriar led vi= uam/a narrabo opera domini.

Oastiganscastigauit me dominus: et mozti non tradidit me. A Unacrous have copallyd me: and yet in the lordes name have J benauenged opon them.

They by copallynge have closed me in: and yet in the lozdes name have I ben avenged voon them.

They have swarmed aboute me lyke bees and they have burnte me as fyer amonge thornes: and yet in the lordes name have I ben revenged upon them.

By vyolence have I ben oversturned that I fell: and the loade

toke me by.

Op strengthe and prayle is the sorderand he is mad mone helthe.

The nople of myzthe and helthe is in the tabernacles of the inste.

The righte hande of the lorde hathe wrought vertue: the lordes right hand hathe exalted me/the lordes right hade hathe wrought vertue.

Tette me nat dye, but lyue: and Thall the we the workes of the lorde.

With chastysynge the lorde, hath chastysed me: and hathe nat put me to deathe.

Phen

Open unto me the gates of infty ce/a entrying therin I shall make knowledge to the lozde: this is the lozdes gate the ryghtnous shall entre therein.

Lwyll confesse the (o lozde) bys cause thou haste hard me/and art

becum my faugng helth.

The stone whiche the buylders rejected: the same was sette at the heade of the corner.

This is done by the loade: and it

is merueplouse in our eyes.

This is the day whiche the loade made: lette vs be mery and recopfe

therein.

O lorde saue thou me/o lorde presserve me well/blestyd is he that commeth in the lordes name.

the lordes house: god is the lorder and he hathe gruen lyghte unto vs.

Appoint ye a folempne holy day in thycke places, eugn onto the

corner of the aulter.

Thou arte my god, and I shall confesse the: thou arte my god and I shall exalte the.

eas: confitebot tomino hec porta domini/iufti intrabunt in eam.

Confitebos tibi tomi ne quoniam exaudifti me: et fadus es micht in falutem.

Dapites quem reprobauerunt edificantes: hie factus est in caput anguli,

A bomino fadumelt istud: et est mirabile i oculis nostris

Decent dies quam fes eit wminus: exultem? et letemur in ca.

Domine falun me fac/o domine bene pl prate: benedidus qui benit in note domini.

Benedixim? bobis & bomo domini: deus do minus et illuxit nobis

Constituite diem fos lennem in condengs: vique ad comu altad.

Deus meus es tu et confitchor tibi : deus meus es tu et exaitab te.

f 7shall

Confitebos tibi dos mine quoniam exaudi iti me: et fadus es mis chi in calute m.

Confitemini tomino quo niam bonus:quo: niam in Ceculum mile ticozdia eius.

O logia patri & filio: &

plo et nunc et Cemper: et in fecula feculojum amen, ana.

Dadmirabile comers cium creator generis humani animaticors pus fumes de virgine nasci dignatus estes p cecens homo fine semi ne largito cit nobs sua dettatem.

Rapitulum.
Romnibe requi
em quesui/ei hes
reditate domini mora
bortunc prepit e dirit
michi creator omnis e
qui creatit me requies
uit i tabernaculo meo
Deo gratias.

Responsotium.
Aue maria gratia ples
na dominus tecum.
Aue maria gratia ples
na dominus tecum.

I shall make knowledge vnto § (olozæ) for thou haste harde me/ a arte become my sauruge helthe.

A cknowledge pe f lorde, for he is good: for his mercy is everlallyng.

o lozy be to the father/to the fon, and to the holy ghoste.

H sit was at the begynnyng, as it is nowe teuer Chalbe. So be it.

The anthem.
O wondefull exchage. The creatour of mankynd taking vpo him a lyuyng body, hath vouchelaued to be borne of a virgyn. And he besynge made man withoute sede of man, hathe comptted vnto vs his godhede.

A all thinges have I lought reste, and thall owell in the

herptage of the lorde.

Then the creatour of all thynges layd and commauned me, and he that creatyd me hath reltyd in my tabernacle. Thanke me god.

The answere. Haple Mary full of grace, our loade is with the. Haple Mary ful of grace, our load is with the.

The veripele.

Merlug.

Bleffyd

Blessyd he thou amonge women a blessyd he y frute of thy wombe. Our lorde is with the. Glorge be to the father/to the son, and to the holy ghoste. Haple Wary full of grace/our lorde is with the.

Holye mother of god and virgen perpetuall.

Prape for vs unto the Lorde ceriestrall. Lorde god heare my praysour. And grue hearynge unto my

clamour.

Baunt/we beseche the lorde god/y my servauntes may eniope contynuals helth of body a soule. And thorough thy gracyous intercession of the virgen thy mosther, y we may be delywered from this present heupnes, and to have y fruycyon of eternal gladnes. By Christ our lorde. So be it.

The frast houre of the Crosse.

Defysit houre / in the moze inpuge erly
Unto they? Judge / called Pre

late the Jewes.

F.ij. Jesu

Benedidatu in mulie ribus et benedid? fru dus ventris eui Domi nus tecum. Blotta paeri et filio: espirirui că do. Aue maria gratia plena dominus tecum

Sada dei genitrix bir go lemper maria,

Responsagium.

Intercede pio nobis ad dominum deum no frum. Domine eraus di crationem mea. Ee clamor meus ad te ves niat. Dremus.

Oncede nos farmulos tuos que fumus domine deus petua mentis et corpo ris falute gaudere: et gloriofa beate marie femper virginis inter cellione a prefentilibe tari trifficia et eterna perfeui letteta. Per christum cominum no frum Amen.

Od primam de

Dia pima dud? est iclus ad pyla tum.

falus tellimõgs mul tum accufatum.

Incollo peutiunt ma

nibus ligatum.

Jesu with his handes bounden they cary

Where many a falle wytnesse

dyd hym accuse

In the necke they hym imptte his body they bruce

They spotte and desple there

his godly face

The lyghte of heuen/replete

with all grace.

Multum det confpunt lumen celt gratum.

Metfus.

Idojamus te chifte/ et benedicimus tibi.

Belponforium,

Quiaper fandam ern cem tuå redemifti ma bum. Diemus

Dmie Jelurpe Ali det biul wine paffionem erucem et mortem tuam interiu dicium tun eanimas noftras nunce in hoza mortis noftre:et largi ri digneris biuis mile ricordiam et gratiam Defundis peniam et re quiem/eecleffe tue pas cem et concotb:ain : ? nobis peccatoribus bi tama gloziam Cempis ternaen. Dut bluts et regnas cum deo patre in bnitate Cpiritus Can di deus. Der omnia le cula Ceculopum, Imen

The verticle. We worthyppe the Christe with prayle and benediccyon.

for thou redemyd the worlde fro all affliceron. Let vs pray.

the lyupinge god, set thone holy passyon, crosse, and deathe betwene thy judgement and oure soules / bothe nowe and at the houre of deathe. And mozeover bouchesause to graunte unto the lyupinge, mercye, and grace/to thy holy church peace & concorde, & to bs poore synners lyse & iope ever last ping, which e spuelt & regnest god with & father & the holy ghost world without ende. So be it.

The

The gloryous passon of oure Moriosa passo ofit lorde Jesu Christ delyuer vs from forowe and heupneste / and brynge ns to the iopes of paradyle. So be it.

noftri iefu Chaifti eru at nosa doloze triffig perducat nos ab gau: dia paradia Amen.

The fyzste houre of the compassion of oure Many.

Thojapilma bero. paffione beate marte.

Den our lady i the moze nynge behelde Her onely sonne, scourged and foule arapde

Dia prima dos mina bidens fla gellatum.

Bobbed, knokte, and hyg face Suum bnigenitü tur with sppt despled. piter tradatum.

God wote in hert the was full soze dismarde

But pet alas / it maketh inpue Colaphis a alapis (pu to deformatum. herte afravde

To thinke howe the fell in gres

uous weppinge

And howe dulfully her handes Manustorquens gra uiter implozatum. the gan wayinge.

The verspele nde do prayle the and do pray the

mertus. Te laudamus et roga

mother of god mooft mercyfull. The answere.

mus mater Jelu rfi. laciponfortum.

That thou intende, vs to defence, fro deathe that is most lozowfull.

Mt intendas et defen das nos a moste triffi

f.m. The Diemus.

Dmine Cade les Tu filt Dulctsbir nis Marie qui prono bis mostem in cruce to leraiti :fac nobifcu mi Certcordiam tuam, @t da nobise cundis co: passionem tue fandissi me matris teuote reco vitam in prefenti gra: tiofam:et tua pietate piternam. In qua bis uis et regnas deus. Der omnialecula fecu la feculorum. Amen.

hienofa compassio fild virginis matris: perducatnos ab gaus Dia lummi bei patris. Imen.

The praper.

Dly lorde Jelu/son of the moost swete virgen Mary, whiche sufferedult wath for vs vpon a croffe / thewe, vnto vs thy mercy, and graunte puto vs/ and onto all that wuoutly have in lentibus / eius amoje remembraunce the compasson of the most hole moder (for her fake) gloriam in tuturo fem prosperous lyfe, in this presente worlde/and thoroughe the grace, eternall glozpe in the worlde to come. Wherin thou dofte lyue and raygne one god with & holy gholt worlde without ende. So be it.

he dolozous pallyon of a vira grus sonne, brrnge vs to the blyffe of almyghty god the father.

Sobeit.

Tab textiam.

T The thy 2 de

. Bowe an Aungell appered in ann



God bende thy selfe to my helpe.

some hatte the to Domine ad adjugan helpe me.

Toppe be to the fas

ther/to the son/& to the holy ghost. spiritussancto. Asit f.in.

Eusin abiuto

dum me feltina.

Tiopia patri et filio s

futerat i principio et nunt et femperet in

Hsit was in the begynnynge, as feeula feculorum ame, it is nowe teuer Chaibe. So be it.

Dymnus.

Ent creator (pt ritus/mčtes tuo ft pedoja.

The hympne. Um holy Shofte, D creas tour eternall.

na gratia/que en crea In our myndes, to make vilyta cvon

> And fulfyll thou with grace sus pernall

Dur hertes p be of the creaceon.

@ emento falutis aus dos quod noftri quon bam cosposis:exilliba Uacvon. formam fumpleris.

Bemembre lorde, author of Cals

ra virgine / nalcendo That somtyme, of a virgyn pure Without helpe of mannes operas cron

> Thou tokell upon the, oure fraple nature.

m aria plena gratie/ mater milericozdie:tu et hora mortis fuscipe

) virgyn Mary, moste gracyous nos ab holte protege D mother of mercy incomparable From our enemy, defence thou vs And in the houre of deathe be fas uourable.

( losiatibi domine/4 natus es de birgine:ch patre & Cando (piritu i Molte. Cepiterna lecula . Amé

Jose to the lorde, of meghtes

That of a virgen chast, was boze Glozpe to the father, and the holy ghoste.

To them be prapfynge, for euer moze. So be it.

Anty.

Anty. Mohan thou waste bozne. The.crix.Plalme.

Leved buto the love whe I was in trouble: and he herde me.

from lyenge lyppes: and a deceptes

full tonge.

nd hat may be gruen the/oz what may be layed agaynste the: foza deceytefull tonque.

The Charpe arowes of hmighty:

with hotte sparklynge colys.
Wo is me for my restynge place is prolongyd: I have dwellyd with the inhabytantes of Ledar, my

foule was longe in exple.

I was pealyble with them that hated peace: when I spake unto them they assaulted me causeles.

O lozpe be to the father, to § son,

and to the holy ghoste.

Asit was in the begynnynge, as it is nowe and ever shall be. So be it.

Deted in mone even

Lyfted vp mone eyes vuto the hylles: fro whens helpe shall come vuto me. an Quando natus es

A Dominum cu eribularer clas mautiet exaudiuit me,

O omie libera animā meas a labys iniquis: ctalingua dolola,

Q nid betur tibi aut quid appenaturtibi ad linguam dolofam.

Sagitte potentis acus te: cum carbonibus de Colatoris.

tus meus prolongat?
est: habitau cu habita
tibus cedar multum i
cola fuit anima mea.

(Tum his qui odernit paccera pacificus: cus loquebar illis impugnabant ine gratis.

filmia patri et filio: et fpiritui lando.

et nunc et lemper:@ in Cecula Ceculojum ame

Cuaui oculo me os i motes: onde benict auxilium michi

f.v. Aby

sturilium meus a do tnino : qui fecit celum et terrain.

lon det in commos tionem pedem tuum:

ece non doimitabit nem dormiet: qui custo dit istael.

ominus custodit te doming protectio tua: luper manum dertera

er diem fol no bret te neg lunaper nodes. ominus cultodit te ab omni malo: custodi at anima tua domin9.

ominus cultodiat i troitum tuum/ certtu euum: exhot nunt et pla in leculum.

Moria patri et filio: ? Spiritui Cancto.

cut erat i principio et nunc et Cemper et in Cecula feculorum ame. Tislalmus, c. rri.

Etatus fum in his que dida füt michi in winum doini ni ibimus,

tantes erant pedes nostri: atras tuis hie rusalein.

Aderulalem que edifi catur bt ciuitas:cuius participatio rius in id iplum.

My helpe cometh from the lozde: that made heuen and earthe.

De shall nat suffre the fote to neg bomitet q cufto: Apppe:neyther Chal he that kepeth the, fall into a flombre.

> Lo be Chall nether fall a flepe noz Combre: whiche kepeth Israell.

> The low kepeth big lorde is thy refence: more then thy ryght hare.

> The fonne fhal nat burne the by day:noz the mone by night.

> The low kepeth the fro al eupli: the lorde kepeth even thy foule.

> he lorde kepeth thy gornge in and gopnge out: from this tyme forthe and euermore.

Olozpe be to p father, to the fon,

and to the holy ghofte.

As it was in the begynnynge: as it is nowe teuer shalbe. So be it.

TEhe.erri. Plaime Beiopled in those thinges p were faid unto me: we shal go in to the loves house.

Our fete were flandpinge in thy

gates:DJerusalem.

I erusalem which is buyled lyke a Lyte: whose particppacyon is within it lelfe.

Horthet ascende the trybes, even the trybes of the lorde, the testymonye of Israell to acknowledge the lordes name.

Hoz there satte the sytters in indegement: enyn the seate of the house

of Dauid.

Praye ye for the peace of Jerulas lem: and haboundance is to them that love the.

Let peace be made thorough thy vertue: A pletuousnes i thy house.

Hoz my brothers and kynredes sakes: I prayed peace for the.

Hoz the house of our lozde god: I besought good thringes for the.

O lorge be to & father / to the con,

and to the holy gholte.

Asit was in h begynnynge, as it is nowe and euer Chalbe. So be it.

DEheanthem.

12 heanthem.

13 hen thou walt borne of the viragen Parpe, by an unspeakeable meane, then were the scryptures fulfylled, for thou dydest dyscende even lykewyle, as the rayne dyd in to the slees of Gedeon, for the saluacyon of makynde. We prayse the lorde god.

I lluc enim afcendes runt tribus tribus do mint: testimonium is rael ad confitendum nomini domini.

Quia ille federunt fedes in iudicio fedes fuper domum dauid.

Bogate que ad paces funt hierufalem: et a= bundatta biligetib?te

lat par in birtute tua: et abundantia in turribus tuis.

etplorimos meos:los bar pacem de te.

Propter bomum dfii bei noftri : quellui bos na tibi.

Plotta patri et filio & fpiritui fando,

feuterat i principio et nunc et lempera in lecula leculojum amé.

Quando nates inefeabiliter ex virgie ma ria/tunc implete funt feripture: Geut pluqua in vellus descedisti vi faluum faceres genus humanü: te laudam? deus noster,

The

## Capitulum.

25 inillo a ante fecula creata fü et blo ad futurum les eulum non definam et in habitatione fanda coram iplo ministraut Deo gratias.

## Kelponlogiam.

Sada dei genitriz bit go femper maria

Sada dei genitrir bir go femper maria.

## Metlus.

Intercebe p nobis ad Dominum Defi noftra . Blotia patriet filio: 4 Spiritui Cancto. Sancta dei genierir birgo femper maria.

Metlus. Doft parium virgo in uiolata permanaliti

Responsonum Det genitrix intercede pro nobis. Domine exaudi ota: tionem meam. Et clamos meus ad te bentat. Diemus.

Ducede nos fas mulos tuos que lumus domine deus perpetua mentis e col ports fainte gaudere: et glostofa beate marie Cemper birginis

T. The chapitre.

Kom the begynnynge, and befoze p mozite masi Terea ted, and Chall neuer faple unto the worlde that is to cum, and I have minpliced before hom, in an holy habytacyon. Thankes be to god.

The answere.

Holy mother of god, and virgyn perpetuall.

Holy mother of god, and virgyn

perpetuall.

Herspele. Prave for vs buto the lorde celestrall. D virgyn perpes mirgo semper maria: tuall. Blozpe be to the father / the fon, and to the holy ghofte. Holy mother of god, and nirgyn perper tuall. The perspele. After thy by? the, virgyn thou dydest remayne.

Theresponce. Praye to thy son to laue vs from papne. Lorde god heare my prayour. And gyue heas rynge unto my clamoure.

LLetusprape.

Baunt, we befeche the lozde god/f thy secuauntes may eniope contynuall helthe of body A foule. And thozoughe the grace ous intercellyon of the virgen the mother

mother, that we may be delyuered from this present heurnes / and to have the frupepon of eternalglad nes. By Chapfte our loade. Bleffe domio. Deo granas. we the lorde. Thanke we god.

intercellione aprefens ti liberari trifticia :et eterna perfrui leticia. Berrom domina no: frum, Benedicemus

The thyrde houre of the crosse.

T Ab terriam de gruce.

Bout thre houres after the sonne gan sprynge All the iewes crye Jes fu to crucifye

Rucifige clamb tant hoza tertias rum.

Illusus induitur ves fte purpurarum.

And in scozne they hym clothed with purple clothynge

And instede of a crowne on his

hed they tye

Actowne of thorne/that papes Caput eius pungitur ked cruelly

corona fpinarum.

And lad him forth to the place

where he dred.

with a greate howge crosse on risad locum penara Erucem postat hume his chulders leved.

The nerspele.

Merfus.

we worthpupe the Chapite with prayle and benediceyon.

Adoramus te Chrifte et benedicimus tibt.

The answere. For thou redemyd the worlde, fro all affliceron.

Responsorium. Quiaper landa crace tuas redemilti mūdū.

Let bs prape.

Dremus.

Lorde

Dinie Jelutbe fili dei viui wne pallionem crucem et mostem tuam inter in dicium tuum e animā meam nune et in hoza mottis mee et largiri digneris vinis mileri cordiam et gratiam de fundis beniam et res quiem/ecclelle tue pas cem et concorbiam : et nobis peccatoribus bi tam et lettetam fempts ternam. Dut binis et gnag beus per omnia fecula feculora. 3 men.

logiolapassio domi ninei iesu Chisti eru at nos a deloge tristi e perducat nos ad gau: dia paradis. Amen,

To ferciam de compassione beate.

Idensbirgobir ginum hoja ter tiatum,

Caput pundum filg co rona (pinar um.

Crucem ferens Crapu

Ipuyng god, set thyne holy passyon, crosse, a deathe betwene thy indgement a our soules, bothe nowe a at the houre of death, and moreoner bouchesante to graunte vnto the lyuynge, mercy, a grace, to thy holy church peace a cocore, and to us poore synners lyfe a sope enerlastyng, whiche lyuest a reyginest god with the father and the holy ghoste, worlde without ence. So be it.

The glozyous pallion of our love Jelu Christ, dely uer vs fro lozowe theupnes and brynge vs to the iopes of paradyle. So be it.

Tehe thyede houre of the companyon of our Lady.

Dan the virgen of vira gens behelde her son About thre houres after the day gan sprenge

with a Charpe crowne of thorne

on his hede done

And a great crosse on his thulders berrnge

To the place of death the Jewes

Alas

Alas for woo downe in the strete she fell

with as ladde an herte as ever tongue coulde tell. Herspele.
We do prayle the, & do praye the, mother of god most e mercyfull.

The answere.

That thou intende, vs to defend, fro deathe, that is most sozowfull.

Oly lock Jesu, son of y most sweete virgyn Wary, which sufferedylt deathe for vs vpon a crosse, she we vnto vs thy mercy, t graute vnto vs t vnto all that would have in remembraunce the compassyon of thy most holy most her for her sake) prosperous lyfe in this present world, t thorough thy grace, eternal glory in y world to cum. Wherin thou doste lyue t raygne one god with y holy ghoste worlde without ende. So be it.

The dolozous pallyon of a virgons fonne bryng vs to y blylle of almyghty god the father. So be it.

Den dolote Gernitur luto platearum,

Mittlus.

Ce laudamus et to: gamemater Jelu pfi.

Metpontosium,

Mt intendas et defen das nosa moste trift

Dremus. Dmie fade iefte filt dulcis birgis nis Marte qui pro no bis mottem i cruce tos leraft: fac nobifch mi fericojdiam tuam. Et da notis et cundis co passionem tue fandisti me matris deuote res colentibus/eius amos re bitam in prefenti gratiofam/a tuapieta te glona: i futuro fem piternam. In qua bis uis et regnas deus. 13er omnia lecula les culosum. 3men.

hienola compallio fili viginis matris: pr ducat nos ad gaudia lūmi dei patris, Zmē,

TEhe forte houre of our Ladv.

Confessan de bea-

o god

LA hie kynges with renerence.



Deus in adiuto: tende,

Domine ad adiuna:

Ologia patri et filio:a tpititui fancto.



felse unto my helpe.
Lorde haste the to helpe me.

O lozy be to the father/to the son, and to the holy ghoste.

Asit

Asit was in the begynnynge, as Sicuteratipuncipio it is nowe a ever Chalbe. So be it. Brapfe pe the lorde.

et nune et lemper et in Cecula Ceculopum amé. Bilelupa.

The hympne.

Um holy Bhoste, D creas

tour eternall.

In our mynd, to make vilitacion And fulfyll thou with grace sus pernall

Our hertesy beof thy creacyon.

Bemembre lorde, author of fal-

uacron.

That somtyme, of a virgyn pure ta viegine / nascendo withouthelpe of mas operacyon Thou tokest opon the, oure fraple

nature.

O virgyn Dary, molte gracyous D mother of mercy incomparable from our enemy, defende thou be ethoramorus cucipe And in the houre of deathe be fas uourable.

Ologpe to the logde, of myghtes Glogianibi domine/4 moste.

That of a virgyn chaft, was boze tepiterna lecula : 3 me Blozpe to thy father, and the holy

ghoste.

To them be prapfynge, for euer

moze. So be it.

anty. The butthe.

Lipinnus.

Eni creatos Cot eitus/metes tuo rum bilita imple lup: na gratia/ que tu crea fri pedora,

Memento falutis aus dos quod noltri quon dam corporis:ex illiba formain fumpletis.

Daria plena gratic/ mater milericosdie:tu nos ab holte protege/

natus es de birgine:cu

an Rubum quem,

The

Maimus, c. rrd.

D te leuaui ocu tos meosqui ha hitag in celts.

He ce ficut oculi feruo rum:in manibus mini norum (uorum,

teut ocult ancille in manibus Domine fue: ita ocult noftri ab bo: minum deuin noftra! donec milereatur nei.

iferere noftri domi ne milerere noftri : q2 multum replett fum9 despectione.

quia multum reples ta est anima nostra:op problium abundantis bus a despectio supers

Ologia patri et filio: et spirituisando.

Steut erat i principio et nac et Cemperiet in fecula feculorum amé

Dialmus, certa

30 91 dominus erati nobi bicat nut ifrael:nifi quia Do minus erat in nobis,

um exurgerent ho mines in nos forte bis uos beglatiffent nos.

The crii. Plaline.

Ato the have I lyfte vy inpue eyes o god: whiche inhabytest the henens.

Aupn lyke as the eyes of feruaus tes mayte: at the handes of they? mapfterg.

As the eyes of an hande mayben be byon her mapfires: even so be our eyes upon the lorde oure god, untyll he have mercy upon vs.

Daue merere on vs. o lozde haue mercye on vs: for we are fylled

with moche contemte.

Hozour soule is splled very mos che: beynge scoznyd of the ryche, & desprsed of the proude.

Closp be to the father/to the fon,

and to the holy gholte.

Hs it was in the begynnyng/as it is nowe teuer Chalbe. So be it.

TEbe.crrin.Pla Releg the torde had byn as monge vs (let Israell nowe speake) oneles the lorde hadte byn amonge vg.

no hen men avose agapust vs:pers adventure they might have fwas lowed vs vp quycke.

no hen

m hen they? furpe was wode as navuste vs: peraduenture water mought have fouped by pp.

Dur foule hath pallid ouer a rouer our soule padueture myghte haue pallyd ouer a water intollerable.

Bleffyd be the lozde: whiche hath nat luffered vs to be caught with therz teathe.

Our soule hathe bon delpuered eupn as a sparrowe from the fou-

lers snare.

The snare is worne out: and we

are delpuered.

Our helpe colpsteth in gname of ploza: which max heupn & earth.

O lorge be to the father, to p fon,

and to the holy ghoste.

Asit was in pbegynnyng, as it is nowest euer Chall be. So be it. cecula feculorum ame

TEhe.crrin, Plalme. Hey that trulte in the lock as a mountaphe of Spon: he shall never moze ben moupd whiche inhabyteth Jerusalem.

Dountaynes are in execupte of it:and the lozde is in the cyzcupte of his people from this tyme forth

and euermoze.

C um trafceretur fus tor corum in nos: fors tan aqua ablotbuillet nog.

Torrentem pertrans Auit anima noftra for Otan pertranfffet ants ma nostra aqua intols le rabilem.

B enebidus Dominus qui non dedit nes:in captione centibus con

nima nostra sicus paffer ereptaelt/ de la quee venantium.

Laqueus contrit? eft et nosliberati fumus

diutorium noftrus in nomine tomini:qut fecit celum et terram. O losta parri et filto: et Spiritui Cando.

etcut erat i principio et nunc et lemper:a in

13 (almus.clerum.

mi confidunt i dho ficut mong Con non commouchis turin eternum/qui ha bitat in hierutalem.

Dontes i circuitud9 et bominus in circuis tu poti fut ex hor nunc et pla in leculum.

B.ij. IFO2 o nia non relinquet boining birgain pecca topus super sortein ius fropum: bi non extens bant tusti ab iniquitas tem manus suas,

ene fac domine: bo

Declinantes autem i obligationes abducet bominus cum operan tibus iniquitatem:pax fuper ifrael,

logia patri et filto:

icuterat i principio et nunc et semper:et in secula seculorum amé an Rubum quem bts berat moples incoms bustú/conservatum a gnouimus tuas lauba bilem virginitaté: bei genitrir intercede pro nobis.

Tapitulum.

E fie in fpon fit:

mata fum et i ci:

pitate fandificata fimi
liter requieut: et in hie

rufalem potestas mea
Deo gratias.

Doft partum virgo in biolata permanuti. Doft partumvirgo in miolata permanuti.

Hozgod shall nat leve the rod of synners opon y lotte of the iuste: lest the iuste shulde extende they? handes onto synne.

Oo well (o loade) to the good and

ppzyght in harte.

But those that swarue, the loade thall baying in to bondes with the that worke workednesse, a peace ouer all Israell.

o lozpe be to the father, to & son,

and to the holy ghoste.

As it was in h begynnyng, as it is nowe t ever shall be. So be it.

Anty. The butthe that Moples same preserved fro burnyng (whā it was boon a lyght fyre) dyd sygnyfye to vs thy most commendate ble virginytie: Goddes mother pray for vs.

Adso in Syon was I sets
lyd, and in an halowed cys
tie also I rested and in Ies
rusalem my power. Thanks we
to god. The answere. After thy
byth, virgyn thoudy the remayne
after thy byth, virgyn thou dyds
dest remayne. To he versycle.

Paray

Bullist .

Praye to thy son to save us from payne. Arraynne thou dydest resmapne. Blorge be to the father, to the son, and to the holye ghoste. After thy byrthe, virgynne thou dydest remayne.

The verspele.

Thou arte made beautyfull and amozous.

The answere.

D mother of god moste glozpous. Lozde god, heate my prayoure. And gyue hearynge vuto my clasmoure.

T. Let vs prave.

god/p thy feruauntes may eniope contynuall helthe of body a foule. And thoroughe the gracy ous intercellyon of the virgyn thy mother, that we may be delywered from this present heupnes / and to have the frupcyon of eternal gladies. By Chryste our lorde. Blesse we the lorde.

Thanke we god.

The syrte hours of the Crosse.

B.iij. Th

Dei genitrix intercete pro nobis. Inuiolata permaniti. Blozia pastriet filio: alphi facto. Poli partum virgo in uiolata permaniti

Miertus.

Speciola fada es et

Responsorium.

In delicas tuis fanda bei genitrix. Domine exaudi ozas tionem meam. Et clamoz me us ad te beniat.

Diemus.
Oncede nos fas mulos tuos que fumus domine deus perpetua mentis e cor ports falute gaudere: et gloriofa beate marie femper virginis intercessione a presensti liberari eristicia : et eterna perfrui leticia. Per com dominsi nos strum. Benedicamus domio, Deo gratias,

Cablertam be

Da ferta tefus ens, ett cruci coclaua: De. vi. houre springing bestoze the mydday

Jesu hade and fote to the crosse

they nayled

Atque cus latronibus pendens deputatus. with the shamefullyst deathe that they controue may

In dispyte bytwenetwotheues

hym hanged

Die topmentis fleiens felle faturatus, whan that they thoughte for payne that he thursted

his thurste for to quenche, they

proffered hym gall

Aguns erimen diluit Celudificatus,

Thys labe thus illuded bought

Our konnes all. T. The versocle.

Merfag.

Adojamus te Chifte et benedicimus tibi.

Responsozium.

Quia per Canda cruce tuas redemili madu.

Dremus.

Omie Jelu rhe pallionem et ucem et mottem tuam inter iu bicium tuli e animas nostras nunte in hota mottis nostre: et largi ri dizneris biuis mise ricordiam et gratiam bestüdis benia eregem

we worthyppe the Chryste with prayle and benediceyon.

The answere.

for thou reamed the world, from all afflycepon.

The prayer.

lyuynge god, set thyne holy passyon, crosse, and deathe betwene thy sudgement and oure soules bothe nowe and at the houre of deathe. And mozeouer bouchesause to graunte unto the lyuynge, mercye, and grace/to thy holy

holy charch peace & concorde, & to vs pooze synners lyfe & ione eners lastring, whiche lyuest & regnest god with b father a the holy ghost world without ende. So be it.

The glospous pallyon of oure cula feculosum, Amen lorde Jelu Christ delpuer vs from folowe theupnesseland bryng vs to the iones of paradyle. So be it. The forte houre of the compal?

Ivou of our Lady.

his pyteous mother byfor re the none tyde

Der sonne eleuate on the crosse

myght see

Hys body toine and wrapped

with woundes wyde

Dangenge betwene theues, as

Chamefull as coulde be

Hys thurste to lake bytter gall talted he

At her owne hert his paynethe

felte so soze

She wepllyd a cryed a. C. lythe

therfore.

The versvele.

We do prayle the and w pray the, mother of god molte mercyfull.

The answere.

That (B.111).

eceleffe tue fande pas cem et concordiam :# nobis peccatoribus bi tame gloziam fempis ternam. Dui biuts ce regnas cum deo patre in bnitate fpiritus fan di deus. Wet omnia fe

Glopiola pallio ofis noftri ielu Chrifti eru at nosa doloze triftia perducat nos ab gau: diaparadia. Amen.

Tab fextam de come

Dia Certa relpis cit mater fuum natum.

Dbatum bulneribus/ ca cruce lenatum.

Infures polltum fel: lem potatum.

Illa Cecum cettes red: Dit etalatum.

miertus.

Te laudamus et roga mus mater Jelu roi.

Atlponfotium.

Diemus.

Duitne Cade ie: Cu filt Dulcis bir nis marie qui pro nos big mostem i cruce to lerafti:fac nobifcu mt fericordiam tuam. Et passionem tue Candisti me matris beuote reco bitam in prefenti gras tiola et tua pietate glo riam in futuro Cempt: ternam. In quabiuis et regnas i bnitate fot ritus Candi Deus, 19et omnia fecula feculor. amen.

hienola compassio flå birginis matris: perbucat nos ab gaus Dia fummt bet patris, Amen.

T'Ab nonam de hee: camaria.

meintendaser befens That thou intende, ng to defende, fro deathe that is most fozowfull.

The praper. Dip lozde Jelu, fon of the molte (wete virgen Barre whiche sufferedult deathe for us vpon a croffe, thewe unto us the Da nobis a cundis co: mercy and graunte buto ps and unto all that devoutelye have in lentibus / eius amore remembraunce the compasson of thy most holy moder (for her lake) prosperous lyfe in this presente worlde and thoroughe the grace, eternall glozpe in the worlde to come. 10 herin thou dolle lyue and ravgue one god with the holye ghoste worlde without ende. So beit.

> he dolozous passyon of a vire gens sonne, brong vs to the blyffe of almyghty god the father. So be it.

EThenynthehoute of our lady.





God bende thy Deus in adiuto: selfe unto my helpe. tende. Lorde halte the to comine ad adiqua: helpe me.

lozy be to the father/to the fon, spirituisanceo. and to the holy gholte.

**B.v.** Asit

cut etat i principio et nunc et Cemper et in Cecula Ceculosum amé. Bilelupa.

As it was in the begynnynge, as it is nowe teuer Chalbe. So be it. Draple ve the lorde.

Jaymnus. Eni creator foi ritus/mčtes tuo rum bifita imple Cup: na gratia/ que tu crea at pedoza.

memento falutigau: dos quod noftri quon

Dam corporis:ex illiba

ta virgine / nalcendo formam Cumpleris,

The hympne. Am holy ghoste, Dereas tour eternall.

In our myndes, to make vilitation

And fulfyll b with grace supernall Dur hertes y be of thy creacyon.

Bemembre lorde, author of Cals

uacron.

That somtome, of a virgon pure Withouthelpe of mas operacyon Thou tokelt upon the, oure frayle nature.

(Daria plena gratie) mater mifericosdie:tu mos ab hofte protege/ et hosa mostis fuftipe

Ovirgen Mary, moste graceous D mother of mercy incomparable from our enemp, defente thou vs And in the houre of deathe be fas uourable.

aoriatibi domine/a natus es de birgine:ch patre e fando spiritu i Cepiterna Cecula . Ame

O lorge to the lorde, of myghtes moste.

That of a virgyn chaft, was boze Glozpe to thy father, and the holy ghoste.

To them be prapfynge, for euers

moze. So be it.

The Berininauit ras dix Jelle.

antv.

The rote of Jelle.

The

TThe.errv.Pfalme.

han the lorde tourned the captrupte of Spon: we were made glad.

Then was oure mouthe full of Tune repletu est gau myzth: tour tongue of wylfulnes.

Then Chall they fave among the gentylles: the lozde hathe magny fred to do with them.

he lorde hath magnyfred to do with vs: we are made joyfull.

Le orde converte our captyuite: as Couertere die captio a rpuer in the southe.

They that sowe with teares:

shall reape with gladnes.

They goynge forthe, wente and wepte:castynge they? sedys.

Butcompage agaphe they shall cum with iope: bearringe they? has des full of come.

O lorge be to the father/to fon,

and to the holy ghoste.

Asit was in the begynnyng, as it is nowe a euer shalbe. So be it. Pfalmug.c.zebi

12 convertendo wmin9 captiuita tein Bon : facti fumus acut consolati.

dio os nostrum: # lin= guanfaerultatione. Tune Dicentinter ge tes:magnificauit das facere cum ets.

@ agnificauit wining fecere nobiscum : facts mus letantes.

uitatem nostrain acut. torrens in auftro.

Qui Ceminant in las chrimis i exultations metent.

e fites ibant etflebat mittentes feminafua,

Tententes autem be nient cum exultatione portantes manipulos fuos.

O logia patri et filio: e Spiritui fando.

Sicuretat i principio anuncet femper:et in fecula feculozum amē

Dialmas.c.trbi.

Id wminus edt Afficauerit Domni: in banum law: auerut qui edificant eam.

The crrni. Dialme. Relegithe lorde haue buyl ded the house: they have las boured in vayne whiche buylait. Ducles

Mill wming culto die rit ciuitatem : frultra vigilat qui cultodit că

te lucem lurgere: lurgi te polto le deritis/qui manducatis panem to lojis,

cum bederit diledis fuis Comnum:ecce hes reditas dit filg mets ces frudus bentris.

gicut Cagitte i manu potentis/ita flig excuf Cozum,

Geatus bir qui imple uit deliderium fuum er ipas:non confunde eur cum loquetur inimicis futs in posta.

Clopia patri et filio: et ipirituicando.

et une et Cemper et in Cecula Ceculojum amé

Catiounes qui Beiment dominus qui ambulant in bis eius.

Tabores manufi tua rumquia maducabis: beatus es/et bene tibi erit. Oneles the lorde have kepte the cytie: he hathe watched in vayne that keapethit.

It is in vayne for you to tyle before lyghte: atple after youre lyttynge pe that eate the breade of forome.

welbeloupd: lo the erytage of the lorde is chyldren, the rewarde is the frupte of the wombe.

Msacrowes in the hande of the myghtye: so be the chyldren of smyters.

Blestyd is the man which fulfylled his delyze of them: he chall nat be confounded when he chal speke to his enemyes in the gate.

of lozye be to the father/to & son, and to the holy aboute.

Asit was in the begynnyng, as it is nowe a euer shalbe. So be it.

Lesson Blaime.

Lesson be all that feare the lozde: whiche walke in his waves.

Hoz thou shalte eate the laboures of thou handes: thou shalte be blessyd/x well shalte thou be.

Thy

The wefe as a plentuous wene in the feder of thene house.

Thy fonnes lyke the plantes of olyue trees: all about thy table.

Lothus shall a man be blesspo

whiche feareth the lozde.

The lorde of Syon blesse the: and thou shalte se the goodes of Jerus salem all the dayes of thy lyfe.

And thou shalte se the chyldren of thy chyldren: and peace opon

Mraell.

o lozy be to the father/to the fon,

and to the holy gholte.

As it was in the begynning/as it is nowe a cuer shalbe. So be it.

Intp. The rote of Jelle hathe borne buddes / a sterre is rysen out of the house of Jacobe / a virgyn hathe borne the saupoure of the worlde: we prayse the lorg god.

The chapitre.

Md I have planted my roste in an honorable nacyos whose enherytaunce is in

the partes of my god/and amonge the companye of sayntes is my taryenge. Thankes be to god.

The answere.

abundans in laterib?

Hig tui ficut nouelle oliuarum: in circuitu menle tue.

et ac bidicetur hos

menedicat eibi domi nus er Con:et videas bona hierulales omni bus diebus vite tue.

et bideas filios filio rum tuopum: pacem Cuper ifrael,

Olosia patri et filios et fpiritui fando.

et nunc et lemper: tin fecula feculojum ame an Germinautt radir telle: orta est stella er tacob: bgo peperit fal uatorem: te laudamus deus noster.

Capitulum,

Tradicani in po pulo honorificas to et in parces dei mei heredicas illis: et i ple nitudine sandorum de rentio mea, Deo gratias,

Belponlogium.

Thou

Speciola facta es et fuauts. Speciola fas da es et luauts,

mertus.

In belieffs tuis landa bei geniertx. Et fuauis. Gloria patri et filio: a spiritui sancto, Speciosa fada es et suauis.

Merlus.

Dignate me laudare te birgo facrata,

Responsorum.
Da michi virtutem co
tra hostes tuos.
Domine eraudi oza:
tionem meam.
Et clamoz meus ad te
beniat.

Dremas.

Oncede nos famuios tuos que
fumus bomine deus
perpetua mentis e cor
poris falute gaudere:
et gloriofa beate matie femper dizginis
intercellione a prefenti liberati etifticia :et
cterna perfeut leticia.
Derepm domini nofrum. Benedicamus
domio, Deo gratias,

Thou arte made beautyfull and amozous. Thou arte made beautyfull and amozous.

The verfpele.

M mother of god molte glozpous. And amozous. Blozy be to the fasther/to the son, and to the holye ghoste. Thou artemade beauty full and amozous. The verspekt Braut me blestyd Lady to auauce the with glozy. The answere. Agaynste thyne enemyes grue me the victozy. Lorde god heare my prayour. And grue hearynge visto my clamoure.

The praper.

Raunt, we beleche the lock god/y thy secuauntes may eniope contynuals helthe of body a soule. And throughe y gracious intercessyon of the virgen thy mother, that we may be delyuered from this present heupnes / and to have the frupepon of eternal gladnes. By Chryste our lorde. Blesse we the lorde.

E Ad nonam de

Thanke we god. The uputhe houre of the Lrolle,



Ar mercyfull lozde Jelu Dia nona dhis te goddes sonne

Lallynge buto his fas ther almyghty

pelad vs his foule. And full vp on none

The spirpte departed that bles fpd bodp

The sonne wared darke the perthe quoke wonderfly

Great merueylous thynges to beholde and heare

and pet a knyghte perced hyg hert with a spere.

The herspele.

we worshyppe the Chapste with prayle and benedicepon.

The answere. For thou redemed the worlde, fro

all afflicevon. The praper.

Dede Jesu Chepste / son of

the lyupnge god, let thyne holye pallyon, crosse, and deathe betwene thy indgemente & our foules, bothe nowe and at the ramortismee. Etlar houre of oure deathel a mozeover vouchesause to graunte unto the sundis venia exequit lyupnge/mercye and grace, to thy holv

Cus expirauit.

Belt clamans fpirita patri commendante.

Latus eius lancea mie les perforauit.

Terratunc cotremu et fol obscurauit,

Adoramus te christe benedicimus tibi.

Mierius.

Resodutorium.

Duia per fandam cru cem tua redemilti ma dum. Dremus.

Dmine ieluchat the fili dei bini po ne paffionem eruceme mortem tuam inter in dicium tuti et animas noftras nuncet in hos giti dignerisbiuis mt Cericordia et gratia de

eccleffe tue fande parein et concopdiam: a nobis precatopibus bi tama gloriam fempisternam. Qui biuis et regnas cum deo patre in bnitate spiritus san di deus, per omnia se cula seculorum, amen Oloriosa passo dhi nostri iesu Christi eru at nosa dolore trista perducat nos ad gaus dia paradis, amen.

Tad nonam de com passione beate Marie.

Dia nona fiebt. les cerniterpiras

Datri bando Cpiritus

Militem cum lancea latus perforantem.

Cadittune in ertaum: Volot fternit ftantem.

Ce laubsmus et roga mus mater Jelu rft.

Responsorium.

holy church peace & concorde, & to vs poore synners lyfe & sore everalastyng, whiche squest & reggnest god with & father & the holy ghost world without ende. So be it.

The gloryous pallyon of oure lorde Jelu Christ/delyner vs from lorowe a henynelle/ and bryng vs to the iopes of paradyle. So be it.

The nonthe houre of the company passyon of our Lady.

One after none thys most ther soze weppinge

Her sonne callying to his father

myght heare

Sawe from the body, the soule departyinge

and a knyghte, openynge hys

herte with a spere

For sozowe the fell deade in a sowne there

D mercyfull loede god, what erthely wyght

wolde nat have rewed of that pyteous lyght.

The perfycle.

nde do prayle the and do pray the mother of god moost mercyfull.

The answere.

That

That thou intende, vs to defente, fro deathe, that is most sozowfull.

At intendas et defen das nos a moste triffi

The praper.

Diemas.

molt swete virgen Dary, which sufferedylt wath for which sufferedylt wath for the wonto vs the mercy, and graunte unto vs/ and unto all that woutly have in remembraunce the compassion of the most holy moder (for her sake) prosperous lyfe, in this presente worlde/and thoroughe the grace, eternall glore in the worlde to come. Wherin thou doste lywe and raygue one god with holy ghost worlde without ende. So be it.

Dmine facte tes Cu flit dulcisiogt nis Marte qui prono bis mortem in cruce to leralti :fac nobifců mí fericordiam tuam, Et da nobise cundis cos paffionem tue fandiffi me matris teuote reco lentibus/ eius amore vitain in prefenti gras tiofam:et tua pietate glosiam in futuro fem piternam. In qua bis uis et regnas deus. Beromnialecula fecu lozum, Amen.

the dolozous pallyon of a virgons conne, bypnge vs to the blylle of almyghty god the father.

Threnofa compation filip birginis matris: perducat nos ad gaus dia fummi dei patris, Amen.

Therefoloweth euynfong of our Lady.

h Daon

Adbesperas.



Dege in abluto: bium meum in:

Comine ad adiqua : bum me feltina,

Gloria patriet filio:3 Epiritui fancto .



God bende thy selfe unto my helpe. Toode haste the to helpe me.

Olozy be to the father/to the fon, and to the holy ghoste.

Asit

As it was in the begynnynge: as it is nome & euer Chalbe. So be it. feculafeculorumame, The anthem. After thy byzthe.

Seut erat I principlo et nunt et femper et in Boft partum,

Ofalinus c.ret.

The.cryi. Walanc.

Beiopsed in those thinges & were faid unto me: we shal go in to the lorges house.

our fete were standpuge in thy

gates:DJerusalem.

Levusalem which is bupled lyke a Lyte: whose particypacyon is

within it selfe.

Tor thyther ascented the trybes, euen the trybes of the lorde the testymonye of Israell to acknow ledge the lordes name.

Hor there latte the lotters in inde gement: eupn the feate of the house

of Dauid.

Cape pe for the peace of Jerulas lem: and haboundance is to them that love the.

Let peace be made thorough thy vertue: A pletuousnes i thy house.

Hoz my brothers and kynredes lakes: I praved peace for the.

Hoz the house of our lorde god: I belought good thynges for the.

Etatus fum in his que dida füt micht in winum domi nitbunus.

tantes crant pedesnoftriti atras tuis hie rufalem.

lerufalem que ebiff catur bi ciuitas: cuius participatio eius in id iplum.

Allucenim afcendes runt tribus tribus do mini: testimonium is= rael ad confitendum nomini domini.

uia illic Cederune lebes in indicin: lebes super domum bauid.

ogate que ad paces funt hierufalem: et a bundatia diligetibe te

lat par in birtute tua : et abundantia in turribus tuis.

sopt frattes mens etproxumos meos:lo= bar pacem te te.

Dopter domum bfii det nostet : quefini bo. na tibi.

#### Ad velveras.

Morta patriet filio & Spiritui fando.

sicut erat i principio et nune et femper: ain fecula feculorus amé.

Malmus e rrd.

D te leuauf ocu log meogqui ha bitas in celis.

ece ficut oculi feruo rum:in manibus tomi norum (uorum.

cut oculi ancille in manthus domine fue: ita oculi noftri ad do: uce milereatur noftri

(1) iletere noftri wini ne miferere noftri : qt despectione.

Quia multum reple: ta eft anima noftra op problium abundantis bus a belpettio luper:

logia patriet filio: spiritui sando.

icut erat in princis pto et nunc et femper: er in Cecula Ceculorum amen.

ediamus, estilla

Tags dfis erat in nobis dicat nficifrael:ni@quia do minus erat m nobis,

lozy be to the father/to the fon, and to the holy ghofte.

Asit was in y begynnynge, as it is nowe and euer Chalbe. So be it.

The.cru. Plaine.

Nto the haue I lyfte vp mone eves o god: whiche inhabetelt the heuens.

Cuph lyke as y eyes of feruautes warte: at h have of their mailters

As the eves of an hande mayden be voon her mapstres: euen sobe num deum noftra/do our eves von the lozde oure god, untyll he have mercy on vs.

Daue mercye on vs, o lorde haue multum repleti fums mercy on vs:foz weare filled with

moche contemte.

Hozour soule is tylled berre mos che: bernge scoznyd of the ryche, t desprsed of the proude.

losy be to the father/to the fon,

and to the holy ghoste.

as it was in p begynnynge/as it is nowe and ener thalbe. So be it.

The expun Ples the lorde have byna monge vs let Israell nowe speake) oneles the lorde had bynne a monge vs.

no hen

men went to eagayuste vs: persaduenture they myght have swas lowed vs by quycke.

113 hen they? furye was wode as gaynste vs: peraduenture water

mought have souped us up.

Our soule hathe passydouer a ryeuer: our soule peraduenture might haue passydouer a water intollerable.

Bleffyd be the loza: whiche hath nat suffered vs to be caughte with

thevz teathe.

Our soule hathe byn delynered euyn as a sparrowe from the foutlers snare.

The snare is worne out; and we

are delynered.

Our helpe colpsteth in h name of the lower which mad henen a erth.

O lozy be to the father/to the fon,

and to the holy ghoffe.

Asit was at the begynning, as it is nowe teuer shalbe. So be it.

The.crim.Pfalme.

Dep that truste in the lock as a mountagne of Syon: he shall never more be mound which einhabyteth Jerusalem.

D.m. Adouns

Cum exurgerent hos mines in nos: forte biuos deglutiffent nos,

Cum trafteretur fus tot eozum in nos: fora tan aqua abforbuillet nos.

Correntem pertrand uit anima nostra ford tan pertrandict ania nostra aquam intoles rabilem.

Benedidus tominus qui non dedit nos: in captione tentibus eop

mima noftra fleut paffer erepta eff: de la queo venantium.

Maqueus contritus est: et nos liberati lus mus.

in nomine winti:qui fecit celum et terrain.

Closia patriet filto: ? fpiritui fancto.

Steut erat in pincis pio et nunc et femper: et i feta feculon ame.

a falmus, e, skild.

Di confidunt i dio dieut mons syon non commouebt tur in eternum qui ha bitat in hierusalem.

#### Ad besperas.

ontes i circuitu ei? e dominus iu circuitu populi fui ex hoc nunc et big in leculum,

Q uia non relinquet bominus virgam percatotum super soptem iustotum: bt non exte bant iusti ad iniquitatem manus suas.

enefae domine : bo

obligationes adducet dominus cum operan tibus iniquitatem par fuper ifrael.

Coriapatriet filio &

et nune et femper:a in fecula feculojus ame,

Malmus.c. ero.

A convertéw w minus captinitas tem Constati Cumus C tut confolati.

Dune repletuelt gan bio os noftrum a lins gua noftra exultatioe. Une bicent inter ge tes: magnificauit bos Linus facere cum eis.

agnificaute toming facere nobifcum: facti fumus letantes nountagnes are in circupte of it: and the lozde is in the circupte of his people from this tyme forth and enermoze.

Hozgod shall nat leve the rodof frances upon flotte of the sufte: lest the sufte shulde extende they? handes unto synne.

O well (o lozde) to the good and

ppzyght in harte.

But those that swarme, the loade shall baying in to bondes with the that worke workednesse, a peace oner all Asraell.

o lozpe be to & father to the fon,

and to the holy ghofte.

A sit was in y begynnynge, as it is nowe and euer Chalbe. So be it.

Dan the lorde tourned the captruite of Syon: we were made glad.

Thenne was our mouthefull of mysthet our tongue of wylfulnes.

Then shal they save amonge the gentylles: the lorde hathe magny fred to do with them.

The lorde hath magnyfyed to w with us: we are made instull.

Lozde

Lorde connerte our captyuite:as Converiere due cas a rruer in the fouthe.

hery sowe with teares: shall

reape with gladnes.

They going forth went it went:

tallynge they? fedrs.

But compage agaphe, they fhal! cum with tope: bearinge they? has des full of come.

lozy be to the father/to the son,

and to the holy ghofte.

A sit was at the begynning, as it is nowe and euer Chalbe.

So be it.

The anthem.

A fter thy byzthe, virgyn y dyd: 1143oft partun sgo dest remayne.

Dear to the some to lane us from pronobis.

payne.

T. The chappetre.

Deffed arte thou virgenne Wary whiche halte borne the lorde that created the worlde. Thou halte borne hom that made the, and pet thou remaphelt a virgyn euermoze. Thanke be to god.

The hompine.

Ayle sterre of the see moost Evadiant

Ding. Omother

ptiuitatem noftram: a cuttorreng in auftro. Lat feminant in las chipmis: inexultatios ne metent.

Cuntes that & flebat mittentes femma fua

(Lenientes autem be nient che exultatione: portantes manipulos fuos.

Ologia patri & Alio: & spiritui sando,

dicuterat i principio et nuncet femper:# in fecula feculorum amé.

inuiolata permanuiti: det genitrix intercede

T Capitulum

eata es virgo maria que dim portalli cratore mundi genuisti qui te fecit et ineternum permanes virgo. Deo gfas.

dapmining.

Te maris fella. dei mē alma atgi

# Advelperas.

Cemper birgo felix celi posta,

amens illub aue, ga brielis ore/funda nos in pace mutans nome humilyte eue.

olue binelareig:pto fet lumen cecis / mala noftra pelle bona cun: tyuite dapolle.

onftra te effe matre fumat per te bees : qui elle tuus.

irgo fingularis in fer omnes mitis: nos culpis folutos / mites facet caftos.

D mother of god molte glozyous A pure virgen, alwaye perseues raunte

Dgate of heuen moste gozgvous Thou walte faluted with greate

ndhen Gaberell land, Aue maria Establishers in peace and trans quellete

And chaunge the name of spnfull Lua.

Loofe the personners from cape

Unto the blynde/gyue syghte as gapne.

Delpuer vs from our malygnyte. To thende we maye, some grace

attayne.

s hewe thy felfe, to be a mother. pro nobis natus tulit So that he accepte our petrepon. nohpche for our sake, before all other.

nd as contented to be thy sonne.

o bleffed Lady, D spinguler nit gyne. In party te mekenelle/all other exe

cedpinge.

Delpuer vs fromme bondage of spnne.

And

# Zuynkonge.

And make vs myke and chafte in lyupnge.

ake vs euer pure lyfe to fue.

Bupa vs laufly, vpo cur iournap bentes ielum / lemper That we beholdping pface of Jefu

May love with hym, in heuen ale

wave.

of lorge be to god the father.

Glorge to Chryste & made us free.

Blozye also to the holy comforter onus. Imen.

One god, a persons thre. So be it.

mo roo decus friritui fando trinus honos

bas tuis.

it laus deo patri /lū

The versycle.

Brace in thy vylage / increaleth Diffusa est gratiailas euermoze.

The answere.

Thou arte euer bleffpd / of god propterea beneditte te deus in eternum, therfoze.

ante. Holy Mary.

p soule magnyfyeth the lozde.

And my spiryte reiopsed Atexultauit spiritus meus:in deo salutart meo.

Hoz he hathe loked on the pooze Quia resperit humis degre of his hand may an: behold nowe frome heng forthe Chall all dicent oinnes generas generacyons call me bleffyd.

Hozhe that is myghtye hache Quiafecit michi mas done to me great thrng, & bleffyd cum nomen eius.

is his name.

an Sanda maria. Agnificat: ania nea dominum.

Responso inm,

litatem ancille fue ecce enimer hor beatas me tiones.

gna apotenselt:etfa:

Titam presta puraus lier para tutum: bt bis colletemur,

19.0. and

#### Ad besperas.

et mifericordia ei9 a progenie in progent es:timentibus eum.

H'etit potentiam in brachio fuo : bifperfit Cuperbos mente coa: dis fui.

D epoluit potetes be febe et exaltauit humi les.

Curientes impleuit bonis & diuites dimi: Ot inanes.

elcepit ifraci puera fuum:recordatus mile ricordie fue.

eteut locutus elt ad patres nostros: abia: Cecula.

Conia patri et filio:# Spiritui Cando.

e tout erat in princts pio et nunc et femper: ct in fecula feculopum amen.

an. Sanda maria fuc Allanimes refoue flebi tesorapro populo in: teruent pro clero / in: tercebe pio beuoto fes mineo feru.

Domine exaudi ozati onem meain.

Etclamos meus abte ventat.

Hind has mercye is alwayes on them that feare hym thozoughe out all generacyons.

Die hathe Chewed Avengthe with his arme he hathe scatered them that are proude in the ymagena evon of they? hertes.

Die hathe put downe the myghty from they? feates/and hathe exalt ted them of lowe degre.

o e hathe fylled the hongry with good thrnges: and hathe sente as wave the tyche empty.

e hathe remembred mercy: and hath holpen his fernaut Israell.

uen as he prompled to oure far ham et femini eius in thers Ibraha to his lete for euer.

lozy be to the father/to the fon, and to the holy ghoste.

Is it was in p begynninge/as it is nowe and ener Chalbe. So be it.

Doly mother succour the curre miferistuua pu mpferable, coforte the weke fpirpe ted, grue courage to the disperate, pray for & people/make intercellyo for the clergy/t be a meane for the denoute womankent. Lozde god here my prayour: A grue hearynge Diemus. Onto my clamour.

Braunt,

Raunt/we beseche the lorde god/ymy fernauntes may enione contynuall helth of body & foule. And thozough thy gracyous intercessyon of the virgen the mos ther, y we may be delpuered from this present heurnes, and to have p frupepon of eternal gladnes. By Christ our lorde. So be it. Blesse we the lozde. Thanke we god.

Dnrede nos fa= mulos tuosque famus domine deus p petua mentis et corpo ris falute gaudere : et gloriofa beate marie Cemper virginis inter sestione a presentilibe rari trifficia et eterna perfrut letteta, Der rom dhim noltra. Ame Benedicamus domio Deo gratias.

TEurnlonge of the holy Proffe

he deed body of Chaplte, Dernie depont that bleffyd man

From the croffe was losed and taken awaye

At eupusonge tyme/but alas fortitudo latuit in where was than

his crowne of glozye and great strengthe that day

Full preuely withithe godheed Talem mortem cubit itlape

pet wolde he his cruell deathe luffer thus

The trewe medern of lyfe to biginge vs.

The perfecte.

The belotted by AMMARKULE.

Den cotona glotie ias cutt Cuptna,

ELCTION.

# Abbesperas.

Adoramus te chrifte/ et benedicimus tibi.

Refoonforium:

Quia per landam ern cem tuå redemili må dum, Diemus

Dmie Jelurbe fili dei biui mne pallionem crucem et mortem tuam inter iu Dicium tuum & animā meam nunc et in boza mortis mee et largiri Digneris biuis mileri cordiam et gratiam de fundis beniam et re: quiem/ecclelle tuepa: cem et concordiam : et nobis percatoribus bi tam et leticiam Cempiternam. Dui binis et gnas deus per omnia Cecula Ceculora. Amen.

ninfi telu Chilli eru at nos a doloje trili a perducat nos ad gaus dia paradil. Amen,

Coerspallione bea

Ohoja velperara.

we worthpppe the Christe with prayle and benediccyon.

The antwere.

For thou redempd the worlde fro all afflicepon. The praper.

Dede Jelu Cheiste, son of the lyuyng god, set thyne holye passyon, crosse, and deathe between thy sude

gemente and oure soules, bothe nowe t at the houre of death, and mozeoner vouchesause to graunte vitto the lynyinge, mercy, t grace, to thy holy church peace t cocozic, and to vs pooze synners lyse t ione enertallying/whiche lynest t regginest god with the father and the holy ghoste, worlde without entr. So be it.

The gloryous passion of our lord Jesu Christ, delyner vs fro sorowe a henynes and brynge vs to the iopes of paradyse. So be it.

LEupnsonge of the compatizon of our Lady.

Ith motherly pyte in herte inclosed

Derchyldes deade body the gan beholde.

At eupnsonge tyme frome the crosse was losed

That heuenly pledge in armes

the gan folde

th

·õ

36

She wepte a kyste his mouthe an hundzeth folde

The teares so habundaunt fro her eyes twarne

Fell, that they wet all his body lyke rayne.

The vertycle.

we do prayle the, and w pray the, mother of god most emercyfull.

The answere.

That thou intende, vs to defenæ, frome deathe that is most so rowfull.

The prayer.

Dly loze Jefu, son of y most sweet virgyn Mary, which sufferedyst deathe for vs vpon a crosse, she we donto vs thy mercy, t graute donto vs t donto all that would have in remembraunce the compassyon of the most holy most ther (for her sake) prosperous lyfe in this present world, t thorough thy grace, eternal glory in y world to cum.

Mater cum afpiceres

Ofculans ampleditur pignus celi clarum,

Loppus eius madidat ftiliis lachrimarum.

merfus,

Ce laudamus eroga mus mater Jelurpt.

ikshonfortum.

At intendas et defendas nos a moste trifti.

Diemus.

Amie fade ielu
Alti dulcis virgi:
ni sMarte qui pro no
bis mortem i cruce to:
lerafti: fac nobilch mi
fericordiam tuam. Et
da nobis et cundis co
passionem tue fandissi
ine matris deuote re:
colentibus/eius amo:
re vitam in presenti
gratiofam/et tua pie:
tate gloriam: in futu:
ro sempiternam.

# Ad besperas.

In qua biuis et reg: nas deus. Per omnia fecu la fecu lopum. Imen.

tris:perducat
nos ad gau
bia fum
midei patris, Amen,

to cum. Wherin thou dolle lyue and raygne one god with the holy gholte worlde without ende.

So be it.
The dolozous pallyon of a viragens sonne bypnge vs to the blylle of almyghty god the father.
So be it.

# the Eupnsonge/and the Eupnsonge/and the Eupnsonge/and the Complete



le



Onuerte vs (o god)

awaye from vs.

ogod bend thy selfe to my helpe. Dozde haste the to helpe me.

Glospe

Onuerte nos de us falutaris nos

a nobis,

Deus in adiutopili meum intende,

Comine ad adiuuan dum ine fellina,

#### Ab vesperas.

Ologia patri et filio &

Steut erat i principio et nunc et femper e in fecula feculorum ame, an. Lum iocunditate,

Pfalmus,rif.

Sonquo domie obliuifceris me in finem: bloqquo auer eisfaciem tuam a me,

Quadiu ponam cons filia in anima mea do torem: in corde meo p biem,

intimicus meus luper me: respice et eraudi me domine deus me?

Tilumina oculos me os ne buquam obdozamiam in morte: nequão do dicat inimicus me? prevalut advertus eff.

Oui tribulant me ex ultabunt a motus fue to:cgo autem in mia tualperaui.

Exultabit cos meum in falutari tuo: cantas ba domio qui bona tri buit michi : et pfallam nomini domini altiffi mi.

Gloria patri e filio: e fprettui fauto.

O lozye be to § father / to the fon, and to the holy ghoste.

Asit was in h begynnynge, as it is nowe and ever chalbe. So be it. Anty. Let vs with all iocumdite. The rij. Plalme.

Dwe long lozde, wylt thou forgette me for euer: howe longe doyste thou tourne as

wave thy face from me.

Dowe longe shall I caste polled cyes in my mynde: and heupnes in myne harte day by day.

Dowe longe thall my enemye be exalted ouer me: beholte and heat:

me o lozde my god.

Illumpne my eyes lest I slepe any tyme in deathe: that my enemye neuer saye, I have prevayled as gaynstehym.

They that trouble me wyll resionle if I be mound: but I have

trusted in thy mercy.

Opne hert shall recopse in thy sale uacyon: I shall spage to the lozde y grueth me benefites, a shall prayle the name of the most hyghe lozde.

O lozy be to the father/ to the fou

and to the holy ghofte.

Asit

Asit was in & begynnynge, as it is nowe and euer Chalbe. So be it.

Seut erat in princte pio et nace femp : ein fecula feculoga amen,

The.rly.Plaime.
Tidge me (o god) & dyscerne
my cause from a people vne
holy:from a mā vniuste and

Distamus.rig Distame desee Distame causam meade gete no sanda: ab homine iniquo e to

disceptefull delpuer me.

it

Quia tu es deus tors titudo mea: quare me requlifit: et quare tris fis incedo dus affligit me inimicus.

lofo erue me.

Hoz thou o god, arte my fortres: why haste p forsaken me wher fore do I go all sorowfull whylst myne enemy dothe vere me.

Dinitte lucem tuains beritatem tuam / ipfa me beduxerunt et ads burerunt in montem fandum tuum sin tas bernaculatua.

Sende forthe thy lyghte and thy truth: they have led me & brought me into thy holy hyll, and thy have bytacyons.

At introib ab altare bei/ad beum qui letifi tat tuuentutem meam

aulter: to god that rejoyleth my pouthe.

Confitebos tibi in cisthara deus des meus/ quare triffis es anima mea e quare coturbas me.

I shall prayle the with harte, (D god my god) why art thou my soule sozowefull and why doyste thou trouble me.

Spera in deo quonia adhuc contebos illi cas lutare bultus mei : et beus meus,

Trustigod, for yet that I prayte hym the faugng helth that I loke for and my god.

Cloria patriet Alio: &

O lory be to the father/to the son, and to the holy ghoste.

et nunc et femper et in fecula feculosa amen.

Asit wasin h begynnyng asit is nowest euer Chalbe. So beit.

7 The

# Completozium,

Tres lingularis
inter omnes int
tizinos culpis lolutos
mites fac et caltos.

Blessyd Lady, o synguler virgyne Inpartyte mekenes, allo

therercedynge

Delpuer vs from bodage of tynne And make vs meke and chaste in

lyupnge.

fer para tutum: bt bts bentes tefum femper colletemur, Dake vseuer, pure lyfe to sue Gupte vs saufly, vpo our iournay Chat we beholding & face of Jesu May iope with hym, in heuen als wape.

mochitle decus / fpistitut fando trinus ho nos baus, Imen,

O lozpe be to god the father Glozp to Chaple that make us free Glozp also to the holy comforter One god, and personnes three.

So be it.

Elegiteam beus 9 pe legiteam,

alerfus

God hathe choken her befoze all other. The animere.

The veripole.

de habitare eam facte in tabernaculo tuo. And in heuen he hathe sette hys mother.

an Glozificame et bet

Intp. O mother of god.

1 Ane dimiteis

The fonge of Symeon.

Ceruum tuus do mine: lecundum vers dam tuum in pace. the secuaunte departe in peace accordenge to the promes.

ats biberunt orulf

Hormpne eyes haue sene thy saturnge healthe.

nohiche

m hich thou hafte prepared before quod parafti ante fa

the face of all people.

A lyghte to be shewed unto the gentylies/and to the glozye of thy people Israell.

o lozy be to the father/to the son,

and to the holy ghofte.

Asit was in the begynnynge, as it is nowe a ener Chalbe. So be it. antp. O mother of god, we do glozyfye the, for thou art the that bose Chapst/preserve at that grue the commendacyon.

Lozde god heare my prayour. And grue hearynge to my clamoure.

The praper. Die we beseche & to poure out thy grace in to our her tes/so that we which have knowledge of the incarnacyon of our loide Jesu Chipste, by annunciacyon of thy aungell, thoroughe hys holy pallyon and crosse, may be brought unto the glorpe of the laste resurreccyon. By the same lozde Jesu Chapste, whiche lyueth and reggneth one god with the fa culoium Zmen. ther and the holy ghoste, worlde without ende. Sobe it.

Lct 7.111.

elem omnium pop ulo

umen abreutlatio nem genetum: glopia plebis tue ifrael.

logia patri et filio: et fpirituifango.

atcut erat i principio et nuc et Cemper:et in fecula feculojum amé an Blogificautt te Dei genitrix:quia ex te na: tus eft Crucifirus/fals ua oce qui te glozifi= cant.

Domine excudi ora: cionem meam. Et clamoz meus ad te beniat.

Diemus. Ratiem tuam a fumus tomie me tibus nostris infunde bi qui angelo nuncian te Christi filg tut incar nationem cognouim? per pallionem eiusct erucem ad refuredios nis gloziā poucamur. Derendem dominum nostrum iesum tos fis lium tuum qui tecum biuitet regnat in bnis tate spiritus fandi de? Der omnia feculales

#### Completoziuni.

Benedicamus domio Deo gratias.

E35 completoziam

Datur Cepulture.

Let vs prayle the lorde. And gyue hym thankes with one accorde.

De hope of our lyfe euer to indure

Of Jesu the noble and blestyd

Cospus Christinobile fps vite tuture. At complyn tyme was brought to sepulture

Speced & adourned fragraunt and swetche

Descripture complete was tha

Conditur aromate co plentur feripture.

Jugi dt meoria mors her micht cure, Therfore Jesu graunte me thy wondes tendre

And thy deathe busely styll to remembre.

Das horas candicas cum devotione.

Blessyd Christ these houres canonycall

To the I offre with meke des

Cibi chrifte recolo pia ratione.

For as thou halte luffered those paynes all

Tit Ceut tu pallus es penasinagone. In thy greuous agony by lyke reason

So by the remembrauee of thy passyon

Stelabort confonans confors fim cozone.

Makeme according to my bus

Paterne

Paterne of thy crowne and glozpe endleg.

The verspele. we worthyppe the Chaplte with prayle and benedicepon.

0

D

t

The answere. for thou redemed the worlde, fro Ania per fandam eru all afflicepon.

The praper. Dide Jelu Chipste / son of the lyupnge god, let thyne holye passyon, crosse, and deathe betwene thy indgemente & our foules, bothe nowe and at the houre of oure deathe/& mozeouer vouchesaufe to graunte unto the lyupnge/mercye and grace, to thy holy church peace & concorde, & to vs pooze spnners lyfe & iope eners lastyng, whiche lyuest & repgnest god with b father a the holp ghost world without ende. So be it.

he gloryous passyon of oure lorde Jesu Christ/delpuer vs from forowe theupnelle and brying vs to the iopes of paradyle. So be it.

dierlas. Aboramus te chrifte & benedicimus tibi.

Responsouum.

cem tuå redemilti ma Diemus. dum.

Dmine teluchit the fill tet bim to ne paffionem ettetem? mostem tuam inter iu Dicium tud et animag noftras nuncet in ho: ra mottis mee, Etlat giri dignerisbinis mi fericordia et gratia de fundis benta e requie ecclege tue fande pas cem et concordiam : & nobis percatoribus bi tame gloriam fempt= ternam. Qui biuiset regnas cum deo patre in buitate Cpiritus fan di deus. Der omnia fe cula feculorum, Imen

Closiofa paffio dhi noftritelu Chriftieru at nosa bolote triftie perbucat nos ad gau: dia paradia, Amen.

La omply not the compatigon of our Lady.

T.iii).

The compatione beakemorie

# Completozium,

Tres lingularis inter omnes mi tiz:nos culpis lolutos mites fac et caltos. Blessyd Lady, o synguler virgyne Inpartyte mekenes, allo

ther excedynge

Delpuer vs from bödage of spnne And make vs meke and chaste in

lyupnge.

fer para tutum: bt bts bentes tefum femper colletemur, A ake vseuer, pure lyfe to sue Gupte vs saufly, vpo our iournap Chat we beholding & face of Jesu May iope with hym, in heuen alwaye.

mochulto becus / fpistitut fando trinusho nos enus, Imen,

O lozpe be to god the father Glozp to Chipft that make no free Glozp also to the holp comforter One god, and personnes three. So be it. The persone.

Elegiteam deus 9 pe legiteam, uterponfostum,

God hathe chosen her befoze all other. The animere.

Ct habitare cam facit in tabernaculo (uo. And in heuen he hathe sette hys mother.

an Glopificame et Det

titte O mother of god.

Canticum Comeas nis.

The longe of Symeon.
Orde nowe lettelt thou

Int dimittis feruum tuus do mine: fecundum vers bum tuum in pace.

thy servaunte departe in peace accordynge to thy promes.

Quis biberunt orulf met: falutare tuum. Hormpne eyes have sene thy saturnge healthe.

nohiche

thich thou halte prepared before

the face of all people.

t

16

lyghte to be thewed unto the gentylies/and to the glozye of thy people Israell.

lozy be to the father/to the fon,

and to the holy ghofte.

sit was in the begynnynge, as it is nowe a euer shalbe. So be it.

anty. O mother of god, we do glozyfye the, for thou art the that bore Chryst/preserve at that grue the commendacyon.

Lozde god heare my prayour. And grue hearynge to my clamoure.

The praper.

out the grace in to our here tes so that we which have knowledge of the incarnacyon of our lorde Jesu Chryste, by annunciacyon of the aungell, thoroughe hys holy passyon and crosse, may be brought vinto the glorpe of the

laste resurreccyon. By the same lorde Jesu Chryste, whiche lyueth and reggneth one god with the father and the holy ghoste, worlde

withoutende. Sobe it.

3.111. Lct

o uod paralti ante fa ciem omnium pop ulo rum.

nem genetum: glopia plebis tue ifrael.

copia patri et filio: et spirituisando.

et nut erat i principio et nut et Cemper:et in secula seculorum amé an Glorificautt te dei genitrix:quia ex te ua: tus est Lrucifixus/salz ua oés qui te glorifiz cant.

Domine exaudi ozationem meain. Et clamoz meus ad te beniat.

Diemus. Ratiam tuam q fumus comie me tibus noltris infunde biqui angelo nuncian te Christi filg tur incar nationem cognouitn9 per pallionem eiusct crucem ad refuredio: nisgloziā poucamur. Bereudem dominum noftrum lefum tos fi= lium tuum qui tecum biuitet regnat in bni: tate spiritus fandi de? Der omnia fecula les culojum Zmen.

# Completozium.

Benedicamus domio Deo gratias.

Cad completorium

Datur Cepulture.

Let vs prayle the lorde. And grue hym thankes with one accorde.

De hope of our lyfe euer to indure

Of Jesu the noble and biestyd

LospusChristinobile Cus vite tuture. At complyn tyme was brought to sepulture

Speced & adourned fragraunt and swetch

Londitur aromate co plentur feripture,

Jugi at meoria mors

Of scripture complete was that the mystery

Thereoze Jesu graunteme thy wondes tendze

And the deathe busely styll to remembre.

Das horas candicas cum deuotione.

Blestyd Christ these houres

To the I offre with meke des

For as thou halte luffered those papies all

Tit ficut tu paffus es penasinagone.

Tibi chrifte recolo pia

ratione.

In thy greuous agony by lyke reason

So by the remembrance of thy pallyon

Pakeme according to my bus

Siclabori confonans confors fim corone,

Paterne

Paterne of thy crowne and glozye endleg.

The verspele. we worthyppe the Chryste with prayle and benedicepon.

The answere. For thou redemed the worlde, fro

all afflicepon.

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e.

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The praper. Dide Jelu Chipste / son of the lyupnge god, let thyne holpe pallyon, croffe, and deathe, betwene thy indgemente a our soules, bothenowe and at the houre of oure deathe/ & mozeouer certicordia et gratia de vouchesause to graunte onto the lpupnge/mercye and grace, to thy holy church peace & concorde, & to vs pooze synners lyfe & iope euers lastring, whiche lyuest a reggnest god with d father a the holy gholt

world without ende. So be it. the glozyous passyon of oure lorde Jesu Christ/delyner vs from forowe theupnesseland bryng vs to the inversof paradyle. So be it.

Complyn of the compasspon of our Lady

J.111).

dierius. Adoramus te christe & benedicimus tibi.

Responsouum,

Muia per fandam cru cem tua redemilti ma dum. Diemus.

Dmine ieluchti the filt tet bim w ne paffionem cruceme mortem tuam inter iu dicium tud et animag noftras nuncet in ho: ra mortis mee. Etlar giri dignerisbiuis mi fundis venia e requie ecclelle tue fande pas cem et concordiam : & nobis peccatoribus bi tame gloriam fempt=. ternam. Dui biuts et regnas cum deo patre in buitate Cpiritus fan di deus. Der omnia fe eula feculorum, Imen

foriofa paffio bht noftriielu Christieru at nosa dolore trilita perducat nos ad gau: diaparadia. Imen.

Experompattions bearemorie

#### Completozium.

Dia completord mater properat.

mit lugeat fligm bbt

Ret belut bine recede re/fed ibi mosatur.

cumulatur.

To complentyme this mo ther of mercy

To her conneg sepuls ture nyghe approched

livs deathe to bewarle moost lamentably

She tarred there firll and nat departed

for her herte and mynde was

euer there fyred

Tyll that by angelles her blef spd body

To her sonne was eralted to

glozve.

E rgo mater mileris milerere mitis.

milg bum ab fligs ta

dem craltatur,

1310 quibus compates rispiello botro bitis.

Ros a pelte faneris Calua fuga ditis,

Et nos junge ceteris bita redimitis.

Thou meke mother haue mercy therfore

On weeches for whom thou haddplt these parnes all

Sepnge thy sonne that vyne

cluster pressed dore

And fro the peltplence of death eternall

kepe vs by voydynge the fend infernall

And ionne vs with them whis che rewarded be

with eternall lyfe, sernge the depte.

The versycle.

letius.

mo do

mother of god moste mercyfull.

The answere.

That thou intende, vs to defence, fro deathe, that is most sozowfull.

Dly loide Jesu/son of the most sweet virgen Dary, which sufferedyst wath for which such substitute the control of and moto all that wouldy have in remembraunce the compassion of thy most holy moder (for her sake) prosperous lyfe, in this presente worlde/and thoroughe thy grace, eternall glorge in the worlde to come. Wherin thou doste lyne and raygue one god with y holy ghost worlde without ende. So be it.

gens some, brynge vs to the blysse of almyghty god the father.

Sobeit.

Caprayour in the prayle of our Ladr.

J.v. Dayle

Te laudamus e roga mus mater Jelu rft.

Responsorium.

Mtintendas et defen= das nos a moste trifti.

Diemus, Dmine Cade ies fu fili dulcis bir nis marie qui pro nos bis mortem i cruce to leraftifac nobifcu mi fertcordiam tuam Æt da nobis a cundis cos pallionem tue landilli me matris œuote rero lentibus / eius amore bitam in prefenti gras tiofaet tua pietate glo riam in futuro fempt: ternam In qua biuis et regnas i bnitate foi ritus fandi deus. Der omnia fecula feculor. amen.

hienofa compassio fly birginis matris: perducat nos ad gaudia summi dei patris, Imen,

EDianio ad tace desir despare pie Finta,

Diapers.

Blue reginame mie bita dulce w et fpes noftra falue. ad te clamamus exu: les filit eue. Bo te tuf: piramus gementes et flentes i hac lachuma: rum balle. Epaergo abuocata noltra tilos tuos milericoldesocu losad nos guerte, Et dus bentris tut nobis posthor exilium often De.

Aple quene, mos ther of mercye, ourlife, our swet nes, our hope, all hayle. Unto the do we erre! whiche are the banyle

thed chyldren of Bua. Unto the w iesum benediaum fra we syghe, weppng & waylynge in this vale of lamentacyon. Come of therfore oure patronelle. Laste vpo vs those pyteful eyes of thyne And after this our bany Thement shewe buto us the bleard frupte of thy wombe Jefu.

bulcis maria.

eine porta glorie elto nobis refugiumapud patrem et flium.

o elemens. Opia, o O mercyfull / D holy / Diwete, virgyn Mary.

mirgo mater ecclene Tirgyn, mother of the congres gacpon

> Bate of glozy that neuer is donne Befoz ng a reconcilpacyon Unto the father / and the sonne.

elemens:

Wirgo clemens birgo pia: birgo bulcis o ma ria: eraudi preces om: nium ab te pie claman tium.

() mercyfull. Tirgyn mercyfull, virgyn holy swete virgyn, o blestyd Marye Heare they prayers gracyoully 113 hiche crye and call buto the.

fade preces tuo nato crucifiro vulnerato /

Dun.

holp Drape for vs vnto thy sonne mounted and crucifyed for vg all

and

And soze tozmented with flagels etpro nobis flagelfalacyon

Crowned with thorne, and fedde with gall.

O glorpous mother of god on hyghe no hole fonne is the father eternal Prapefor vs all incessauntly That worthyppe thy bleffyd mes

mozpall.

D Marre.

H rom the wzechyd/theyz faul teg ervell nd ype y spottes of spies vuclene Brue vs d'Ipfe deuer dothe excell Thoroughethy prayour and spes cyall meane.

Dineke.

That we be losed of oure spnne For houe of his mother h virgen And unto the kyngdome of heues blys

Brynge vs that kynge that moste holy is.

D mercefull, D holp, D twete. virgen Mary.

Haple Mary full of grace the low na dominus tecum. is with the.

Engantmere.

to (pinis punto/felle potato.

Doulcis!

Blostofa dei mater en ius natus ertat pater: ora pro nobis omnib? qui tuam memoriam agimus.

d) maria

Dele culpas milerozū terge fordes peccator dona nobis beatorum gloriam tuis precibus

Titnos fomata pecca tispio amore fue mas tris:et ab regnum cla vitatis nos perducat rer pietatis.

Delemens. Dpia, D dulcis. D mitis maria falue. Aue maria gratia ples

Responsolum

Blessyd

Benedida tu in malie ribus et benedide fru: das bentris tui.

Diemus. Muipotens Cein piterne Deus qui glosiole birgis a ma: tris marie cospus a a: nimas (bt dignum fild tui babitaculum effict mereretur)fpiritu fað cooperante mirabilis ter preparafti: babt cu ius comemoratione le tamureius piainters restione ab instantibe maliset a moste perpe tualiberemur. Ber Christum dominum noftrum. Amen.

De gaudis bente Marie virginis copposali bus.

Tade birgo mas ter Christi/que peraurem concepifti:

Babgiete nuncio.

Gande quia deo ples na perifti une pena

Cumpudozislillo.

Gaube quia tui nati

Bleffyd be thou amonge women/ and bleffyd be the fruyte of thy wombe. The prayer.

ALmyghty eternal god, whi

the by the operacyon of the holy ghoste, dydest wonders fully prepare the body and soule of the gloryous virgyn and mother Wary, to thende that it shulde be the worthye habytacyon, of thy onely begoten son, graunte that we may be sauyd thoroughe the peticyon of her in whose commemoracyon, we take tope and comforte. By Chrystour lorde.

EDf the type corporationes of our Lady.

Eiople o virgyn, Chipliz mother deare Whiche halt concepued, by hearpnge with eare.

Df Babriels falutacyon.

Reiople bycaule, to God thou arte lefe

And baryst hym, without payne or grefe.

In chaste conversacron.

B etopse bycause thy moste deare sonne

nohome

nd home thou dy dest se thozoughe the herte ronne.

Rose with manyfestacyon.

Beiople, by cause he ascendyd playne

Before thy face i to heuvn agayne By hys proper excytacyon.

Beiople, bycause thou folowest

And great honoure to & is gyuen. In the heuenly habytacyon.

here the fruyte of thy wombe euerlastynge

we may beholde thozoughe thy deserupage.

In tope without mutacyon.

Thou arte blessyd of thy sonne/ D gloryous Lady.

For the frupte of lyfe we recepted by the. The prayer.

and mere

ope halte fulfylled the most blessed virgen Adarp, as wel in the conceperon, as in the byth of thy ryght entierly belougd sonne (her virgenyte saued) which also haste multeplyed her iones thosoughe

ques dolebas mostem

fulget refarrectio.

Taude chiffo afcens dente/qo in celum / te bibente

Motu fertur proprio

Taude quod post ips. fum francis/crest hos not tibi grandis.

In celipalatio

tui/per se detur nobis

Inperenni gandie.

25 enebicta es a filio

Refpontorium. Dulapet te fructum

vite communicauim?. Dzemus.

Eus qui tratifit mam virginem mariam in conceptu ct pertu virginitate feruateduplici gaudio letificasti:quim eigau dia filio tuo resurgen.

te et ad celos afcidens te multiplicafi: pielta quesumus bi ad illud ineffabile gaudiú (quo assumpta tecum gaus bet in celo) eius meris tis et intercessone bas leamus peruenire. Per Chistum domis num nostrum, Imen.

De feptem gaudes Deipare birginis fpict cualibus.

Tube flose birgi nalt/honosemipe rialt/traficedens iplen biferum,

Angelozus principata

dignitate numerum.

of aude Coonfa chara bet / nam. bt clara lux bict: folis baf lumine.

Sic tu facts orbebere tue pacis resplendere.

Lucis plenitubine;

the refureccyon of her sapde son. Graunte we beseche the, that by her merptes and prayour we may attayne to that unspekeable iope. Where as (she beynge assumpte) dothe nowe enispe with the in her uen for euer. By Chrystour lorde. So be it.

Dethe.vij.spiritualliores of our Lady.

Riople, O floure of virs

In thene honoure and gras

ce especyall.

Excedengea thousande folde. The prencepalyte of Aungelies eminent

And the dygnyte of fayntes res

fulgent.

Moze than can be tolde.

Beiople, o spoule of god most are for as the lyghte of y day so clere Lommys of the sonne moste raddy aunt

Eupn so doste thou cause questys oneles.

The worlde to florysthe in quyets

Throughethy grace haboudaut. Reiopse,

Beiople, d'vellell of vertue splens dent At whose becke and commaunces

ment.

All the heuenly conspstozye. The moost gentyll, and also haps opest

The very mother of Jesu Chapste Bo worthyp with moche glorpe.

B eiople in the bonde of charpte for by the lyege of dygnyte.

Thou arte coupled with god to nere.

That thou may se at thy despre.

Dbtayne all y, thou wylt requyze

De Jesu thy son most dere.
Beiopse o mother of wretches all for the father that is eternall.

To them that do the reuerence.

In this worlde grues the wages. And a place in heuenly stages.

In the kyngdome of excellence. Beiople, o mother of Jelu Chaplt Whyche walt alone moste wor

threst.

D virgyn immaculate.
To be of suche hyghe dygnyte
That nexte to the blessyd trynyte
In place thou arte nowe collocat.
Reioyse,

o aube splendes bas birtutum/cutus pares est ad nutum.

Cota celi curia.

Te benignam et felis cem/ielu dignam geni tricem/

benerās in glotia.

aude neru bolunta
tis ampleru dignita
tis: junda fisaltifimo.

Tit ad both confequaties/ quicquid birgo with the first confequation of the confequati

Jefu bulcillimo.

aude mater miscro
rum:quia pater seculo
rum.

Dabit te recolentibus Longructem hiemercedem s felicem polife bem.

Regnis in celeftibus.

Aude birgo mater christi/tu que fola mes ruifti.

D birgo pariffima. Elle tante Dignitatis: Dellione ploxima,

#### Papers.

O aude virgo mater pura certa manens et fecura quod hec fepte gaudia

Mon cellabunt nec de crellent, led durabunt e ftozelcent per eterna fecula.

Mha. O fponta fancta
et humiles birgo pul:
rherrima mariamater
tei birgo electa elto no
bis bia recta ad eterna
gaudia/obi par e glo:
ria:et me femperaure
pia dulcis exaudi ma:
cia.

Records o mother mayden pure And of this be certagne and cure. That these topes seven.

Shall nepther mynylthe, no; also

ceale

But Apli cotyneme, a euer icreale mhyle the father is in heuen.

Inty. O most beautyfull maybe sparp mother of god virgyn electe condupte vs the ryght wape unto enerlastynge iope, where is perpertually peace and glozye. Indeuer (swete Mary) grue hearynge to my prayour with a beniuolet eare.

The verspele.

Mering.

Graltata es Cancta dei

D mother of god, thou arte exalted ouer all.

Melponfortum.

Super chotos angelo

About the ordres of Aungelies, in the kyingdome celestrall.

The antmere.

The manner.

Diemus.

Diemignay/pulcher

rimam birginem mariam matrem tuampi
ilimam/perpetuts ac
felicibus gaudys tecū



Of tweete loade Jelu, son of the lyuyng god/ which haste rewarded the moste blestyd, gloapous, huble, e, and beautyfull virayns

benygne, and beautyfull virgyne Warp, thy moste holy mother berynge nowe crowned with the in

beuen

ab electa gente capie:

baris/a fallis tellibus

acculabaris: a tribus

indiciboiniufte indica

baris:in electa ciuita:

te I palchalitye in flo:

rida corwris iunetute

innoceter codepnaba:

ris: beste ppria erueba

ris: welte aliena idue baris:colaphicabaris:

oculis et facie velabas

ris:alapis cedebaris: ad colūna ligabaris:

# In Engly11he.

trall people. After tyme that thou haddelt made thy prayoure vpon the mounte of Dlyuete/and [wettest there bothe blode and water. Also have mynde of the great ans aupathe that thou were in, whan thou were take of the falle ie wes/ and by falle wytnes accused. And at Jerusalem in the tyme of Ester in thy flozesthyinge youthe of thy body / without trespas recepteds dyst thou thy sudgement of deathe pponthe crosse/where also thou were dispopled of thone owne clos thes, scozned, blyndefylde, buffes ted, bounde to a pyller/and fcours ged/and with thornes Crowned/ and with a rede Imptten on the heade/and with other innumeras ble paynes, thy body was allfore brused and torne. For mynde of this bleffyd passyon / I beseche the benygne Jesu graunt me afoze my deathe very contricpon, true cons fellyon, and worthy latisfactron. And of all my synnes plenar reremisspon. Sobeit. Ourfather. Haple Mary.

Dater nofter,

Aue maria.

T.Dratio Scenaba.

The.ij.prayour. D bleffpd

te ce.

Co Ce

cem tuain a pallionem

beram ate moste mea

contritionem/puram confessionem/dignam

Catilfactionem/et om=

nium peccatoru meo-

rum remissione. Ime.

riam harum ante crus

Da michi alo ob meo

æflagellabaris: lpinis

in capite feriebaris:ct

innumerabilibusalus calunus laceravaris.

Jelu mūdi fabri cator/quem nul= la dimensio vero i ter mino metituriqui ter ram palmo concludis recordare amarissimi dolozis tui quem fulli nebas cu mauilimas indeis obtuffs clayis omo crudelillime affi licatiffimos pedes tu: os cu non elles conue: niensvoluntati eozū: dolorem Arper dolore addiderunt bulneris ter te diftrarerat in lo guet latum crucis tue pt dillalueretur copas gines mebroum tuo: rum . Deprecor te bt buius facratissimi in cruce dolozis memori am habeam: bt des mi chi timozem et amoze tuum. 3men. Dater nt. Aue maria.

IDratio lerta

Jelu celeftis me dice recordare la guoris linoris et dolo ris quos in alto cru: ris patibulo leuatus/

Blessed Jesu maker of all the worlde, that of a man may nat be measured whi che closest in thy have all the earth. have mynde of thy bytter forowe manus tuas ad crutes first whan the Jewes fastened thy blessed handes to the crosse with rerat:a perforando de blute naples. Allo to more encreas le of thy payne/they added lozowe ppon forowe to the better woundes/whan they persed thy tender bus tuis:a ita crudeti fete/bycaule thou woldelt nat acs coide to they? wyll. And so cruelly they drewe thy blessed body in lens gthe and breade, to the measure of the crost / that all the iopites of thy lymmes were bothe losed and broken/for mynde of thy bleffyd pallyon, I beleche the benyngne Jesu grue grace to kepe with me bothe thy lone and thy drede. So. beit. Dut father. Haple.

E. The thyrde prayer. Jesu heuenly leache, haue mynde of thy langour and blewnes of thy wountes a sozowe, that thou suffred in the hepght of the croffe / whan thou were lyfte op frome the earthe/

that

that thou were all to torne in all the lemmes lo that there was no lymme abydynge in hys ryghte iopnte / fo that no forome was lps he to thyne/fro the sole of thy fete to the toppe of thy heade, was no hole place / and pet fozgettynge in maner all those greuous paynes/ thou praped denoutely a charptas bly to thy father for thy enempes, sapengethus. Father forgyue it the / for they wotenat what they do: for this blessyd charptable mercy that thou shewed to thyne enempes / and for mynde of thele bytter paynes, graute me that the mynte of this bytter pallyon be to me plenar remission and forgrues nes of my lynnes. So be it. Dur Pater nf. Tue maria. father. Hayle Mary.

T. The iiii, prayour. Jelu very fredome of auns gels paradyle of all ghollly delytes. Have mynte of the dreade and hydeous fearefulnes that thou fuffred whan all thyne enempes flode about the, and cles ped the as wode lyons, surtynge the aspettynge on the/cratchyng k.v. the/

pallus es in omnibus dilaceratis medzis tu: is: quora nulla in luo fatu recte permantes rat: itabt nullus toloz fimilis tuo wlozi inue nireturiquia a planta pedis bland bertices capitis non fuit in te Canitas Eucquali om nium dolozum imme: mor patrem p inimis cis erozalti dicensipa ter ianosce illis/quia nelciunt quid faciunt Der hane milericordi am/et ob memoriam illius doloris concede bt bec memoria pallio nistue amarillime lit omnium peccatorum meorii plena remissio Imen.

TDiario quarta.

Jelu vera liber: tas angelon paradifus deliciarum. Memento terrous et horroris quos fustine bas:quando omnes it mici tui quali leones ferocillimi te circultes terut: a colaphilatioi: bus/ consputtionibus vngulationibus /

# The.rv.00s

ceterila inauditis Des nis te molestauerunt. Et per omnia verba cotumeliola/diraber= bera/durillimag tors menta et per penas d= bus te dhe iclu christe oes inimici tui afflixe runt. Deprecor tebt li beres me ab oibusini micis meisviübilibus et inuiabilibus:et do= nes me lub bmbra ala rum tuarum protectio ne Calutis eterne inue nite. Imen.

Pater nf. due maria.

T Diatio quinta. Jelu Creculu cla ritatis bnice : memeto terrozis a me toris as habuiltí qua Do nudus & milerabi: lis in cruce pepediffi: et omnes amici a noti tui aduerla te fteterüt et nullum cololantem inueniebas: Ced Colum modo diletta genitri: rem tuam in amaritu Dine anime tibi fidelif time aftantem:qua dis lecto discipulo tuo cos medalti dices/mulier ecce filius tuus : ct ad discipulus/ecce mater tua Rogo te pie iela p gladin dolozis d tunc ei9 animam ptrabuit:

the /f many other greuous pays nes puttynge to the. For mynde of all these despytefull wordes cruell beatynge and sharpe tormentes. I befeche the blessed Jesu delyner me frome all myne enemyes bos delye and ghostely, and grue me grace to have defence and protect cyon of helthe enertasting against theyr wylles under the wynges of thy blessed passyon. So be it. Our father. Hayle Wary.

The. b. prayour. Bleapd Jesu myrroure of the diupne clevenesse, haue mynd of the drede a heupnes whā thou hangest naked and myseras ble on the croffe / all thy fryndes and acquopntauncestode agaynst the/and founded comfort of none but onely thy most lourng mother faythfully standpuge by the with great bytternes of harte, whome thou dydest betake to thy welbes loued disciple, saying. Lo woman thy sonne. And lyke wyse to y dis ciple. Lothy mother I beseche the blestyd Jesu by the swerde of so rowe y then perced her harte to haue

have compation on me in all my troubles a affliceyons, bodely and shoftly a grue me comforte in all tyme of tribulacyon. So be it. Our father. Haple Mary.

E

Tehe.vi.Prayour.

Blellyd Jelu, kynge mooft worthy to be louvd/a frende moste to be despred have mynde of that sozowe that thou haddelt whan thou beheldest in the myze rour of thy ryght clere magestie in predestinacyon of the chosen sous les that shuld be saued by the me rpte of the passion. For mende of o depnes of the great mercy whis che thou haddelt vyon vs lost des perate synners / a namely for the great mercy whiche thou she wed to the thefe that hynge on pryght lyde, layenge to hym thus. This day thou Chalte be with me in pas radyle. I praye the benygue Jesu to thewe the mercee to me in the houre of my deathe.

So be it.

Dur father. Payle Mary full of. Pater nt. Aue maria.

The fementh prayour.

of compatiaris michi in oibus tribulationi bus a afflictionib? me is corpora ibus a spiritualibus: a da michi cosolatione i oi tribulationis to: Amen. Pater ne. Aue maria,

Diatio.bl. Jelu rer amabi= lis amice toti9 defiderabilis:memēto illius meroris que ha= buisti:quado inspecu lo cerenistime maies statis tue Esperisti b= destinatione electoric tuorum p merita tue pallionis Caluandozū et reprovationem ma lozum æ multitudinē danadorum: a p abpl fum miseratiois tue/ qua nobis perditis et delperatis peccatorib? tune condoluilli: et b= cipue quando latroni in cruce exhibuifti di cens. Hodie mecu eris in paradilo. Rogo te vie iclu bt facias me= cum miam tua in ho= ra mortis mee. Imen.

COrntio.vij.

# The.rv.Dos

Delu fons inexapulte pietatis dex intimo dilectionis affectu in cruce dirilti fitio/scilicet salute hu mani generis: accende quesumus nostrum de sideris ad omne opus perfectum/e sitim car nalis concupiscentice estum mundane dilectionis in nobis penitus refrigera et extinague, Amen.

Pater nf. Bue maria.

C Diario, bill.

Dia/ingenta qua mitas mentium: per as maritubinem aceti et fellis quam pro nobis tustinuisti et degustas si in hora mortis tue: concede nobis corpus et languinem tuum di gne percipre ad reme dium et consolatione animarum nostrarii.

Imen.

Pater nf. Jue maria.

O Jelu regalis vir O tus iubiluly me tatis: memento dolo: tis et angultie quos O Bleffyd Jefu well of endleg ppte/that saydelt on y crosse of thy passyon by inwardly asses cyon of love. I thurste, that is to saye/the helthe of mannes soule. for mynde of this blessyd despre/ I beseche the benyngne Jesu kyndell to my despre/ that it maye be parfyte in all good workes, and quenche to me the thurste of all slesshelp love and luste. So be it. Our father. Haple Warp.

The viij.prayour.

hertes a ghostly pleasure of hertes a ghostly pleasure of soules. I beseche the for the bytter nes of the aylell a gall, that thou tasted and suffred for me i thy passion/graunte me for to recepue worthely/holsomly/ and whoutly in the houre of my death thy blessiph body in the sacramente of the auster for the remedy of my spies, and comfort of my soule. So be it. Our father. Hayle Mary.

The.ir.prapour.

Blessyd Jesu royall stregth

a ghostly tope. Have mynde
of the anguys hes / and greate so

rowes

cowes f thou lusted, whan thou erped to the father with a mighty popee/what for the betternes of the deathe/ and also for the scornings of the Jewes, saying thus/ O my god, why haste thou for a kenme. By this payneful anguiss she, for sake nat us in the angues she of our death our blessyd god. So be it. Our father.

Te

21

d

10

D

Blessed Jesu begennenge and ende / wape, lyfe, and vertue i euery meane/haue mynde, that fro the toppe of thy lyeade, vnto the soule of thy fote/thou suffredyste for vs to be drowned in the water of thy paynefull passeon. For mynde of this greate payne/and namely for the depnes and wydnes of thy woundes. I beseche the blessed Jesu that am drowned all in soule synne/teache me the large precepte and commandement of lone.

Sobeit.

Durfather. Haple Mary full.

TThe ri.prayour.

D bleffpd

pallus es quando pre mortis amaritudine/ et iudeor iulultative cu magnavoce te a deo pre derelictú clamasti dicés. Deus meus de meus de quid derelique se derelique precor te de la gustis mortisnostre/ ne derelinquas nos deus noster. Imen.

Pater nt. Aut maria.

TDuano. telu alpha e oo via vitae virtus in omni medio: teco15 dare of a Commo capi tis vlas ad planta pes dis tepro nobis in as qua pallibis demerlis sti:propter latitudine et magnitudinem bul nerti tuorum doce me per veram charitatem latum mandatu tuum nimis in peccatis des Amen. merlum.

Dater nf. Tue maria.

C.Dratio, vi.

The.rv.00s

Jelu abpilus ps fundillime miles ricordie rogo te ppter profunditatem bulne rum tuorum/que tras fierunt carnem tuam/ medulla offium ac vis Crerum tuorum/vr me Cubmerlum i peccatis emergastet ableddas in foraminibus bulne rii tuorum a facie ire tue dhe doner ptrans feat furor tuus. Amê.

Pater nt. Auemaria.

T.Dratio.ru. Jelu veritatis epeculum/ vnita tis fignum/et charitas tis binculum : memē= to innumerabiliu bul nerum tuoum quib9 a Cummo capitis vig ad imum pedis bulne ratus fuifti et ab im= ous indeis laceratus fuifti et lanctislimo la quine tuo rubricatus quam magnitudinem doloris in virginca carne tua pertulifti:p nobis pie ielu. Duid bitta facere debuisti/ ad no fecifti: Cerite alo pie ielu omnia buine: ra tua in corde meo

les mercy, I beseche the for the depnes of thy woundes that went thorough thy tender sless he and thy bowelles and the mary of thy bones/that thou vouchesaufe to drawe me out of synne/t hyde me euer after in the holes of thy woudes fro y face of thy wrathe/ unto the tyme lorde that thy drete full furye be passyd. So be it. Dur father. Hayle Warp.

TThe rip prapout. Blessyd Jesu myrroure of truth token of pupte/ & fure bonde of charpte. Haue mynde of thone innumerable paynes and woundes/with the whiche frome the toppe of thy heed to the sole of the fote, thou were wounded and of the wycked Tewes, thou were all to torne and rent. And all thy body b luffredyst to be reed with thy mooft clene bleffed blode the whiche greate fozowe Jesu in the clene virgenall body thou fuffred/ what myghtest thou do moze for vs than thou dydest. Therfore bes nygne Jesufor the mynde of this pastron

allyon, wayte all the woundes preciosisimo languine oz n myne herte with thy precyous t lode that I mape bothe rede in je hem thy drede and thy lone. And that I may contynue in praylyng in thaking the to my lyues end. Sobeit.

Dur father. Haple Marpe full. The.ritj.prayour.

Bleffyd Jesu most myghty lyon, kyng immoztal a most victoryous. Have mynde of the for rowe that thou suffredyst, whan all the powers of thyne harte and body for feblenes fayled to the bte terly. And than thou say dest encly upnge thyne heade thus. It is all done. For mynde of the anguy The a forowe blessyd Jesu haue mercy on mein my latte ende / whan my souleshall be anguysshed and my spirpte troubled. Sobeit.

Tehe.ruji.prayour. Bleffyd Jelu, the onely bes gotten sonne of almyghtye dor a figura libstan= god the father, and thynynge lykenes of hys fygurall substaunce. qua patri spiritu com haue mynde of that intyere coms

mendacron

lozem ct amozem tuu/ bt in gratiarum actio ne vla i fine vite mee ingiter perlenerem. Imeu.

Dater ne. Aue maria.

Diatio, xia. felu leo fortillis me rex imortalis et inuitiffime. Deme to doloris quem pall9 es cum omnes bires cordiset corporis tui penitus befecerunt et inclinato capite Con= lummatnmest dixisti. Der hanc angustiam et dolore milerere mei cum anima mea in ble tima confummatione exitus (piritus mei an riata fuerit et contur: Amen. bata.

Dur father that. Hayle Marye. Parer ne. Que maria.

Telu bnigenite altiffimi pristple tie eins:memeto illi9 obnice comendatiois

mendafti: dicens.19a: ter in manus tuas co= mendo wiritum men. Et lacerato corpore/e rupto corde/cum bali do clamore patefactis vilceribus milericor die tue pro nobis redi mendis expiralti. Ber hane preciolam more tem tuam deviecor te rex fanctorum conforta me ad reliftendum biabolo/mundo e car ni: bt mortuus tibi bi namlet in nouissima hora exitus mei luccis pe ad te reuertente foi ritum meum exulema peregrinum. Imen.

Pater ne. Jue maria.

Coratio.zb.

Jelu vitis veras
ferunda. Memês
to supereffluentis s as
bundantis effusionis
sanguinis tui/quê tu
ise botro expresso cos
piose effudisti/quans
to in cruce torcular so
lus calcasti. Et ex lans
cca militari

mendacyon whan that thou com mendystthy sviryte in to the handes of thy father/and dyckl expyre thy bodely lyfe with a torne body, and a broken herte/Chewpnge to vs fo; our raunsome the bowelles of thy mercy. For mynde of that precyous deathe, I befeche the kynge of the bleffpd foules / com forte me to withstande, the fende, the worlde / and my flest he / that I may be deade to the worlde and ipupnge ghostip to warde the. And in the latte houre of my epartyng fro this worlde, recepue my soule commynge to the / whiche in this lpfe is an outlawe & a pelgryme. So be it. Dur father. Haple Ma.

Blessed Jelu very and true pletuous vone. Haue monte of the passeon a haboundaut the dong of blode/that thousheddyste most plentuouslye/as if it had ben cruste out of a rype clustre of grapes, whan they pressed the blessed body, as a type clustre vpon y pressour of the crosse / and gauest vs drynke, bothe blode a water out of the

n

of thy body percyd with a knyghe tes spece/so y in thy blessed bodge was nat lefte a drope of blode ne of water/than at last lyke a bouns dell of myre, thou hyngest on the crosse on hyghe/where thy tendze flethe changed his colour bycaute the lycoure of thy bowelles / a the mary of thy bones was dired bp. for mynde of this bytter pallyon (fwete Jelu) wounde mp herte / & that my foule may be fedde sweter ly with water of penaunce and teares of love bothe night a daye. And good Jefu turne me hole to b, that my herte may be ever to the a dwellynge place / and that my lys upnge may be ever pleasaunt and acceptable. And that the ende of my lyfe may be so commendable y I may ppetually deferue to prayle the with all fayntes in blyffe. Sobeit. Dur father. Paple Ma. Barer nf. Aue maria. I beleue in god.

Dere foloweth the fenen Plat meg Penptencyall. Anthome. Remembrenat. Tc. The.vi.Plaine.

Lorde, 1

perculo latere nobis languine et aqua ppi nasti/ita bt pauca bel minima gutta in te re maneret/et demu qua a myrche falciculus in altu fulven lus fuilti: et delicata caro tua e= uanuitiet liquor visce rūtuozū eraruit/mes dulla offici tuor emar cuit. Der hac amarilli man passione tuam et precioli languinis tui effulione. D dulcis Te lu vulnera cor meum vt penitetie amoris lachtyme fint mihi pa nes die ac node/a con uerte me totaliter ad te bt cor meum tibi p petuo fit habitabile. Et couerfatio mea ti= bi placita lit et accepta cemper/ac finis vite mee ita laudabili3/vt post huius vite termi= num te merear lauda= re cum omnibus lans dis tuis in eternuns

Credo in deum.

Amen.

a Dequuntur lepte plaimi penitenciales. Me reminiscaris. Malmus.bi.

# The seven plalmes.

20000

Denine ne in fu tore tuo arguas me: negin ita tua cortipias me.

Berfabe bathe vermane

Dilevere mei dhe qhi insiem cum: lana me dhe/quoniam contur bata lunt olla mea.

Atanima mea turba ta est valde: sed tu do: mine vsquequo. Dide, rebuke me nat in the furp: nepther chally le thou me i thene anger. Daue mercy on me low

for Jam speke: heale me lorde, for my bones are broused.

And my soule is verye soze trous bled: but howe longe lozde.

Courne

Courne the love, and whyuer mp

foule: saue me for the mercy. Hor there is none in deathe that

hathe mynde of the: a in hell who

wyllknowledge the.

Thaue laboured in my forowe, I chall every nyght wall he my bed/with teares chall I weate & place where I live.

mes: I have waren olde amonge

all mone enempes.

A voju frome all pe that worke wyckednes: for p lorde hath harde

the nople of my weppinge.

The lord hath hard mp prapout the lorde hath harde mp peticpon.

med and confounded: lette them be althaned and confounded: lette them be althamed and confounded very queckely.

O lozy be to the father, to & sonne

and to the holp ghofte.

Asit was at the begynnyng/as it is nowe the euer Chalbe. So be it.

TThe erri. Plalme.

Dellyd are they whole iniverse be forgiven: a whole synners be covered.

L.ii. Blessod

Thuertere Dhoweri pe alaş mea: Calud me fac propter milericas= Diam tuam.

te q memor at tut; in inferno autem que con

Atebitur tibi.

Maboraut in gemitu meo/lauaw p fingulas nodes leda meumilas chrimis meis stratum meum rigabo.

Turbatus est a turo = re oculus meus: inue = teraui lter omnes ini = mico meos.

O ticebite a me ocs d operantini inidiatem: am exaubiuit bis bos cem fierus mei.

eatione meathes des catione meather discourse meatherepit.

Tubelcant a coturs bent vegementer ommes inimici meicouer tantur et erubelcant valde velociter.

Gloria patri et filio: et Piritui fando.

eifent erat in princicipio et nuc ettemp: s i lecula leculogu ame.

Beatiquosum re mille füt iniqui: tates : et quosum teda funt percata.

# The leven plalmes.

Reatus bir cui non imputautt dns peccastum:necelt in spiritu rius dolus.

Q uontam tacut fues terauerunt offa mea: du clamarem tota die.

Quonia die ac node grauata est super me manus tua: conversus sum in erumna mea du configitur spina.

Oclica mea cognitu tibi fect: s in tufticiam meam non abstondi.

Dixi contebor aduer fum me intusticia mes am dominoset tu res millit impletatem per cati mei.

Pro hac orabit ad te omnis landus: in tem pore oportuno.

Meruntamen in dilu nto aquarum multas rum:ad eum non aps proximabunt.

a tribulatione que circundedit me exultatio mea erue me a circunbantibus me.

nteiledis tibi dabo pinitrua te in via hac qua gradice; firmabo fup te oculos meos. Blestyd is the man to whom the lozde thall nat ympute synne/ney, ther in his spiryte is discepte.

Hoz I have holden me stylle / my bones have waren olde, why like

I cryed all the day.

Hoz day & night hath thene had be emburdened upon me: I was tourned in my trouble / whylste ethorne was perced thoroughe.

I have made my faulte knower to the : and have nat hydde myne

vurpghtuousnes.

Layde, Ishall cofeste mone on ryghtuousness against my selfe to the lozde: and thou haste remotted the workednesse of my synne.

Hoz that shal enery holy person pray unto the in tyme conenyent

Deverthelesse in the surrouding of manye waters, they shall nat

approche unto hum.

thou art my refuge fro trybula cyon y hathe enclosyd me:my soye delyuer me fro them y copasse me. I chall grue the understandings a chall instructe the in the ways that thou chalte go: I chall fasten myne eyes upon the.

Beyi

Be ye nat made as an horse and a moyle/in whome is none vinder standynge.

Bynde they; mouthes with snas fle a bapdell / that wyll nat drawe

unto the.

Dany are the plages of a synner: but him that trusteth in the lorde he Chall compatte with mercy.

Be glad in the lorde, and reiople perpghtuous: and be iopous all that be rpzyght in harte.

o lozy be to the father/to the fon

and to the holy ghoste.

Asit was i the begynnyng/asit is nowe tener shall be. So be it.

The revoil Malme. Dec reproue me nat in thy furpe: neyther in thync ans ger correcte thou me.

Hoz thyne arrowes are fastened in me: and opon me halte thou en

forced thrne hande.

There is no helth i my fled he i re gard of thy weath is there no rest in my bones bycaule of my lyfies.

Hoz mone iniquities are otters passyd myne heade: and are ladyd bpon me as an heup burden. 2000

L.111.

Dolite fiert ficut c= quus et mulus qui: bus no elt intelledus.

n chamo et freno maxillas counn conftringe:qui no approrimant ad te.

(1) ulta flagella percatoris: speratem autem in domino/milericor= dia circundabit.

etamini i domino exultate iusti:et glo= riamini oce redi corde

Toria patri et filio: ct spiritui fando.

cent crat in princis pio et nunt et lemper: et in secula seton ame

T Blamus, remis Omine ne in fu rose tuo arguas meineg in ita tua coz tipias me.

O uoniaz lagitte tue infixe Cunt inicht: 2 co= firmaftt luper me ma= num tuam.

Oon eft fanitas i car ne mea a facte ire tue no eft par offib meis a facie peccator meou

Quoniam inigtates mee fungreffe funt caput meu : # acut onus graue grauate fut fuper me.

# The feuen plaimes.

e lut citatrices mee:a facie insipientie mee. O iser factus sum et curuatus sum bla in sinem:tota die contrissatus ingrediedar.

Q uonias lumbi mei impleti lunt illulonibus/et non in lanitas in cathe mea.

Afflidus fum et hus miliatus fum nimis: rugieba a gemitu cops nia mei.

omie ante te omne deliderium meum: et gemitus meus a te no est ableonditus.

or meum conturba tum est bereliquis me birt' me sa lumé ocu lorum meorus et iplu non est mecum.

mici mei et primt mei: aduerlum me aps propinquauerlit a ftes terunt.

et qui furta me erat de loge fleterat a vim faciebant qui queres bant animam meam.

et qui inquirebant mala michi locuti cut banitates:et wlos tos ta die meditabantur.

go aute tanqua fut bus non audichă: a û = tut mutus non aperi= ens os fuñ.

E WE CHIMNEY THE

Op wondes have putrefped and festeryd/by reass of my folyss have been and croked am mad wretchyd and croked buto the ende: all day dyd I go so rowfull.

Pormploynes are ful of illuspos there is no helthe in my fless he.

I am soze afflycted and brought lowe: I dydroze out for y sozowe of mone herte.

re: and my mourning is nat hyde

den from the.

pne hart is troubled/my strengthe hathe lefte me/and the syght of more epes/and the verye same is nat with me.

op fryndes and my negghbours brewe togyther and stode agaynst

me. (:)

nd they that were nere me stod for of: and they that layde wayte for my lyfe, sette won me.

And they y loughte for me spake euyl vnto me: vanytes a disceptes

they ymagyned all day.

But Jasone beynge deafe, dyd nat here: tas Jwere dombe nat openynge my mouthe.

and

And I was made as a man nat hearpng: and haupng no counter,

checkes in his mouthe.

Hoz in the lozde, haue I trufted: thou wylte here me my lozde god. Hoz I haue fapde left any myne

enempes tryumphe boon me: and whylste my fete Apdde, they speke great thynges agapult me.

Hoz Jarn redye vnto scourges: and my doloure is alwaye in my

lyghte.

Hoz I shall confesse myne vus godipnesse: and chall thynke for

mp fpnne.

But myneenemies lyne & are mas destronge ouer meit they are mule apermeier multiplis teplped which hated me vniuftly.

They that requite euplifor good detracted me: bycause I folowed

goodnes.

Loglake menat, o lozde mp god: De berelinquas me neyther departe thou from me.

ntende voo mp lozoweg, o lozœ

god of my helthe.

O lozy be to p father/to the sonne o loxupatria filio:2

and to the holygholte.

sit was in the begynnpng/as icut etat i pricipio it is nome & euer Chalbe. So be it. cula feculoza. Imen. L.iiij.

factus fü ficut hos mo non audiens: 2 no habens in ore fuores dargutiones.

Luonia in te comine speraui: tu exaudies me dhe deus meus.

uia diri nequando supergaudeant michi inimici mei: a du com mouentur pedes mei fuper me magna locus ti funt.

uoniam ego in fla gella paratus fum : et dolor meg in colpedu

meo femper.

uoniam iniquitate meam annunciabo:et cogitabo pro percato meo.

nimici aute mei bi= uunt/& confirmati füt cata funt qui oderunt me inique.

ui retribunt mala pro bonis/detrahebat michi:quoniam leque

bar bonitatein.

dhe deus meus:ne dil celleris a me.

ntende in adiutoriu meum domine de las

lutis mee .

Cviritui lando.

et nüc a lemp:et in les

# The scuenpsalmes.

Pfalmus.i.

Tlerere mei de lecudu magna mifericordiam tuam.

a t feds multitudine milerationii tuarii de le iniquitatem meam.

a mplinslana me ab iniquitate mea : a peccato meo muda me o m iniquitate meas ego cognolco:et pain men gera me eft femp.

mibi foli percaui et malum coram te feci: ve iustificeris i cermo nibus tuis/et vincas cum indicaris.

er ree enim in iniquis tatibus conceptus fu: et in pectatis concepit me mater mea

artee enim veritatem bilexisti:incerta & oca culta Capictie tue mas nifestasti michi.

Cperges me domie hplopo et mundabor: lauabis me et luper ni uem dealbabor.

ETholl. Plaine. Aue mercye vpon me (oh god) according to thy great Imercve.

nd accordinge to the multytus de of thy copallyons: wype away

mone iniquite.

no all he me moze frome mone ini quite: a clence me from my conne.

02 I knowledge mone iniquis te: a my synne is ener befoze myne eves.

A gapulte the onelpe haue I Cons ned/t have one eupli in thy syght that thou maple be insterved in thy wordes/ and have the victory when thou haste indged.

o I was begotten in wycked nes: and my mother concepued me

polluted with sonne.

o thou haste loved truthe the buknowen and secrete thinges of thy wysedome/ haste thou vtterly unto me.

sprinkle me Lorde with hylope and so shall I be clene: thou shalte wall he me / and then shall I be whyter then snowe.

anditui meo dabis Into my hearynge shalte thou gyue grue iope and gladnesse/ and my brosed bones shalbe refress that

Turne thy face from my synnes a wype away all my wyckednes.

and an ppzyghte spiryte makea ne wewithinme.

afteme nat awaye frome thy face: and thy holy ghoste take nat

from me.

ake me agayne to reiople i thy faupuge helthe/ and Arengthen me with a pryncipall spiryte.

myll instructe the wycked that they may knowe the wayes: & the ungodly shalbe couerted unto the.

elpuer me from blous (oh god) the god of my helthe/ a my tongue shall exalte thy ryght wysenes.

my mouthes thall she we forthe thy

pravle.

Hor if thou hadelt delyzed lacrys frees, I had lurely gruen it but thou delyghtelt nat in burnte lascryfrees.

reference to god is a lowely spirite to controte a an humble herte thoushalt nat despose (o god).

L.v.

gaudium et leticiam: et exultabunt offa hus miliata.

petis meis:et ocs inis quitates meas bele.

or mundum crea i me deus: ct spiritu rectum innoua in visceribus meis.

pepiicias me a facie tuaiet (piritii fandum tuum ne auferas a me

Redde michi leticiam Calutaris tui:2 (piritu puncipali girma me.

oceb iniquos bias tuas:et impigad te couertentur.

nibus deus de sangui mibus deus de salutis meeix exultabit ligua mea iustitiam tuam.

nies:4 os meum anna ciabit laudem tuam.

o uoniam a voluiftes faccificia dedistem vrict holocanstis non deletaberis.

carrificit deo spirit? contribulat?:con gtris tu et humiliatu deus non despicies.

Deale

# The feuen pfalmes.

Afnigne fac domine in bona volutate tua Con: bt edificent mu= ti hierulalem.

nne acceptabis fas triffcia iustitie oblati: ones a holocausta:tic tuum vitulos.

16 logia patri et filio: Et Cpiritui lando.

nuce temp & in Cecula Ceculozum amen.

Motalmng.t.i. Dmine exaudi orationes mea: et clamoz meus ab te beniat.

1) on auertas faciem tuam a me:in quachq Die tribuloz inclinaad me aurem tuam.

In quarung die iuo: rauero te: belociter ex audi me.

(). uia defecerut ficut fumus dies mei:a offa mea ficut cremium a= ruerunt.

Dercuffus fum bt fe: num earuit cor meu: quia oblit' fum come dere panem men .

adhelit os meli carni mee.

Deale gentlye of thy fauourable beneuolence with Spon: that the walles of Hierusalem mape be bupite agapne.

Then Chalt & accepte the facrify ce of ryghtwylenes, oblacyons t imponent sup altare burnte offerynges: then shall they lap vpo thyne altare fatte calues.

Tlosp be to the father, to y sonne and to the holy ghoste.

feut erat i pricipios A sit was in the begynnyg, as it is nome and euer Chalbe. So be it.

TThe.c.i. Plaime. Dede heare my prayoure: and let my clamoure come onto the.

ouruenat thy face frome me: when so ever Jam troubled bowe thyneeare onto me.

n what so ever daye that Jam troubled: here me haftely.

Box my dayes have vanyThed as smoke: and my bones wared dipe as a frie bronde.

amstrycken and my harte wys theredlyke hep: for I forgatte to eatemy breade.

voce gemite mei: 100 ith the nople of my mournynge my bone hath clouen to y flethe.

7 am

I am made lyke bito a pellycane similis fadus fum of wyldernes: and am made lyke p night rauen in an house.

I haue waked and am mad lyke a sparowe solytary in the route of in tedo.

an house.

le

16

A ll dage do mone enempes taple bpo me: and they that prayled me laudabat me aduerlu

conspyred agapust me.

Hoz Jord eate althes as breade and injugelyd my drynke with

weppnge.

Inregard of thy wrathe and ins dignacyon: so p takeng me vy dyd dest caste me agapust the grounde.

mp dapes have faded as the Chas wwe: Thave wythered like hepe.

But thou lorde abydelt for euer: and thy memozyall is frome one generacyon unto another.

Thou lozite arylynge fhalt haue mercy of spon: for it is tyme to has ue mercy on it/for the tyme is cum

Hozy stones therof have pleased thy feruauntes: a they shall have ruthe on the grounde therof.

and the people Thall feare thy name, Dlozde: and all the kpnges of the earthe thy glozye.

pelicano folitudinis: et fad fum licut nicis corar in domicilio.

Tigilaui a factus lu licut passer: folitarius

ota die exphrabae michi inimici mei: a a me iurabant.

Quia cinerem tano panem manducabam et potum meum cum fletu milcebam .

facie ire indignas tionis tue: da eleuans alliustime.

ies mei lieut bm= bra declinauerunt: et ego Ceut fenum arui. Tu autem domine in eternum permanes:et memoriale tuus in ges neratione et generas tionem.

Tu exurgens tomine misereberis spon: qa tempomilerendi eius quia benit tempus.

Luonias placuerunt feruis tuis lapides es ius:et terre cius mile: rebuntur.

Et timebunt gentes nomen tuu dhe: a oes reges tre glozia tua.

# The seven plaimes.

Quia edificauit dis fron : et videbitur in glozia fua.

Belperit in oratione humilium: a non lore uit precem eorum.

pribantur her in generatione altera: po pulus qui creabit laudabit dominum.

Q uia prosperit de ex celso saudo suo: dominus de celo in terram aspertt.

ot audiret gemitus compeditorum: vt fols ueret filtos interemps torum.

Trannunciet i fyon nomen domini: # laus demeius in hierufale.

In couentend popus los in bnum: et reges be ferutant domino. Respondit et in bia birtutis sue: paucitate dierum meozum nuns eta michi.

me renoces me in dis midio dierum meoru: in generatione a gene rationem anni tui.

Initio tu comine ter:

Hoz the lozde hathe buylded Syon and shalbe sene in his glozpe.

The hathe regarded the prayoure of the humble: and hathe nat despreed they prayour.

The thefe thynges be wrytten in another generacyon: and the people y shall be created, shall prayle the lorde.

Hoz he hathe loked downe from his high holy place: the lozde hath loked downe from henen unto the earthe.

Hoz to heare the waylynge of them that be fetteryd: oz to lose the sonnes of them that weare slapne.

That they thulte in Syon declastethe name of the lorde: and hys

praple in Jerulalem.

In astemblynge of people in one: and kpnges for to serve the lorde.

his vertue: Chewe unto me the Chortnes of my dayes.

of my dayes: in to the enerlastings nesse of the yes.

Hrom the begynnyng thou lozæ hade

haste layed the foundacyon of the tam fundalti: a opera earthe: and the workes of thone cell. handes are the heupus.

hey chal pythe/but p abydest: all Chall ware olde as a garmet. nes ficut veltimenti

And as a coverynge, thou Chalte chaunge them a they Chalbe chaus ged:but thou arte one & the same, and thy peres chall nat faple.

he sonnes of thy servauntes Chall dwell togyther: & they? fede corum in feculum di

thalbe dyrected for ever.

Top be to y father/to the sonne

and to the holy ghofte.

sit was in y begynnyng, as it is nowe and ener shalbe. So beit.

Mche.c. rrix. Blalme. Atof the botomles pytte of to the oh Lorde: Lord heas re my prayour.

Let thy eares be attente unto

the vorce of my complaynt.

Bozifploza/imputest mens syne nes onto them/low who shall natfall:

But thou arte mercyful and eafy to entreate: that we myght renes

rence and feare the.

manum tuarum funt

ph peribunt tu aus tem permanes: a om= veteralcent.

t licut opertorium mutabis cos & mutas buntur: tu aut ide iple es/ anni tui non des. ficient.

e ilu feruorum tuor habitabunt: et semen rigetur.

ologia patri & filio: # spiritui lando.

sicuterat in princis pio et nuc e femp: a in cecula leculozu. Ame.

T Blaimus.c. rric. E profudis cla= maui ad te do= mine:domine exaudi bocem meam.

ant aures tue intendentes: in vocem depretationis mee.

i iniquitates obfers naueris domine: dos mine quis fultinebit,

uia apud te propis tiatio est: e propter le= gem tuam auftinuite domine.

The

# The seven platines.

verbo eius : Cperauit anima mea domino.

tustodia matutina bla ad nodem: Cperet israel in domino.

O uía apud dominű milericordia: a copio= la apud eu redeptio .

et iple redimet ilra: el er omnibus iniqui: tatibus cius .

o loria patri e filio: ? Spiritui Cando.

icut erat i pricipion nuc et leperiet in lecu la feculorum amen.

Tustinuit ata mea in The load is my hope unto whom my soule cleaneth/ and I beleue his worde.

> D p soule is sette vpon the lozde, frome the one moznynge watche

onto the other.

Let Israell trust onto y lorde, for with ploze is there bothe infinite mercy and plentuous redeperon.

Hozitis he that redemeth Israel

from all they? synnes.

Tlozy be to pfather, to the sonne

and to the holy ghoffe.

sit was at the begynnyng/as it is nowe a euer Chalbe. So be it.

#### Tablaimus.

Dmine exaudi ofonem mea au ribus prim obserratio në mea: i veritate tua craudi me in tua ius ititia.

tnon intregi india zium cum feruo tuo: quia non iustificabi= tur in confpedu tuo omnis viuens.

uia perfecutus est Inimicus animā meā: humiliauit in terra vi sam meam.

TThe.c.rlij. Wfalme.

Dide heare my prayoure, with thone earys percepe ue mp despre for thy trus thes lakes here me for thy ryghts tuousnes.

ed nd entre nat into indgemente with thy servaunte: foz every pers fone lyupnge, Chall nat be iustefpe

ed in thy fyght.

12 02 an ennempe hathe pursupd my soule: hathe broughte lowe my lyfe in earthe.

De hathe set me in darkenes, as the deade men of the worlde / and my spiryte was vered/my harte troubled within me.

have bynne myndefull of olde dayes, I have studged vyon al thy workes/k in the deadys of thyne

handes I mulyd.

I have Aretched forthe myne has as unto the:mp soule unto the as earthe without water.

mastelpe heare me, Dlozde: mp

wirvte hathe fayled me.

Tourne nat thy face frome me: lest I be lyke to men, discendynge ero discendentibus in in to a pytte.

Cause thy mercy to be hard of me betymes: for in the haue I trusted.

hewe me the wave wherein I maye malke: for vinto the haue I lefte op my mynde.

Delpuer me frome myne ennes myes lorde, buto the haue I fled: teache me to do thy wyll/for thou

arte my god.

Thy good spiryteshall condupte piritus tuus bonus me into glance of ryghtfulnes:for thy names love thou Chaltrengue me thoroughe thy equyte. Thou

ollotauit me in ob scuris acut mortuos feculi et anxiatus eft tuper me spiritus me= us / i me turbatum elt cor meum.

We mot fui diern ans tiquorum meditatus fum in omnib9 operis bus tuis: a i factis ma= nuütuarü meditabar

a xpandi manus mes as ad te: anima mea fi cut tra fine aqua tibi.

Y elociter exaudi me domine: defecit lviris tus meus.

on auertas faciem tuam a me : et fimilis

duditam fac michi mane milericordiam tua: ga in te lperaui.

Dotam fac michi bia in qua ambulem:quia ad te leuaui alaz mea.

tipe me de inimicis meis dhe ad te glugi: doce me facere volune tatem tuam quia ceus meus estu.

deducetme in terram redampropter nomen tuum domine viuifica bis me inequitate tua.

# The feven plaimes.

Touces de tribulatio ne anima meam e in milericordia tua dile perdes omnes inimis cos meos.

er t pdes oes q tribus lant animā meam:qm ego feruus tuus fum.

O lozía patri e filio:e Spiritui fancto.

Sicut erat in princis pio et nunc et lemper: a in lecula leculorum. Imen.

Domine delicta nostra bel parentum nostros rum / neg bindictam sumas de percaris nosstris. Parce domine parce populo tuo que redemisti precioso san guine tuo/ne i eternü irascaris nobis.

Chequunt his quis

or Walmus.c.xix.

Dominu cum tribularer clas maui: exaudiuit me.

Domine libera anismam mea a labijs inis que a lingua dolola.

Quid apponatur tibi: aut quid apponatur tibi: ad linguam dolofam.

Thou shalt bryng my soule from trouble: and thoroughe thy mercy destroye all myne enemyes.

And destroye all that moleste my soule: for Jam thy servaunte.

O lozpe be to § father / to the fon,

and to the holy ghoste.

As it was in h begynnynge, as it is nowe and ever thalbe. So be it.

Intp. Bemember nat (D lozde)
the faultes eyther of vs oz of oure
parentes / neyther take thou very
geaunce on our synnes. Spare (D
lozd) spare thy people, which thou
halte redemyd with thy precyous
blod. Be never more angry W vs.

There foloweth the.rv.

T. The.c. rir. Plalme.

Cryed vnto y loza when I was in trouble: and he harde me.

from lyenge lyppes: and a recepted full tonque.

maye be layde agaynste the: for a deceptefull tongue.

The

louis.

reditas dhi fili mer

eptie:he hathe watchyd in vapne dierit ciuitate:fruitra vigilat q custodit ea;.

that keppth it.

Litis in napne for you to tyle ber antien vobisante fore lyght: arple after pour littyng poliquem leceritis & pe that eate the breade of sozowe. manducatis panem w hen he hathe grue flepe to hys oum dedenit dilectis luis Comnum: ecce he=

welbeloupd: lo the erytage of the lozde is chyldzen the rewarde is ces frudus ventris.

the frupte of the wombe.

s arrowes in the hande of the frut lagitte in manu potentis:ita filu ex myghtye: so be the chyldzenne of custozum.

Impters.

Blessyd is the man whiche ful Beats vir qui imples uit deliderium luu ex fylled his despre of them: he shall ipus:no confundetur nat be confounded when he shall cus loquetur inimicis fuis in porta. speke to his enemyes in the gate.

lozy be to § father/to the sonne loria patri et filio: et spiritui lancto.

and to the holy ghoste.

A sit was at the begynnyng/as it is nowe a euer Chalbe. So be it.

pio et nunc et lemper: et in lecula leton ame The.c.rrvij.Plalme. 19 Calmus, extbu

Leffyd be all that feare the lozde: why che walke in his

wapeg.

Ho2 thou shult eate the laboures of thone hades: thou chalt be bles lyd/and well shalte thou be.

the wefe as a plentuous byne in the lydes of thyne house.

M.iiij.

abundasiin lateribus domus tue.

Tho

abores manuu tua en qu maducabis: beas tuses a bene tibi exit.

qui ambulat ibus ci?.

icuterat in princis

Earl omnes qui

timent dominii:

tor tua licut vitis

# The.rb.pfal.

H fla tul Geut nouels le oliuatu:in circuitu menle tue .

E cce fie benedicetur homo: qui timet tomis mum.

Benedicat tibi domi nus ex Con:et videas bona hierusalem om: nibus diebus vite tue t bideas filios filio rum tuora:pacem lus per ifrael.

O loria patri & filio:# Cpiritui Cancto. icut erat in princis pio et nunc et lemper: e in cecula ceculorum

Amen.

13 falmus, e. erviğ.

Epe expuguane cunt me a tuuen tute mea : Dicat nunc ifrael.

epe expugnauerut me a iuuentute mea: etenim no potuerunt micht.

upra wriam meum fabricauerunt peccato iniquitatem luam.

O fig tuft92cibet cets uices paox: confunda tur et couertantur res troitum omes qui ote tunt fion.

Thy connes lyke the plantes of olyue trees: all about thy table.

Lo thus Challa man be bleffyd,

whiche feareth the lozde.

The lock of Spon bleffe the: and thou shalt se the goodes of Jelusas tem all the dayes of thy lyfe.

And thou Chaltese the chyldren of thy chyldren: and peace upon

Istaell.

lozy be to the father/to & sonne

and to the holy ghoste.

I sit was at the begynnyng/as it is nowe teuer Chalbe. So be it.

#### TThe.c.xxviij.Plaline.

ftsones have they assayled me, eupn from emp pouthe/ let Israell nowe tell it.

ftlones have they allaylest me eugn from my pouth: and pet they

couldenat hurte me.

pon my backe haue spnners res: prolongauerune buylded: they haue enlengthed

they? wyckednes.

he ryghtuous lozde thall cutte a soundze the neckys of synners/ they shall be confounded ouertourned all that hate Spon.

wette them be made as here to thetche houses: that dod wother

befoze it was pulled op.

nd herothe that Chall mowe hath nat fylled his hande: not he that thall gather hanfuls his bosome.

A nd they that pallyd by sayde nat: the bleffpnge of the lock lyght upon you: we do blesse you in the name of the lozde.

O lozy be to the father/to y Conne Gloria patri e filio:

and to the holy ghoste.

A sit was at the begynnyng/as it is nowe a enershall be. So be it.

The.c.rrix.Pfalme. At of the botomles pytte of my heur trouble I call on to the oh Lorde: Lord heas

re my prapour.

Let the eares be attente unto

the dopce of my complaynt.

oz if p loza/imputest mens spne nes onto them/low who shall nat fall:

But thou arte mercyful and eafy to entreate: that we myght reues

tence and feare the.

he lorais my hope unto who my soule cleueth a I beleuc his work. 99. v.

H lant lieut fenum tenorum:quod priuls qua euellat exacuit.

De quo no impleuit manum luam/qui me tet:et anum luum/qut manipulos colliget.

t non dixerunt/qui preteribat benedicio domini luper vos:be= nedicimus pobis i no mine domini.

Cpiritui Cando.

sicut crati principio et nücet femper : ein fecula feculor amen.

Telalmus, exrit.

Eprofudis clas maui ad te dos mine : domine exaudi bocem meam.

lant aures tue ins tendentes: in bocem deprecationis mee.

iniquitates oblers uaueris domine: do= mine quis Cultinebit.

Luia apud te propis riatio est: a propter le gem tuam Custinui te doinine.

ustinuit anima mea in beebo et?: Cperauit anima mea in duo.

# The.xb.pfal.

E custodia matutina Vig ad nodem: Speret istael in domino.

O uía apud dominū milericordia: e copio: la apud eŭ redeptio.

el ex omnibus iniquistatibus eius.

Tota patri et filio: et Cpiritui Cancto.

et nuncet femper:et i

Malmag.exe.

Dmie no eft ers nem elati füt och mei.

peque ambulaut in magnis:neg in miras bilibus luper me.

f non humiliter fen tiebam : fed exaltauf animam meam.

icut ablactatus est Super matre sua: ita re tributio i anima mea.

moter hor nunc et vla un lecutum.

of losia patri et filio: et fpiritui fancto.

ploule is lette upon the lozue frome the one moznynge watche unto the other.

Let Israell truste onto the lorde for with the lord is there both infynyte mercye and plentuous redempeyon.

Horitis he that recempth Mael from all they: spnnes.

of losy be to the father/to fonne and to the holy ghoste.

As it was at the begynnyng / as it is nowe tener Chalbe. So be it.

TThe.c.rrr. Plaime.

Dede my harteis naterale tyd:neyther be my eyes set a lofte.

Depther haue I walked in great te thynges: ne in meruaplies at boue me.

If I dyd nat thynke mekely:but have exalted my soule.

Asa weanlying is from his most ther, so be the retrybucyon in my soule.

I et Mrael truste in the lorde: fro this tyme forth and enermore.

o lozy be to the father/to & sonne and to the holy ghoste.

Mail

A sit was at the begynning/as & icut erat in pricipio it is nowe teuer Chalbe. So be it. cecula feculojum ame

et nunc et Cemper:@ in almus.crri.

TThe.e.xxxi.Plalme.

Dide haue mynde of Das uid: and of al his mekenes. H she hath fworne to the

lorde, hathe madea vowe to the

lotde of Jacob.

e

TEAChall entre into the tabernas cle of mp boule : pf I Chall alcende a alcendero in lectum into the bedde where I lpe.

I f I Chall grue flepe vnto myne eves: and Combergage vato my

evelyddes.

and refte onto the temples of myne heade/pntyll Ifynt a place for the lorde, a tabernacle for the god of Jacob.

To we have harde her in effrata: we founde her in the fyldes of camin campis alue.

wode.

we Challentre into his tabernas cle: we thall worthyp in the place where his fete stode.

A ryse lorde buto thy reste: thou and the Arche of thy Sanctifycas

evon.

Let thy preftes won Juffyce and thy fayntes reiopfe.

Emento domis ne dauid:et om nis maluetudinis ei9. e icut iurauit domio: both bouit deo iacob.

a introiero in taber naculum domus mee Arati mei.

i dedeto commisocu lis meis: et palpebris meis wimitationem .

Ettequiem tempori bus meis donec inues nia loca domio:taber naculum deo iacob.

tee audiuimuseam in effrata:inuenimus

ntribimus in taben naculum eius:awabi inus in loco bbi fetes runt pedes eius.

Surge domine in res quiem tuam:tu et ars ca Canctificationis tue

acerdotes tui foua: tur iustitiam:et fandi tui exultent.

fo2

osopter dauldleruft tuum:non auertas fa ciem Chriftitut.

Turauit dominus da uid beritatem et non frustrabitur eu: de fru rtu větris tui ponam luper ledem tuam.

i custodierint fili tui testamentum meū et testimonia mea hec que Docebo cos.

et fili eorum blat in fecu'um: le debunt lup Cedem tuam.

o uomiam elegit bos minustion:elegit eam in habitationem übi.

Dec requies mea i le eulum Ceculi: hie habi

Tidua eius benedi: ces bhoica : pauperes

acerdotes eigindua Calutari:et Candi cius

Iluc producam cor nu dauid parautlucer nam christo meo.

nimicos elusiudua confusione: sup ipsum

Hozthy sernaunt Dauptes sake: tourne nat backe the face of thone anopnted.

The lozde hathe swozne truthe onto Daupd, a Challnat decepue him: of the frupte of thy belly Chall I fet one voon the feate.

If thy chyldren wyll keape my testament: and my testymonyes those that I shall teache them.

And they? somes worlde with out ende shallptte von thy seate.

or the lorde hathe chose Syon/ he hathe chosen it, for hys dwels lynge place.

thes is my restringe place for tabo quonia elegi ea, euermoze / here Chall Towell, foz I have chosen it with blesspinge.

the wydowe of it I Chall blesse eius laturabo panibo. the pooze people of it I Chall fulfpl with breade.

shall putte healthe voon the exultatioe exultabut. prestes therof/t the sayntes theres of Challtryumphe with gladnes.

Thyther Chall I bigng the horne of Danid / I have prepared a lanterne for myne enornted.

The enempes of hym, I chall elothe with confusion: vpon him *furely* 

surely shall my sanctifycacyon hourpshie.

O lozy be to the father/to & sonne

and to the holy gholte.

se:

ne

10

ll

Hsit was at the begynnyng/as it is nowe a euer Chalbe. So beit.

Ethe.c. rrrij.Pfalme.

Eholde howe good a pleastautic faut it is for two brotherne to dwell togyther.

that discendeth in to the bearde/

eupn the bearde of Aaron.

hich dyscendethin to the skyrte of hyggarmente: as the dewe of Hermon that dyscendeth in the mount Spon.

myfed bleffpnge: and lyfe worlde

without ende.

O losy be to the father/to & fonne

and to the holy ghofte.

Asit was in the begynnyng/as it is nowe keuer Chalbe. So be it.

Do nowe blesse ye the loze de: all the servautes of the

toide. (...) (7

autem efflozebit lans ctificatio mea.

Cloria patri et filio: et ipiritui fancto.

ceut erat l principio et nunc et lemper:et i lecula leculon amen.

Dhimus, axeg.

Cce & bond et & tocundum: habistare frattes in bnum.

fcut buguenth in ca pite:quod descendit i barbam barba Jacon

bestimenti eius: ficut toshermon/qui deleë dit in montem spon.

Quoniam illic mandauit dis bidictione: et vitam via in fetm.

Ioria patri et fillo: et fpiritui fansto.

et nucet lemperiet in fecula letulop amen.

of Plathus, c, rxtif.

Tce nuc benedic cite tominu: our nes ferui domini.

nohiche

The.xv.pfal.

O ui statis in domo tomini: i atrijs tomus dei nostri.

In notibus extollite manus bestras i sans da a benedicite dinis num.

Renedicat te dis ex fron:qui fecit celum & terram.

O loria patri e filio:3

E fcut erat i principio et nuc e femp:et in fecula feculopum amen. hiche stande in the house of the lozde: in the courtes of our goddes howse.

Tyfte op poure handes in the nyghtes into the holy places, and blesse the loade.

The lorde of Spon blesse & whis che made heupn and earthe.

O losy be to the father/to y conne and to the holy a hoste.

Asit was at the begynnyng/as it is nowe and ever shalbe.

Do be it.

Intiphona.

De teminicaris dhe delicta nostra vel pastentu nostrojum negi bindictam cumas de peccatis nostris. Darce dhe parce ppu lo tuo quem redemisti precioso sanguine tuo ne in eternum irascas sis nobis.

C The Intheme

Remember nat (o lorde) the faultes, epther of us or of our eparentes/nepther take thou vengeauce on our synnes. Spare (o lorde) spare thy people, whiche thou half retempd Withy precyous bloude. Be never more angry

with vs.

Thesania,

CLateny.

Lozde

Saput Paule,

Dede have mercy on vs. prie elepto. Zpe elepton, Epite Theple have mercye on eleplon. rs. Toode haue mercye on vs. Theplt heare vs. X be audi nos. od, father of heupn have mers Dater de celts deus. Milerere nobis. epeon vs. odas sonne that boughtest the Hli redeptor mudi de9. Miletere nobis. worlde, have mercy on vs. Tod the holy ghoste have mercy piritus lande deus Milerere nobis. on vs. holpe Trinpte one God, haue Sada Trimitas bno deus. Wilerere nobis mercy on vg. Sanda Maria. 07. pray for vs. aput Warp, oly mother of god, pray for vs Sada det genitrix.op oly mapde of maydens, prage Sanda birgo birgi= for vs. num. Saynt Mychel, Cande Michael, on. pray for bg. Saput Gabriell, pray for bs. Sande Gabriel. on. Saput Baphaell, pray for vs. Sande Raphael. op. All holy Aungelles and archaus Omnes Candi angeli prap for bg. earchageli dei. ont. gels, Allorders of holy spirytes, pray Omnes Candi beaton spiritua ordines. out for vs. Saynt Johan Baptyste, praye Sate iohanes Bave tista. Diapro nobis. forvs. All holy Patryarkes, and Pro-Omnes lati patriar= the/et prophete. out. pray for vs. phetes. prap for vs. Sande petre. Saynt Peter.

pray for bg. Sande Paule.

Daput

### Letania.

Stande Indica. og. Sapnt Andrewe, pray for bg. Sande Johanes ou. Saynt John, pray for bg. Stande Jarobe. on Saput James, pray for vs. Sande Thoma. op. Saynt Thomas, pray for vs. Sande Philippe. ox. Saynt Philippe, pray for vs. Sande Jacobe. og. Saynt James, pray for vs. Sande Mathee. op. Saynt Bathewe, pray for vs. Saebarcholomee on Saynt Bartholme, pray for vs. ande Symon. og. Saynt Symon, pray forns. Sande Chadee. op. Saynt Cade, pray for vs. S ande Mathia. op. Saput Mathie, pray for vg. Sande Barnaba.on' Saynt Barnabe, prayfor vg. Sande Marce, op. Saput Marke, pray for vs. on. Saput Luke, pray for vg. Sande Luca. mnes candi apolo Hill holy Apollies and Euanges lie Guangelifte.opt. lpfteg, pray for vs. mines cadi diffipus A Il holy dy fcyples and Innocens liet Inuocentes.opt. ceg. pray for vg. Sade Stephane. op. Sapnt Stephen, pray for vs. or. Sapnt Lpne, pray for vs. Sande Line. ande Clemens. op. Sapnt Clement, pray for vs. Sande Comeli. or. Saynt Conelys, pray for vs. Sande Cippiane. or Saynt Cypziane, pray for vs. Saynt Laurence, pray for vs. Sande Laurenti. op. Saynt Uincent, pray for vg, ande Mincenti. 04. Saynt Colme. prap for vs, ande Couna. or. Saynt fabiane, pray for vs. Sande fabtane. op. Sade Sebastiant.on Saynt Sebastiane, pray for vg, Saynt Thomas, prap for vg. Sande Thoma. ou. Saynt

H rom the delyze of vayne glozy, A b apperitu inamis glorie. Libra nos die Lorde delpuer vs. firom all unclennesse of body and Bib omnibus imma-Toule/lorde delpuer vs. dicus mentis et corpo ris. Libera nos dhe. H rom wrathe and hate and all en biract odioctoin empli wyll/lorde delyuer vs. ni malaboluntate.Li bera nos domine. Fi rome buelene thoughtes/lozde et bimmundis cogi delyuer vs. tativibus. Libera nos domine. H romblyndenesse of herte/lozde cecitate cordis. Li bera nos donnine. delpuer vs. from lyghtenynge and tempeste/ fulgure et tepeste. Libera nos domine. loide delpuer vs. Hirom sodayne and unproupded a subitanea rimpro uila morte Libra nos deathe/lozde delpuer vs. domiue. Bip the mystery of thy holy icar Opermisteria sete in ratnatioonis tue. Lie nacyon/lorde delpuer vs. beta nos domine. By thy nativite, loza alquer vs. Ofer nativitate tuam Libera nos domine. By thy Lyzeumcylpon/lozde des of er stam circucius ne tua Libera nos dne ipuer vs. By the bapteme/loza alquer vs. Prerbaptismu tuum By thy fallynge/lock alpuer vs. e e siciunium tuum. By thy Croffe and pastyon/lorde Libera nus domine. delpuer vs. Der pallione & cruce tua. Libera nos die. By the preceous deathe lorde de prespreciosam morte lpuer vs. tua. Libera nos dne. By the gloryous Resurrecceon Dier gloriosam resur rettionem tua. Libera lorde delpuer vs. nos domine. By thy marueplous Assencyon/ Oceradmirabile acce fionem tuam. Libera lozde delpuer vs. nos domine.

M.ii. Buthe

### Letania.

Oer gratia Cancti (pi titus paracliti Libera nos domine.

In hora mortis fuc-

Tu die tudicif Libera nos domine.

mus audi nos.

tpace nobis does. Ce rogam' audi nos

nos lemper custodiat. Te rogamandt nos. Te ceclesiam tuam re gereet defelare digne ris. Te rogamus aus di nos.

ocs grado eccleve i la da religione conserva re digneris. Te roga: mus audi nos.

bus neis paces veras cocordia arm vidoria donare digneris. Ce rogamus audi nos.

nt chos et abbatcs ntes/+ ocs egregatio nes illis emillas/i laa religione eleruare dis gneris. Te rogamus audi nos.

t 2gregatioes oim fetox i tuo lao feruitio 2feruare digneris. Te rogam? audinos. By the grace of the holy ghoste, Lorde delvuer vs.

In the houre of deathe, lozde fuc

coure vs.

In the daye of judgement, lozde belyuer vs.

Tespnners, praye the to

heare vs.

That thou grue vs peace, we pray the to heave vs.

That the mercye a the pyte kepe

vs, we pray the to heare vs.

that thou vouchelaufe to god uerne and keape thy churche, we pray the to heare vs.

that the grete Apoltolyque, & all the degrees of holye religyon bekepte and laued, we pray the to

heare vs.

that thou grue peace and conscipt to our kynge and prynces, and also victorye/we praye the to heare vs.

that thou keape all oure byte thoppes in holy religyon, we pray

the to heare vs.

that thou keape all & cogregation of sayntes in the holy serupte, we pray the to heare vs.

That

That thou preserve all Christen people & thou redempst W the pres crous blox, we pray y to here vs. That thoughue all our benefacs tours euerlasting goods, we pray the to heare vs.

That thou wylt dely uer the four les of vs and oure parentes, from eternall dampnacpon, we praye

the to heare ns.

That thou do vouchesaufe to grue and preferue of fruptes of the earthe, we pray the to heare vs.

That thou do vouchesause to call vpon vs thy mercyfull eyes,

we pray the to heare us.

That thou do cause the obseque of our ferupce to be reasonable/

we pray the to heare vs.

That thou w plucke up our myn des unto heucly delyzes/we pray the to heare vs.

That thou vouchesaufe to bes holde and releue the mpsery of the poore and the captyue/we praye ris. Terogam' audi

the to heare vs.

That payue euerlastyngreste to all p beleue in the / bothe quicke a deade, we prave the to heare us.

At cundum populä chistianum preciolo Canguine tuo reamp= tum conferuare digne Te togamus A toibus benefacto: tibo neis Compiterna bona retribuas. Te rogamus audi nos. taias neas a pares.

tū nfozum ab eterna damnatione cripias. Terogam? audi nos

It frud' terre dare et conservare dignes ris. Te rogamus audi nos.

toculos inflericor die tue luper nos redu cere digneris. Te to: gamus audi nos.

toblequium lerui tutis nostre rationa= bile facias . Te toga= mus audi nos.

t metis nostras ad celestia deuderia eris Te rogamus audinos.

Of miserias paupe= rum a captinozum intueri a releuare digne mos.

t oibus fidelibus viuis ac defundis requiem eternam tones Te rogam? audi nos

That D.iii.

#### Letania.

Te nos exaudire dis gneris. Te rogamus audi nos.

Hili dei, Te rogam9

Hili dei. Te rogam?

Fili dei. Te togam? audi nos.

Agnus dei qui tollis pecata inundi. Exaus di nos domine.

gnus di qui tollis precata mundi. Parce nobis domine.

M gnus dei qui tollis peccata mundi. Miles rere nobis.

Byric elepton.

Xpe elepfon.

Lipuic elepton.

Dater nofter. Et ne nos. Ded libera .

Oftede nobis domine misericordiam tuam. Er salutare tuum da nobis.

Et veniat lyper nos milericordia tua tomi ne. Salutare tuu les cundum eloquiu tuu.

Deccaumus cum pa tribus neis. Iniulte egimus iniquitate fecimus.

That p rouchsause to heare vs. Some of god. We praye the to heare vs.

Sonne of god. We praye the to

heare vs.

Sonne of god. We praye the to

heare vs.

Lambe of god that takelt away the synne of the worlde. Heare vs lorde.

Lambe of god that takyst away the synne of the worlde. Spare

vs to:de.

Tambe of god that takyst away the synne of the worlde. Haue mercy on vs.

Lorde haue mercye on vs.

Chapite have mercye on vs.

Lorde have mercy on vs.

Ourfather. Ind leade vs.

But delpuer vs from.

Moide thewe vs thy mercy: And grue vs thy faurnge helthe.

And let thy mercy come vpo vs. Thy faurnge helthe accordinge

to thy promple.

twe have offendyd with oure foze fathers. We have done wronge, and commyttyd iniquite.

Lorde

Toode do nat with vs according to our spnnes. Nepther rewarde thou vs after our vngodlynes.

Tet vs pray for enery degre of y church. Let thy prestes won iusty ou ecctie. Sacerwtes ce, and let thy farntegreionfe.

Hozour brothers & fusters. Sauc (o god) thy fernauntes, bothe men and women that trufte in the.

tet vs pray for all chapften peos ple. Lorde faue thy people a bleffe thone herotage. And rule them t exalte them enermore.

Lorde, sende peace thorough thy vertue. And great aboundaunce in enery countrey.

The foules of all the fernauns tes, bothe men and women, maye reste in peace. Lorde heare mp prapoure. And grue hearpinge to my clamour.

Ene praver. Dd, to whome it is appro proped to be mercyfull euer to spare, take our prayer and let thy mercyfull pyte assoyle them that ben bounden with the chapne of finnes. By Chapfte our lorde. Sobeit.

N.iiij. Almyghty

Omine no lecundii peccata nostra facias nobis. Rem lectioum iniquitates nostras re tribuas nobis.

Demus pomni gra tui induatur iustitia: E sandi tui exultent.

Dio fribe et Cororibe nfis . Daluos fac ler: uostuosa acillastus as (deus meus) speran

tes inte.

remo prudo wpus lo thuftiano. Saluis tacpopula tua dheet unedic hereditati tuo a rege cos a extolic iltos blogineternum.

Tomine fiat par in virtute tua. Et abundantia i turribo tuis.

Mime famulor fa= mularumg tuaru res quielcant i pace. Ime. Domine erandi ora= tionem meam. Et cla= morme ad te veniat.

Diemus.

Eus cul vropri um est milereri lemp et peere / lulcipe deprecationem nfam: bt quos delicion cas thena constringit/mis ceratio tue pictaris ab foluat. Per Christum domina nem. amen.

Manipotens lem piterne deus qui faci mirabilia magna per cuctas cogregatio nes illis comilfastpm gre falutaris: to ibe petuū eis roze tue bes nedictionis infunde. Der Christum dominum noftrum, Amen.

Eus qui charis tatis wna p gra tiam Cancti Cpiritotuo rum cordibus fideliū infundis: da famulis quibus tuam depreca mur clementiam) Calu tem métis & corporis: bt te totabirtute dilis gant/a que tibi placi= ta funt tota dilectioe pficiat. Der Chriftum Domina noftra. Imen

Eus a quo Cans da delideria res da coulia & iufta funt opera: da Ceruis tuis illam quam mundus dare no wteft pace: bt et corda nea madatis tuis dedita: holtium

Linghtpe eternall God, whiche alone dolle greate fol<sup>9</sup> pretede sup famu mounders, graunte vnto thy secuauntes thy byshoppes/ and to all congregacyons come ritate tibi coplaceat/p mytted vnto them/the spirite of grace. And to the ende that they map please the / powze out on the the perpetuall dewe of thy benes dicepon. By Chapft our loade.

God whyche dolte infule the gyftes of charpteinto the hertes of the faythefull, tho et famulabo tuis (pro roughe the grace of the holy gholt graunt onto the feruauntes both men and women (for whome we prape unto thy mercye) heltheof body a soule that they may eloue the with al they power, and performe with all love, the thynges that bepleasing to the. By Christ our Lozde.

> God, frome whome all holy delyzes, all good counselles and all juste workes, do procede/ grue buto vs the same peace whi che the worlde can nat grue that our hertes bepnge obedient to thy commauntementes (and the feare

of our

of our enempes taken awaye)our sublata formidine tetyme maye be peasyble thoroughe By Chapfte stum dominum nein. thy protectron. our lozde.

Dide we beseche the to thewe unto us thone uns spekeable mercy, that thou bothe purge vs from all our synnes, and mercyfullye delyuer vs frome the punysthement that we aserue for the same. By Christ our lorde.

God that art creatour and redemer of alkaythkull peos ple, graunte unto the soules of all treme beleuers, bepnge deade/res mpssyon of all they? synnes, that thoroughe denoute prayers, they may attayne thy gracyous pars don: whiche they have alwaye de syzed. By Chapste our loade.

Sobeit. oz thy pyte (lorde) we besteche the to lose the bondes of all our synnes / and thos roughe the prayer of the blestyd & glozyous euerlastyng mayde Nas ry, with all thy sayntes / kepe vs thy fernauntes and our kying and all Christen people in all holynes, and

pora unt tua protectio ne traquilla. Der chai

Reffabile mileri tordiam tuam q= Cumus dhe nobis cles menter oftende: bt fis mul noseta peccatis oibus cruas: a unis quas p his meremur benianus erivias Der per chriftu dam nom

Idelium de om nium conditora redemptor animabus omnium fidelium d = functor remissionem cunctorum tribue pez catorum of indulgen tiam quam femp opta uerunt pas tupplicas tionibus conlequant. Der christum dominu noftrum. Imen.

Jetate tua ques fumus dhe nëor folue vincula omniu delictorum:et interce dente beata et glorio: la Cempa virgine dei genitrice maria cu ois bus litis tuis nos fas mulos tuos/rege nem et oem pytim catholicu in of latitate custodi/

oclas confanguinitate ac familiaritate bel co fellione coratione no bis indos/fen ocs chai frianos a vicas oibus purga/birtutib9 illus fra/pace a Calute no= bistribue/hoftes bill= moue/pestemet fame repelle/amicis et ini= micis neis charitatem largire/a oibus fideli bus viuis ac defunct in terra biuctiu bitarequie cterna concede Der rom dam nem.

Er horum oim Canctorum ange lozu/archangelou/pa eriarcharu/prophetas ru apostolozum/euan confessorum/atg vir= ginum/et ofm elector nes oratioes a fuffra: gia/clemctiffime beus fonte lachirmaru:bt anofcere: valeamus milla fideliter accula: perfecta habere . per Amen.

and al that by kynrede of blow, oz by familyarite, oz by confession & praper, ben topned with vs/clenfe the lorde of all vyces/lyghten the with vertues/peace a helthe goue biles et inuifibiles res vitto vs/put from vs allour enes mpes/aswell they that be vysphie as inuispble grue thy charpte to our frendes t to our enemys/and helthe to all speke, a to all chapsten men quycke and deed/graut lyfe & endeles reste. By Chapst our loade.

Hozoughe the merytes/ins tercespons, prayours, and fuffrages of althese holy aungels/ gelistarum/martyzū/ archaugels, patryarches, prophes tes, apostles, euagelystes, marty tuon merita itercessio res, confessours, virgyns, tal thy electe Ceruauntes / most mercyfull infunde cordibo nfis loza/powze in to our hertes a fous passinus reats con tayne of tearys, to thenke we may frietie nee perfecte co perfytly knowe the offence of oure cora te delicta oim fas coscepence and that we may trues cinoxu nostrona coms ly confesse before the, the defauls re:et de eis tua miseri tes of all oure actes commytted/ cordia prestate venia and thoroughe the lyberalyte of Thuite onm noiten. thy grace to have affured pardone therof. By Chapft our loade.

sendi Bernardi.

Esequatur vercus The perfes of fapnt Bernarie. Illumpnate

Llumpnate mone epes, to the ende I neuer fleape in darkenes/lest mone enemp saye at any tyme, I have prevays led against hom.

DLorde.

to thy hande, D lozde verye god thou halte redemyd me.

Daupour.

haue knowledge of my ende. Doly.

And the nombre of my dayes/ what it is/that I maye knowe/

howe moche I lacke.

Dod.

des/I shall grue unto the a sacrestyce of prayle. And shall call upon the name of the lorde.

DEmanuell.

Opne ennemyes have perps hed and sledde from me / and there is none that seketh my lyfe.

DEhziste.

have cryed onto the, (lorde) I have fayd/thou arte my hope and my pozegon in the lande of lyfe.

Liumina oculos meos ne vuquas obdimia i morte ne quando dicat iimicus incus preualui aduct s fus cum.

Dadonai.

In manus tuas dhe comendo spiritume um redemisti me dhe deus peritatis.

Destias. Tocutus cum i lingua mea: notū fac michi dne finem meum.

Dagios.

meora quis est: bt fer am quid deut mihi.

Delov.

Orupisti dhe vincu cula mea tibi sacrifica bo hostiam laudis:et nomen dhi inuocabo.

DEmanuel.

Perfit fuga a me : et no est qui requirat a: nimam meam,

Dehrifte.

Clamani ad te dhe diri tu es spes mea portio mea i terra vi-

Okyng

# Actania.

D ter nofter.

en mecum ügnum in bono bt bideant q oderunt me et cofuns dantur quoniam tu to mine adiuuisti me/et consolatus es me.

abbt. Signath est sup nos lumen vultus tui dos mine: dedisti leticiam in cordo meo.

O loria patri et filio: rt'spiritui fando.

e icut erat in princis pio et nuc e lempe in lecula leculopu amen.

Elu fili dei omni um coditor adiu ua me: v: in vanis co: gitationibus non de: ledar. Pater noster. Auemaria.

Ta iudice tacuifti tene lingua meam we ner cogitem qualiter et quid loquar.

Paterne. Jue maria.

gatus fuisti / rege manus meas a omnia membra mea/bt opes ra meatendant ad ws num finem. Imen.

Pater nt. Jue maria,

Dkynge.

they whiche hate me, may leit, & be confounded, for thou lorde halt holpen me, and comforted me.

mayster.

markyd vpon vs, thou hast gruen gladnes in to my harte.

O lozy be to the father/to & sonne

and to the holy ghost.

Asit was in the begynnyng, as it is nowe teuer Chalbe. So be it.

Eluson of God helpe me/to the ende Jælyte nat i vapne thoughtes. Ourefather.

Daple Mary.

Elusonne of God, whyche heldyste thy peace befoze a iudge, kepe my tongue/vntyst I haue deuysed, what I shall saye.

Durfather. Hayle Mary.

Elusonne of God, whyche waste bounden/rule myne handes, and all my membres/to thende my workes may come to a good ende. So be it. Durfather. Hayle Mary.

The verspele.

Mitelus.

Arpse

The Lateny.

Arple lorde, and helpe vs.

SP

t, A

alt

15

en

ie

5

And for the names take delyner vs.

The prayer.

Beseche the Lozde Jesu, cause me to have in thy love a meane withoute measure and affection/without any meane, a longpage, without order, a burninge without castynge. So be it.

Our father. Havle Garr full

Dur father. Hayle Mary full. I beleue in god the father. fo.III

Erurge domine adia

Et libera nos apter nomen tuum, Dzem?

Eto domine Je su targire michi in amoze tuo modu si ne mesura affectum si ne modo/laguoze sine ordine / ardozem sine discretione. Imen.

Pater nofter. Que maria. Lredo in deum.

Chere fold with the Dy. C sequitar vigiliant type of the constant of the constant of the conference of

Anty. Ichall pleace.

Mi placebo.

L'he.c. riiii. Plaime.

W Plalmus, exist

I haue



Hexi/qm exau: Diet dis: bocem praftonis mee.

Quia inclinauit aus rem fuam michi/et in Dieb9 meis inuocabo.

Mircundederunt me ricula inferni inuene: runt me.

Maue loued, foz y lozde Chall Theare the popce of prayour. oz he hath bowed his eare une to me: and all my lyfe Ishall call upon hym.

The foromes of death have com wlores mortis: et pes paffyd me: & the perplles of deathe

haue intanglydme.

I have founden moche trouble & Tibulationem et w Tozowe: and have callyd upon the domini inuocaui. name of the lorde.

lozde delpuer my soule, for the lozde is pytefull and ryghtuous:

and our god hathe mercy.

The lozde preserveth the lytle ones: I was brought lowe and he cum et liberauit me. delpuered me.

ourne the (my foule) into the relte/for the lorde hathe done mos

che for the.

Hozhe hath Elpuered my soules from Deathe/mone eves from teas meosa tachimis pe rps/my fete from Aydynge.

I Chall please the lorde i the cous

trev of lyuers.

Toode grue them eternall refte, And lette contynuall lyght Chone vnco them.

Anty. I chall please the lorde in

the regron of lyuers.

Anto. Woisme.

WEhr.c.rir. Pfaime.

Leved unto the lorde when I was in trouble: and he harde me.

O lozde wlyner my soule from ly Ofic libera animam enge lyppes: & deceptefull tongue. a tingua dotola

lorem inuenitet nome

domine libera ani mam mea milericors dominus et iustus:et deus noster miseref

multodies paruulos bominus humiliatus

onuertere aia mea in requiem tuas:quia domin' benefecit tibi

L qua cripuit anima mea de morte:oculos des meos a laplu.

Dlacebo domino : in regione viuozum.

equiem eternam to na eis domine. Et lux perpetua luce: at cis.

an Dlacebo domino in regione viuorum.

an. Deume.

Molaimus, crie.

D dominum cii tribularer cla : mattie exaudituit me.

mohat

## Dirige.

Q uid detur tibi aut quid apponatur tibi: ad linguam dololam.

eagitte potetis acu: te: cum carbonib? De: Colatorys.

Deu micht quia incos latus meus prolonga tus elt / habitaut cum habitătib? ce bar: muls tum incola fuit anima mea.

crum his qui ocetut pacem eram pacific?: rum loquebar illis im pugnabat me gratis.

Requiem eternam do na eis domine.

Et lux perpetua luces

an. Den me quia inco latus meus prolonga eus eft.

Tidlalmus err.

Euauf orulos meos in montes bnde beniet auxilium mihi.

mino: qui fecit celum e terram.

Don det in comotios nem pedem tuu: neg wamitet d cultodit te.

Ecce non dormitabit nem dormiet: q culto: Dit ilrael. hat may be gruen the/or what may be layde agaynst the: for a coceptefull tongue.

The charpe arrowes of the myoghtpe: Whotte sparkelyng colys.

wo is me, for my restyng place is prolongyd: I have dwellyd with the inhabytantes of Ledar: my soule was longe in exple.

I was pealyble with them that hated peace: when I spake vuto them, they assauted me causeles.

Ind let contynuall lyghte Chyne vntothem.

Intp. Pois me for that my bas nylhement is prolonged.

Lozde.

Debe.c.r. Plaime.

Lyfted op myne eyes onto the hylles: fro whens helpe Chall come onto me.

Op helpe cometh from the lozde: that made henen and earthe.

Me shall nat suffre thy fotte to Apppe:neythershal he that kepeth the, fall in to a slombre.

So he chal neyther fal a Clepe noz Combre: whiche keapeth Icraell.

The

the loade kepeth the/ the load is thy defence: moze then thy ryghte hande.

The sonne shal nat burne the by dap:noz the mone my nyght.

he loze kepeth the fro all eupl/ the lorde kepeth eupn thy soule.

The lorde kepeth thy goynge in, and gopnge out: frome this tyme forth and euermore.

orde grue them eternall restel And lette contynuall lyghte thyne onto them.

Antp. The lozde keveth the frome all euplishe kepyth even thy soule. Inty. forif thou lorde.

The c. rviv. Plaime. Ut of the botomles pytte of mp heup trouble, I call vins to the oh Lorde: Lorde heare my vocem meam. prayour.

et thy eares be attente unto y voyce of my complaynte.

oz if thou lozde/imputest mens synnes unto them/love who shal nat fall:

But thou art mercyfull and eafy to entreate: that we myght reues rence and feare the.

Jomin9 custodit te offs prectio tua: fuper manu dexteram tuam

Der diem fol no biet te:neg luna p nodem.

his custodit te ab omni mafo: cuftodiat aiam tuam dig.

fis cultobiat itrois tum tun exitu tuus : ex hoc nune et vlog in ceculum.

Requiem eterna dona eis domine:et lux 1219 petua luceateis.

Domin' cultodit te ab omni malo: eustodiat animain tuam dominus.

In Simiguitates. E Damue.c.xrix.

E profudis clas maui ad te do: mine : domine exaudi

Fiant autes tue instendentes: in bocem depretationis mee.

a imiquitates oblers uaueris domine: Dos mine quis lustinebie.

o uia apud te propis ciatio est: a proprer le gem tuam fullimuite. domine.

The

# Dirige.

Suftinuit animamca in verbo ei9 : Cperauit anima mea i domino.

Arustobia matutina bla ad nodem : fretet ifrael in bomino .

Quia apud dominu mifericordia: e copio: la apud eu redeptio.

Exiple redimet ilra: el: ex oibus intgtatib? cills.

Jequiem eterna do: na cis domine. Et lur perpetua luce: at cis.

Di inigtates ob: fernaueris dhe domis ne quis luftinebit.

Decra.

( 19 falmus.c. rezvu.

Duffteter tibi to mine in toto cor= de meo:quoniam au= difti verba oris mei.

In colpettu angelos rum plallam tibi:aw= rabo ad templum Candum tuum & confite: bor nomini tuo.

super milericordia tua et beritate tua: fup omne nomen fan= dum tuum.

The lozdis my hope unto who my soule cleueth/& Ibeleue his word.

Op soule is sette von the lorde, frome the one moznynge watche unto the other.

Let Israell trust unto p loze, foz with ploze is there bothe infinite mercy & plentuous redempepon.

Hozitis he that redempth Isras ell from all they? spnnes.

Toide grue them eternall refte, And lette contynuall lyght shyne vnto them.

Anty. Foz if thou lozde imputest mennes synnes onto them: lozde whoshall nat fall:

ante. The workes.

The c. exerbii. 19 falme.

Dede I Chall make knows ledge to v with al my hart: for thou halte harde o word

des of my mouthe.

In the lyghte of aungell I Chall fong to the: I shall worshoppe the in the holy temple, and Chall cons felle thy name.

Tpon the mercee & the trouthe: quoniam magnificatti foz aboue all thong thou hatt mas

gnifyed thy holy name.

mohan

Than soeuer that I shall call ppon the, heare me: thou thalt en multiplicabis in ani: crease strength in my soule.

Tet all the kpng of the earth cos felle the (o lozde) for they have here de all the wordes of thy mouthe.

And let them lyng in the waves of the loade: for great is the glorge of the lozde.

Hoz the lorde is hyghe / and bes holdeth lowe thyngs: \* knoweth hyghe thynges a facre.

If I walke in the myddes of trys bulacyon, thou wylte recomforte me: and voon the cruelty of inpue enempes thou hafte extended the power/and thy right hande hath made me faufe.

The loade Chall require for met Lorde thy mercy is enerlastynge/ the workes of thyne handes dele pyle thou nat.

Lorde grue them eternall reste And lette contonuall light thone buto them.

Inty. Lorde desppse nat the wor kes of thone handes.

The verspele.

In quacing die intio= rauero te exaudi me: ma mea birtutem.

onfiteantur tibi w mine oes reges terre: quia audierut omnia verba ozis tui.

t cantent in bus to mini: quonia magna est gloria domini.

uonia excellus do: minus et humiliares. spicit: et alta a longe cognoscit.

Si ambulauero i mes dio tribulations viutficabis me: a Cup tram inimicorum meorum extedisti manumtua: et Calun me fecit dex= tera tua.

Cominus retribuet pro me domine mileri cordia tua i feculum: opera manuum tuaru ne despicias,

Bequiem eterna do= na eis domine. Etinx perpetua iuce:

An Opera manuum cuatu domine ne de spicias.

Alerius.

D.n. Frothe

A porta inferi.

Melponforium.

Erue die aias corū. Ifi. Indiai bocem.

Agnificat anis ma mea domi:

t exultauit Cpiritus meus: in deo falutari meo.

Q wia respexit humis litate ancille fue : ecce enimer hor beata me dicent omnes generas tiones.

uia ferit mihi ma: gna qui potens eft : et fandum nomen eius.

t milericordia eius a progente in proges niestimentibus cum.

H erit potentiam in brachio fuo : difperfit fuperbos mète cordis

Depoluit potetes de Cede: + exaltauit humi ics.

bonis:et diuites dimi fit inanes.

fro the gates of hell.

The answere.

Lorde dely uer they? soules.

Inty. Therde a voyce.

y soule magnyfyeth the Lozde.

P And my spirpte reiopsed in god my fadyour.

Hozhe hathe loked on the pooze degre of his hande mayden: Be holdenowe from hens forth Chall all generacyons call me bleffyd.

e or he that is mighty hath will to me great thynges, and bleffyd

is his name.

A nd his mercye is alwayes on them that feare him thozoughout

all generacyons.

De hathe Chewed Arengthe with his arme/he hathe scatered them that are proude in the ymagynas epon of they? hertes.

n e hathe put downe the myghty from they? feates/and hathe exale

ted them of lowe degre.

a curientes impleuit De hathe fylled the hongry with good thinges: & hathe fent awaye the cyche empty.

Suscepti israet puera Die hathe remembred mercye:

and

and hathe holpen hys ternaunte commerceordatus mis Israell.

e uen as he prompled to oure fas thers Abraham and to hys feade

fozeuer.

Toode grue them eternall reste/ Requiem cternam do And lette contynuall lyghte Chyne unto them .

Inty. I have herde a vorce from heuen, saveng blestyd be the deed whiche dren in the lozde.

Tolde haue mercy on vs. Chapite have mercy on vs. Lozde haue mercye on vs. Our father. Hayle Mary. Cericordie Cue.

cient locute eft ad pa tres nostros:abrahas femini eius in fecula.

na cis domine Elux perpetua luces ateis.

Judiui vocem de celo dicete: bti mortui aut in dno monitutur.

pric eleison Christe eleison. Unzie elepson Bater noster. Aue maria.

The.c.riv.Malaime Raple the lorde, my soule I shall love the toede duryng my lyfe: I shall spuge to my god, so loge as I have

Malmue, criv duda aima mea dim:laudal to minum in vita mea: plallam de meo odiu

bernge.

Truste penat in pronces, nor in the cholden of men, in whome

there is no healthe.

Op foule thall passe out and thall retourne into his coutrey: in that daye Challall they? cogytacyous perpathe.

D.III.

Bleffyd

polite cofidere i pri cipib9:neci filus hois in autho no eft falus.

aribit lous ei? et re= uertef in verra fua:in illa die peribunt ocs cogitationes corum.

13 carus emus de? ia: robadiutoreius (pes eius in dho deo ipūus qui fecit celum et ter: rainemare et omnia q in eis funt .

Q ui custodit verita: tem in Cecula facitius dicin iniuria patienti bus: dat elcam elurie: tibus .

Das Coluit copedi= tos: dominus illumis nat cecos .

O ominus erigit eli: fos dominus diligit iustos.

uenas/pupillum & bis duam luscipiet & vias percatorum disperdet.

Begnabit doming in lecula/œus tuus fpon in generatione & gene rationem.

na cis domine. Et lux perpetua luce: at eis.

Dictius.

A porta inferi .

Relponlonum Crue dhe alas coru. Aredo videre bona w

Blellyd is the man, whole held par is the god of Jacob: whose hove is in his loide god, whyche made heupn, earthe, and fee/and all that be in them.

Thiche kepeth truth euermoze dothe indgement to them & Cuffer wzonge/and grueth meate to the

hungrye.

he loade losyth the fettery d: the lorde grueth syght to the blynde.

he lozde lyfteth vy them that be fallenne the lozde loueth the

rrantuous.

oming rustodit ad The lorde preserveth straugers: he shall defend the fatherles and the wywwe, and thall destroy the waves of lynners.

> The Lord shall reggne euermore thy god (o Spon) frome one gener

racyon to another.

Bequiem eterna do: Toode grue them eternall reste And lette contynuall lyght Chyne unto them.

> TThe perspele. from the gates of helle.

The answere.

Lorde delipuer then foules. I truste to se the goods of ploide.

Inthe

In the lande of lyfe. Lozde god Interra viventium. Dhe exaudi oratione heare mp prayoure. And gyue mea. Et clamor me? hearynge to my clamour. ad te veniat.

Let by praye.

Dd, to whome it is appros paped to be mercyfull euer per et partere / propis to spare, be mercyfull to of soules of the servauntes of eche tuatum & omnia corn kynde, that they beyng losed from the bondes of deathe, may deferue trancre mereatur ad to allende unto lyfe.

By Chapfte our loade.

God, the lorde of pardon/ graunte unto the soule, of famuli tui vel famule the feruaunt (the peres tues, mius anniver mynde of whose deathe, we have comemoram refrige: in remembraunce) a place of refte, the blysfull qupet, and clevenesse tatem. per Christum of thy lyght.

By Chapft our loade.

God, whiche halte causyd thy feruauntes. in pontifis dotes famulos tuos call dignyte, to be accouns potificali dignitate ce tyd among the preftes apostolyke sumusive quorum vi graunte we befeche the/that thep may eniope in heuen the contynus tuo confortio ferentur all company of them, whose persong they do nowe present i earth.

Dremus.

Euscui pyrin eft milereri fem ciare animabus famu lozum famularumg peccata dimitte: bt moz tis vinculis absoluti vitam. Der christum.

Eus indulgen: tiaru dhe da aie fariu depolitionis die ry lede detis beatitu dinemluminis claris dim nostru.

Eus q inter a= witolicos lacer= leri fecisti: presta que: cem/ad hora gerebat in terrisicolum prp: in celis. Ber chriftum dominum nostrum.

D.IIII. Daod,

Eus venie lars gitor & humane falutis amator qum9 rlementia tua: bt nos Strarum congregatios num frattes a Corores qui ex hoc feculo ran Gerunt : intercedente wata maria cemp vir gines beato Dichaele archangelo cum omni bus factis tuis ad perpetue tratitudinis co= Costium peruenire cos redas. Ber Chuftum dominum nostrum.

nium conditore redemptor animabus omnium fidelium des functor remissionem cunctorum tribue per catorum ot indulgentiam quam semp opta nerunt pijs supplicas tronibus consequant.

Dut benturus es ins dicare biuos et moztuos e leculum per ignem. Amen.

Requiescant in pace.

CNd matheinas pro definidis. NA. Dirige.

Cotalinus b.

Bod, the grauntoure of pardon / and the louer of mannes faluacyon / we befeche thy mercye, that

thou wylte suffer the congregacy on sof our e brothers a systems be sparted out of this worlde, thoroughe the intercession of bless syd Mary the virgyn/and saynte Mychell the archaunges, and all holy sayntes: to come to y congress gacyon of enertaltynge felicyte.

By Christe our lorde.

Tedemer of al faythfull people, graunt but o the soules of all trewe beleners beynge deade / remyllyon of all they? synnes, that thosoughe denoute prayers, they may attayne thy gracyous paradon/whiche they have alway designed. Whiche shalt come to sudge the quycke and the deade, and the worlde, by fyre. So be it.

God haue mercye on all chapsten soules. So be it.

CMatens of the Dyzege. Into Dyzecte good lozde. TChe.v. Plaime.

Lozde

Des with thene earys: vn derstande my clamour.

Take here to h work of

my prayour:my kyng \* my god.

erly shalte thou heare my voyce.

A rly (hall I stande by the and I shall see: foz thou art a god nat fa-

uourynge iniquite.

nere the : neyther shall nat dwell nere the : neyther shall narryghtue ous abyde before thyne eyes.

Thou hatest all that do iniquite: thou shalt destroy all that speake

fals hode.

A man that is blodge and deceys tefull, the lozde dothe abhore: but I thoroughe the plentuousnes of the mercye.

hall entre into thyne howse I shall praye at thy holy temple in

thy feare.

culnes/formy ennemyes dyrecte my wave in thy lyght.

Hozinthe mouthe of them there is no truthe: the harte of them is

full of vanyte.

bus percipe das mine:intellige claino rem meum.

Intende voci pratios nis mee: rex meus et deus meus.

O uoniam ad te oras bo comine mane erau dies vocem meam.

Dane altabo tibi et videbo: quoniam non deus volens iniquita tem tu es.

O em habitabit inrta te malignus: nem permanebunt infulti ate oculos tuos.

otisti omnes d'opez tantur iniquitatem: perdes omnes qui lo: quantur mendatium.

dirum languinus a dololus abhominabis tur domin'/ cgo autë in multitudine miles ricozdie tue.

I ntroibo in domum tuam adrabo ad templum lādum tuum in timore tuo.

O omine douc me in institua tha propt inimicos meos: dirige in cospedu tho bia mea.

or corum veritas cor corum vanum elt.

O.v. The

est guttur eop liguis futs dolose agebant: tudica illos deus.

D ecidat a cogitatios tribus fuis fecundum multitudinem imples tatū cozū expelle cos: quoniam irritauerūt te domine.

fperant in te: in eternú exultabunt et habi tabis in cis.

e t gloriabuntur i te omnes qui diligüt no me tuum:quontam tu benedices tufto.

omine bescuto:bo ne voluntatis tue coronasti nos.

A equiem eternam to na eis domine. Et lux perpetua luce: at cis.

Ditige domine deus meus in cospectu tuo viam meam.

Lonuertere.

Ciplaintus di.

Omine ne i fus roze tuo arguas me: nece in ita tua cor ripias me.

The throte of them is an open grave: dysceptefully have they done with theyr tongues/Judge them, o god.

cogytacyons: according to the greatnes of they wyckednes expell them/for they have freed the to angre, lorde.

And let all reiopse that truste in the:they shalbe evermore gladk/k thou shalte dwell amonge them.

nd they shall glozye in the, all he loue thy name: for he wylte blesse the ryghtuous.

it were with a shelde of thy good well.

noide grue them eternall reste / And lette contribuall lyght thyne vinto them.

Eche antheme.

Dyzecte good lozde, my waye in thy lyght.

Anty Courne the lozde.

Dede, rebuke me nat i thy furpe: neyther challyle y mein thy anger.

Dane

Dauemercy on me Lorde, for 7 am lycke: heale me/Lozde for mp bones are broused.

A nd my soule is verve soze trous

bled:but howe longe lozde.

Tourne the lozde, & delpuer my foule: saue me for the mercee.

H oz there is none in deathe that hathe monte of the: & in helle who

well knowledge the.

I have laboured in my fozowe I shall enery night washe my bed/ with tearys thall I weate o place where I lve.

O pne eye is troubled with wod nesse: I haue waren olde amonge

all mone enempes.

A vordefrom meallye y worke wyckedneg:foz y lozde hath harde

the nople of my weppinge.

the love hath hard my prayour: the lorde hath harde my peticyon. Tette all myne enempes be shas med and confounded: lette them

be all hamed and confounced very quickely.

Tode grue them eternall velle/ And lette contynuall lyght shyne unto them

M ilerere mei tomine quoniam infirmusfu: fana me domine quo: niam conturbata Cunt olla mea.

A tanima mea turba ta eft valte : Ced tu to: mine blaquo.

Of ouertere domine:

et eripe animam mea: calua me fac provier milericordiam tuam. uoniam non est in morte qui memor lit tui:in inferno autem quis confitebitur tibi. Ti aboraut in gemitu meo / lauabo p lingu= las nodes ledu mous lachimis meis fratu meū rigabo.

arbatus est a furos re oculus me?: inuete= raui inter omnes inis micos meos.

Discredite a me ocs qui operamint iniqui tatem: am exaudiuit dis voce fletus mei.

Caudiult das dep catione mea das oros nem meam luscevit. Trubescant & cotur: bentur behement o's inimici mei:couertan tur a erubelcant bald belociter.

Bequiern eterna bo na els due. Etlux perpetua luce: ateis.

Antp.

Dirige.

3f. Louertere die e eripe animam meam: quoniam no eft i mot te qui memoz littui .

Eff. Requando.

Tipfalmus, bif.

Dmine &9 me9 inte freaut: fal num me fac ex oibus perlequentibus me et libera me.

1) equando rapiat bt leo animam mea: bu no eft qui redimat nes gi qui Calufi faciat .

omine de9 meus f feci iftud:a eft iniqui: tas i manibus meis .

a i reddidi retribucti bus michi mala: beci dam merito ab inimi: eis meis inanis.

Oerlequatur inimi: cus, animam meam: comprehendat et con: culret in terra vitam meam: + gloziam mea in puluerem deducat. rurge domine i ira tua: exaltare in finis bus inimicozū meop.

etexurge dhe deus meus i precepto quod mandafti:afpnagoga populozum circunda: bit tc.

Intp. Tourne the lozde and delps uer my foule: for he is nat in wath that hathe mynde of the.

Inty. Lest any tyme.

TThe. vij. Pfalme.

Lorde my god, i the haue I trusted: saue me from all p psequte me, & delyuer me.

est they devoure my soule as a lyon/whylste there is none y may

redeme or laue me.

lozde godief I have done thes thynge: yf wyckedneste be in mys

ne handes.

EJ have requeted eupll to them that so dyd unto me:lette me than worthely fall, voyde my cogytas evons.

Let an enemy plequte my soule, let hym take it and treade downe my lyfe in earthe / and bypnge my

glozy in to duste.

A rpse lorde in thy wrathe: and be exalted in the countreys of my

enempes.

and arple my loade god i the pres cept that thou hast commaunced: and the congregacyon of people Chall compasse the.

And for

Hnd for the came, go by agayne on hyghe: ploze Judgythnacyos.

Ludge me lorde accordyng to my iustyce: t procede vpon me accor

dynge to myne innocency.

Let the wyckednesse of synners be confumpd, and thou shalte oze dze the instero god that enserchyst harte and revnes.

D y infte helpe is from god which preserveth them that trust in him.

The lorde is a fuste judge, strong a pacpentis he angry all tymes.

Treepte pe be tourned, he hathe Thaken hys (worde: he hathe bens dyd hys bowe and hathe made it die et parauit illum. redp.

H nd hathe prepared in it vessels of deathe: he hathe made his ar ardentibus effecit.

rowes hotte.

To he breadyth in iustoce, he has the concepued fozowe: and hathe experit iniquitatem. brought forthe vngodlynes.

o e hath openyd a lake a dygged it out: and hathe fallen in to the wamquam fecit.

pytte that hom felfe made.

et his sozowe be tourned vpon hisownehea: a let his wycked nessefall voon his owne crowne.

t propter hac in altum regredere: dis iudicat populos.

udica me dne lecus dum iustitiam meam: a Cecudu innocentiam meam Cuper me.

Confumetur negtia peccatorum & diriges iustum:serutas corda et renes deus.

ustum adiutorium meuin a dno : qui fal= uas facit redos corde.

eus index iust? fors tis a patics: nugo iral citur p angulos dies? Dia couera fueritis gladium fuum bibrauit : arcum fuit teten

etico paravit vala mortis: lagittas luas

Lece parturit fiufti: tiam cocepit wlozem:

acii aperuit a effo dit eum: fincidit i fo

Quertetur volozeis i caput cius:et in verticem iphus iniquitas eins delcender.

Achall

I

Confitebor domino fecunda iustitia eius et spallam nomini tos mini altissimi.

Hequiem eterna do: na eis domine. Et lux perpetua luce: at eis.

mfi. Pequado rapiat bi leo anima meam: dum non est qui redis mat nech qui saluum faciat.

Ciertus.

I porta inferi .

Kelsonfortum.

Etue wine animas eozum. Bater nt. Et ne nos. Bed libera.

T Lettie prima.

Arce michi dies nichil enim funt dies mei.

Quid elt homo qua guificas eum: aut do apponis erga eum cor euum.

Militas efi diluculo: & fubito probasillu.

I shall make knowledge to the lozde according to hyp instruct the shall syng to the name of the lozde most hyghest.

And lette contynuall lyght Chyne

unto them.

Intp. Lest any tyme he mayeras uyshe my soule as a Lyon, whan there is none that wyll redeme it, nor saue it.

The verspele. From the gates of hell.

The antwere.

Lozde delpuer they? soules. Durfather. Ind leade vs nat. But delpuer vs.

The syste lesson.

due me (o lozde) my dayes be brefe and shorte for what is the mã who thou doste magnyfye

De why fro hym thyne harte wite thou transporte.

Lomfortynge hym in the moze

Thou temptyst him agayne with aduerspte.

mohy dolt

m hy doste thou nat so moche, as asqueque non parcis suffer me alytle

As for to tary the swallowinge of my spytle

Lozde I haue offendyd, a what chall 3 do.

Thou that orderpft man in energ thonge

19hy woldplie thou make me to swarue from the so

and makest me to be myne owne undopnae.

why takelt thou nat frome me, my lynfull lyuynge

Lo howe in duste I slepe wonders faste

and thou tary a whyle all helpe well bevalte.

The an Owere.

I verely thynke and byleue furely That my reamer is eterne only ue and that at the lake daye fynally surreducus sum. Dut of the earthe who so it denve I thall arple and thall agaphe reuvue.

and in my flethe I Chall playnes ly see

My god my Saupoure whyche hatheredemyd me.

michiner Dimitt me: bt glutiam Caliua mes am.

Deccaui. Duid facias tibi/o cuftos homina.

Duare polutiti me co trarium tibicet factus fum michimet iph ara

Cur non tollis peccas tum meum: etquare non aufers iniquitas tem meam.

Ecce nunc in puluere dormio/et & mane me queris: no cubultam.

iacloculoteum.

Credo/quod tedeptor meus biuit : ct in nos uissimo die de terra

Et in carne me vicebo den Caluatorem men

The

The verspele.

Quem bilurus lu ego iple e no alius: e ocus li mei coiveduri lut .

mhan that I Chall le in very dede As pfytely as any is able to wurfe None other it is that Chall fe him in my stede

But I my lelfe with these present

Shall hom beholde in moste par fyt wyle.

Et in carne mea vice: to deum lamatorem meum.

And imp flethe I thall playnly fe My god my faurour whycherete mpome.

Edet animam mea bite mee .

Dimitta aduerlu me eloquium meum.

TEte Reconde lesson. y soule is full weary of this lpfe that I lede

and of this worlde full lyti le dothe it recke

But suffre mea whyle agayne my selfe to plede.

ne aie mee dicam do.

Loquar in amaritudi That for verye bytter anguysthe mp wordes out they breke

And pape maketh my soule/to god thus to speake

Poli me cobemnare .

Thou god take frome me thy com demnacyon

Shewe me why thou hadelyst me on this fallpon

ita judices .

Indicamichi cur me I wene that thou doste some pleas fure take

Thus

Thus with calamyte, me to 06 Runquid bonumeibi uerpzelle

bidetur.

whiche on the verye worke pet Dicalumnieris & opthat thy handys dyd make

n

t

1

primas me opus ma: nuum tuarum. Et conflium impion adiunes.

Thou arte of counsell with the wyckyd as I geste

and wylte thou helpe the in they? wyckydnesse

Be thone eyes fleshelp as other mennes be :

and feelt thou none otherwyle than other men do fe-

Be thy dayes lyke to the dayes of other men

Thy yeres and tymes benat they alfo

In no other maner or fallyou then Be preces of men whiche to fone ouer ao

My fynne and inequite why dolle thou scrute so

And yet thou knowest that in me no frane shalbe fande

Sythe no mā may escape thy moze tall hande.

The vertpele.

D blessyd god whiche by myracle deupne

Dydistryse op Lazar from his se 10 no hen vulture

Ruquid oculi carne tibi funt .

Aut acut videt homo: et tu bidebis.

Rundo lieut dies ho minis dies tui.

Et anni tui Ccut hus mana funt tempora.

Atquetas infquitate meam et petcatum meum lecuteris.

Et frias quia nichtl impium fece cim.

Lu fit nemo d de ma: nutua pollit eruere.

Responsorium.

Qui lasarum relulci: tasti a monumeto fei tidum.

### Dirige.

nd han he in the same foure dayes had lyen

So that hys body beganne to fas

Tueis domine dona requiem et locum ins dulgentie. Like as it fareth by enery creature Braunt them rest that from hens are dyscendyd

And ague them poone where they have offended

Merins.

Mui benturus es ius dicare biuosamortus osa feculu pignem. Tehe answere,

Thou that shalte come to indge and gruesentence

Upon quycke and deade and the worlde ouer all

And by burning fyze chalt try the consevence

Eu es domine dona requiem et locum ins dulgentie,

Dfeuery creature in iudgemente generall

motall more may no man

Graunt them rest that from heng are dyscendyd

And grue them poone where they have offended.

Anus tue tomis ne fecerunt me.

Et plafmauerunt me

The thyrde lesson.

Hy handys lorde have me made and formyd

In everye parte all in compasse rounde

and Chall

And chall I nowe agapte to tone Et Ge repente precis be ouertourned

Remembre howe thou madelt me lyke clay out of the grounde

Nome agapue to duste chall I so sone redounde

Lyke lofte mylke, hafte thou nat me dreffyd

And lyke unto chefe hast thou nat me prestod

with skynne and fless he also for the nonps

Thou hafte me inclosed and there with ouerclad

And eke also with senowes and with bonys

Thou haste compacte me, & stroge thou halte me made.

Lyfe and mercy of the also I had And with the goodnesse and the vilitacyon

Thou hafte contynually byn my preservacion

To be answere.

D good lozde in what maner place

May I how my selfe in that feares full howze

Away frothy most glozyous face nohen 19.11.

pitas me.

Demeto quelo quod licut lutu feceris me.

Et in puluerem redu ccs me .

Monne Geut lac mul-Afti meia deut caleum me coaquiaffi.

Belle et carnibus ve-ftiftime: offib? a ners uis compegisti me

Witam a milericordi: ani tribuilti michi: et vilitatio tua custodiait fpiritum meum.

ilelbonforium.

Domine quato bene: ris iudicare terraibbi

### Dirige.

110 hen that thou as a fouerargue Emperour

The worlde shalte judge by thy wonderous power

me abliodam a vultu for Iknowe well that in my lyfe daves

> I have fynned moche, by manye fondip wapes.

> > Che veripcle.

For of my fpnnes Jam full fore adzad

I shall be all hampd byfoze the to appere

113 hen thoushalte come to indge bothe good and badde

Dener luffer for thy mercy are

That I be condempnyd than by fore the there

for I kno we well that in my lyfe daves

I have synned moche, by many dyners waves

Anty. Inplace of.

The rri Plalme.

De Loza ruleth me, a no thynge Chall faple me in a place of pasture there hathe he let me.

Superaqua refectio: He hathe broughte me vpona fresthe

ire tue ? Quia peccaul nimis in bita nica.

Mertus.

Lomissa mea panesco et ante te erubelco: D'i beneris indicare noli me condemnate.

Quia percaut nimis in bita mea.

An Inloco .

Collinus xxii.

Dminus regit me a nichil mi= thi deeritin loco pals que tibi me collocauit.

execute water: he converteth my soule.

De hathe ledde me vpon the pas thes of iustyce for his names lake.

Bozalthough I walke in hinyd as of the chawwe of deathe/I thal feare no harme, for thou art with me.

Thy state a thy rodde: they have

comforted me.

Thou haste prepared a table in my fyght agaynst them that trous ble me.

Thou hafte soupled mone her in ople and my cuppe beynge full, is ryght goodly.

And thy mercye shall folowe me

all the dapes of my lyfe.

And y I map inhabyte in bhouse of y lozde for y legth of my dayes.

Lordegyue them eternall reste/ And lette contynuall lyghte thyne buto them.

Antp. In place of pasture, there hath he let me.

Intp. The defaultes.

TElle renn. 10 Mto the lozde haue I lyfte pp mp soule, mp god in the am deus megin te co= 19.11). Ttrust

nis educauit me: ani= mani meam couertit.

Fedurit me lup les mitas iuftitie:propter nomen luum.

Deam & G ambulanes ro i medio vmbre moz tis: non timebo mala quontam tu mecues

lirga tua a baculus tuus:ipla me confola ta funt .

Parasti in conspectie meo mentam:aduert cos qui tribulant me.

I inpingualti in olco caput incum: et calix meus inebrians quas preclaruseft.

et milericordia tua lublequetur me:omni bus diebus vite mee .

et bt inhabitem in tomo domini: in logi= tudinem dierum. Requiem eternam do na cis domine

Elux perpetua luce: at eis.

In loco pascue me collocauit.

afi. Delida.

T Dialmus xxiry;

Dite comine les

fido non erabelcam .

Meque irrideant me inimici mei : etenim te:non confundentur.

Confundantur oms nes iniqua agetes: Cus veruaeue.

I ias tuas comine de monstra michi: 4 Cemi tas tuas cooce me .

irige me i beritate tua/a wce me:quia tu es de9 Caluator meus/ a te Cuftinui tota die .

Meminiscere mileras tiona tuara domine: tum que a feculo fut .

O clida iquentutis mee: et ignorantiag meas ne memineris.

ecundum milericos diam tuam memento mei tu: propter bonis tatem tua bomine.

Dulcis et redis dos minus: propter hoc le ribus in bia.

iriget maluetos in iudicio: Docebit mites bias fuas .

T niuerle vie tomini mifericozdia a beritas

I truste lette me nat be all hampo. Dozlet nat my enemyes mocke univeragui fustinent me foz truelpe all that euer truste in the Chall nat be confounded.

Tet all them be cofounded that worke wyckednesse in vayne.

ood low the we me thy wayes:

and teache me thy pathes.

precte me and teache me in the truthe /for thou arte my god my faurout/and I have sustepned the all the hole day.

Daue mynde good lozde of thy a militiordiary tuas mercyfulnelle/and of thy mercyes

whiche euer haue ben.

the offences of my youthe/noz mone ignorauncees do thou nat remember.

Thou for thy goodnes good lord have mynde of me accordyng vn

to the mercye.

The lorde is swete and ryghtus gem dabit wlinquen: ous /foz this he gpueth a lawe to them that go out of the wave.

ne shall dyzecte the mylde in iud gement, he Chall teache the meke hys waves.

All the wayes of the lorde are mercye and veryte to them that

requpre

require his testamente and his

promples.

Hoz thy names take good lozde thou shalte have mercre on mp

synne, for truely it is greate.

Thois y man y feareth the lorde he hath orderned a lawe to him in the way, whome he hath chospn.

Dis soule Chall dwell in goodnes and hys sede shall enherpte the

earthe.

The lorde is a fure grounde to them that feare hym and the tels tament of hom felfe that he mave be manyfeltyd to them.

Opneepes be euer to the lozde for he thall pulle my fote oute of the euellet de laque ope

Inare.

Toke vpon me, and have mercre vpon me for Jam alone and poze.

he trybulacyons of my hart be multyplyed / alpuer me from my

necellytes.

Beholæmy humplyte and my la bour & forgrue all my fautys.

Beholde myne enemyes for they be multyplied a they have hatyd

me with a wycked hate

Hepe my soule and wlyner me /3 fhall 19.1111.

tequirentib9 testame tum eius e testimonia eiug.

Daopter nomen tut domine propiciaberis peccato meo:multum est enim

Quis est homo qui timet wminus:legen statuit ei in bia quam elegit .

en nimacio in bonis æmozabitur:et semen ei? hereditabit terrā.

irmamentu est me minus timetibus cu et testamentu iplius vemanifestetur illis.

eulimei lemper ad domina: quonia iple des meos.

selpice in me / Emi= ferere mei:quia bnic? et pauper fum ego.

ribulatioes cordis mei multiplicate funt de necessitatib9 meis erue me.

· Nice humilitate mea Flawiem meum: Foi= mitte bniuerla delica

iselytee iimicos me= os quomam inultiplis catilut et odio intquo oderuntine.

ustodi animā meā

frain: quoniaz fraui in te.

I nnocctes a redi ads helerunt michi: qu fu= finuite.

ibera deus ifrael: er ofbus tribulationis bus luig.

H equiem eterna do: na cis domine.

Et lux perpetua luce: ateis.

In. Delida inuentu= tis mee a ignorantias meas ne memineris mmine.

All. Lredo bidere.

T. Plainius, trbi:

Dmin9 illumi: natio mea a fal? mea quem timebo.

I ominus protedor vite meeta quo trepis dabo.

um appropiant lu= per me nocentes: bt e= dant carnes meas.

. ut tribulat me ini: mici mei: ipli ifirmati funt/et ceciderunt .

i confiftant aduers fum me caftra: non ti= mebit cor meum.

i erurgat aduerlus me prelium : thorego. tperabo.

et erue me:non erubes Chall nat be althampd foz y that I trustyd in the.

Innocentes and good men haue cleupd unto me / foz bycause y I have susterned the.

Ogod delyner Israell frome all

trybulacyons.

Lodde grue them eternall reste, And lette contynuall lyght Chyne onto them.

Antp. The defaultes of my youth and my ignorances remembre nat,lozde.

Antp. Itruste to se.

T The expl. Plalme.

De lorde is my lyghte and my healthe: whome shall

7 feare.

he lorde is the defender of my lyfe:at whome thall I quake.

m hyllte envil doers approche unto me for to devoure my flesshe.

Opne enempes whiche trouble methey weare made weake and fell downe.

I f they pytche Pauplyons aga puste me/my herte shall nat feare.

I fa battaple rpfe agapult me/I thall trufte in it.

One

Onethynge have I asked of the lorde/that I shall require that I may inhabyte in the house of the lorde all the dayes of my lyfe.

That I map le the wyll of § lozæ

and may vilyte his temple.

Hoz he hathe hyddeme in his tas bernacle, in the eugliday he hathe defended me in the secrete place of his tabernacle.

Te hatheralted me vpo a rocke/ knowe hathe exalted mene heed

aboue myne ennempes.

I have gone aboute and have of fred in his tabernacle/I challing the lacreface of invocacyon / and chall say a plaime unto the lorde.

haue cryed buto the haue mercy

on me and heare me.

my face hath fought the / thy face lorde I shall despre.

Tourne natthy face a waye frome thy ser

uaunt in the weathe.

Be myne helper, for lake me nat/ neyther repyle thou me, o god my laupour. mam petij a domis no hane requiram/ve inhabitem i domo ws mini: omnib? diebus vice mee.

tem dominica vilitem templum eius.

O unniam abscondit me i tabernaculo suo in die malon: protexit me in abscondito tabernacult sui.

In petra exaltante me et nunc exaltante caput men super inimicos meos.

Tireniula immolaui in tabernaculo cius: hostiam vociferatiois cătabo: et plalmum di cam domino.

Craudit dmine boce meam / qua clamaui ad termiserere mei/et craudime.

Tibi dixi cor meum: exquuit te facies mea faciem tuam due res quiram.

De avertas facic tue ama me: ne declines in ira a feruo tuo.

et diutor meus esto/ ne derelinquas me ne: m despictas me deus saturaris meus. Quonia pater meus et mater mea tereliquerat me: bominus autem allumpat me,

Degem wne mihi to mine in bia tua/a dis rige me i femita reda ppter limicos meos.

De tradideris me in aias tribulātium me: quoniā insurrererunt in me testes iniqui:et mentita est iniquitas sbi.

Tredo videre bona diicin terra vinetin.

Expeda dominu/veriliterage: ecofortes tur cortuum / elustis ne dominum.

Bequiem eterna dos na eis domine. Et lux perpetualuces at eis.

Aff. Credo videre bos na tomini:in terra vis gentium.

Merlug.

In memoria cterna erit iustus.

Responsarium.

Ab auditide mala no timebit. Dater ne. Et ne nos. Sed libera.

CLedio quaria.

Hoz my father and my mother have forlaken me / but the Lorde hathe recepued me.

way and leade me in a strayght pathe in spyte of mone enemyes.

Let me nat go after the myndes of them that trouble me/for vnsiulte wytnelles have rylen agas ynste me, and wyckednes hathe layed unto them.

I beleue to se the goodnes of the lozde in the lande of the lyupnge.

Loke after the lorde, do mafully: and let thyne herte be comforted and above the lorde.

I ozde grue them eternall reste/ And lette contynuall lyght thyne onto them

Inty. I truste to se the goodnes of the love: In the lande of hyuyng.

The verlecte.
The registuous Chalbe in eternall remembraunce.

Dure father. And leade vs nat. But delyuer vs from eupll.

The folictive iciton.

Howe

Dwe foze am I laden with fpnne and wyckednes : Lorde of thy goodnes I praye the let one knowe.

My curlyd actes and greate vnryghtuousnes.

119 hereby my soule in daunger is and mo:

But alas why dolle thou, thy far Curfaciem tuam abce hyde me fro

Entreatyinge me with lyke extres mpte

As if I were tho mortall enemy

Agapulte a lefe that tollydde is with wonde

Thou shewpste thy power, thy force, and thy myght

And wife me persegute whiche by very kynde

Am as the depettubble or trawe, that is light

Syng agaynst me, thou doste byte Scribis enim contra terly wayte

And wylte (as I thynke) me vt terly ppease

For the faulteg of my youthe that are done and paste

My fete in stockys, sette thou hast faste

a waytyng

Tlantas habeo iniquitates.

Et peccata (celera mea atque delida ostende mtcht.

fcondis.

Et arbitraris me ini micum tuum.

Contra folium quod vento rapitur offedis mtentiam tuam.

Et ftipulam üccam v= Cequeris .

me amaritudines.

Et confumere me bis peccatis adolescentie mee.

dem meum .

Polaist in neruo pes A waytynge ryghte narowely all my hole trade.

In so moche that my fote steppps nombred thou hafte

Cemitas meas .

Et observalti omnes And neuertheles wha deathshall inuade

rum confiderafti.

Et vestigia pedű meo As the rotten dunge I musta wep fade

fumendus fum.

Dui quauputre de co and sowynly my fless he chal tour ne to wormes meat

Et quali bestimenta/ go comedit a tinea.

Lyke as a garment that mothys w wall andeat

Responsorium.

T The answere.

Deu michi tomine/q2 peccaui nimis in bita mea quid facta miler/ bbi fugiam / nili ad te deus meus milerere mei.

Mas) good Love ) & welawaye. for my life euplispent my soule is affraped

what shall Iw, or what shall I lave

119 hyther shall I flee thus woful ly araved

But unto the ) lorde ) for mercye

and arde

Dum beneris in nos 11 hiche foz to graunte: I humbly

theprape

nohanne thou shalte come at the

latter dave.

direfus.

uissimo die.

The vertocle.

est valde.

Inima mea turbata My soule within me is troublyd ryght fore

moith

with greuous forowe and depe repentaunce

De mp manyfolde synnes com Bed tu domine sur mytted befoze

By very fraylte of humanne ige nozaunce

But pet good lorde of all suche areuaunce

nd hichefor to graunte: I humbly Dum veneris in no theprave

nd han thou shalt come at the late terdaye.

The Extre iclion.

De man that proceuth fro hys mothers wombe Whole lyfe in this worlde is Chort Kepletur multis mi and transptozie

And in conclusion is caste into Qui quati flos egres a toumbe

Julfplied is with manyfolde mys Et conteritur: fugit serve

Most lyke to a flowe that fadyth naturally

And vany Theth as a shadowe by Etnunqua in eodem proper disposperon

And never contenueth lyke of coa dicpon.

And thynkest thou it mete for thy Et dignum ducis sup godheade excellent

curre ei.

uissimo die.

(Thediognines

Dmo natus de muliere/breui bi uens tempore. Cerus.

ditur.

velut vmbra.

statu permanet .

huiuscemodi aperire oculostuos.

Tipon

Upon fuche a one, so narrowelpe tosppe

sum in fudicium.

Et adducere eumte: Dy to contende with hym in inde aement.

mundum de immundo conceptu Cemine,

for who is able by craft or pollecy Duts potent facere athying infecte with fynne to pus refpe

110 hiche was corrupte in hys cons

cepepon?

funt.

Monne tu qui folus Mo ma surelp, but thou god alone Breues dies hominis Shorte be the dayes of mannes lyfe here

apud te eft .

Rumerus menagei? Pys peres thou halte couted/iulte is the noumbre

eius.

Continuiti terminos Thou halt appoputed his tyme so nere

terunt.

Qui preteriri non w: 10 hiche neuer Chall palle neyther ouer ne onder

ab co bt quielcat.

Recede ergo paulula Suffer hom then a whole, and no moze hym encombze

Donec optata veniat (et fleur mercenary) dies cius.

Untyll the day cum/that he hath longe despred

nd hyche he hathe lokyd foz, aga seruaunte hyzed.

Uclponiorium.

T. The antwere.

Re recorderis mecata mea domine.

Lorde I beseche the to race out of mynde My grenous synnes and greate pmpiete

mahiche

#### The drapge.

whiche Jok all other most curlyd and vinkynde
Haue dayly commytted agaynste thy maiestic whiche hypigen my soule in great proplexite wherof thy pardone most emekely Joesyze when thou shalte come to judge

The verspele.

Please it the (lorde) my waves to dyrecte

Soeupn alwaye in thy bleffyd

syghte

vs by fyze.

2

10

That I maye deserve amonge thy electe

Clere to behold y gloryous lyght wherin thou raygnest as a god of

myghte. Thyther to brynge me/I humbly

the require whan thou chalte come to judge vs by fyre.

The sprte lesson.

thou wylte me defende
In the lowe place / t me to hyde
secretely.

Untvill

Dum beneris iudicas re leculu p ignem .

Medical.

Dirige domine deus meus in conspedutuo viam meam.

Dū veneris ludicare feculū per ignem.

CLetto Cetta.

Quis mihi hoc tribuat bt i in-

Et ablcondas me do= nec pertranleat furoz tuus.

Untril thy furie be past and at an ende

And to appoint me a tyme ceri tavnly

Et coftituas mibi te: pus in quo recorderis anct .

no han it maye the please for tores membre me

For what do I force to suffer dead the and papne

Dutas ne mortu ho: mo rurfum biuat .

Spins that the deed Chall ones rpleagapne

all the longe tyme of thyslyfe

moztall

Lundis Diebus qbus nune milito.

110 hiche as a fould your lete I has ue in papne

My hope and trufte hathe ben in

**specyall** 

immutatio mea.

Expedo donce veniat Co chaunge thys lyfe that is mo mentapne

Into the same that is heuenly and

certayne

Morabis me rego re: ipondebo tibi .

Wherto when it lykes the/me for to call

I will the aunswere most gladly of all

Operi manuum tua: rum porriges dettera.

To me therfore that am the handy worke Sende forth thy fuccours & godly allpltence

from whose knowledge nothing there

there may lurke Sens thou enserchyste the secres Tu quidem gressus tes of consepence and numbered my steppes by gode ly proupdence wherfore I befeche the most mercyfull grace Tospare my synne and greuous trespas.

meos dinumerafti: feb parce peccatis meis.

The antwere.

tum men noti me ius Dicare .

Respolosing

In iudgemente lozde, do thou Domine ferunda acnatprocede After mone acte and some moost odvous For Jam partyte and knowe in Aibit dignum in co

spean tuo eat.

very dede That nothing I have done good or merytoryous Before the to be counted: D god Joco deprormaiella

tem tuam bt tu deus deleas intatate mea.

moste glozpous Thy maiestye, therfore I beseche of thy goodnes

Clene to take awaye my synne & wyckednes.

The verspeie.

no affhe me (Lorde) from mytte Implius laus me ab vnryghtuousnes. And of my tynne, make me clene quia tibi coli percaui. and pure

afferford. intustitia mea/a a de lido meo munda me:

ffo2

beo defeor maiestas tem tuam bt tu beug beleas midtate mea .

for to the onely by great vngods ipnesse

I have offendyd/hereof am I sure And put my soule in ryghte harde aduenture

Thy maieltye therfore I beseche of the goodnes

To take clene awaye my fpnne & wyckednesse.

Complaceat.

Maining arrit,

**Epedans** expeda ui dominum : et intendit michi .

e t exaudiuit preces measict courit me de lacu miferie et de luto fecig.

tram pedes meos : et Direrit greffus meos. t immilit i os meu

tanticum nouum:car men deo nostro.

idebut multiet ti: mebuntiet fperabunt in domino.

seatus vir cuius est homen domini fpeg elusia non resperit in banitates et infanias faifas.

tog meg mirubilia tua e togitatioib9 tuis no eft qui umilis üt übi.

Pleasynge beit. ME in recit. Malaine.

Ith longe awayte Ilos kpd after the loade and he intended buto me.

H nd he harde my prayours, and he broughte me out of the lake of my fery and fro the muddy clave.

et flatuit supra pes Amd set my seate vyon a rocke: &

drzectyd my steppes.

And he putte in to my mouthe a newe fonge: a perfe unto our god.

nany shall see and chall feare: &

Chall trufte in the lozde.

Blestydish man whose hope is the name of o love, & hath nat rea gared vanytes & falle madnesses.

ulta fecisti tu ofie Dany meruaples haste thou wie o loze my god: t in thy disposicyos there is none p is lyke unto the.

I have

I have tolde forth a spoken them: they are multeplyed about nobre. Sacrefpce & offerpnge thou wol-

dest nat: verelpe thou halte made autem pfecisti mihi.

mone eares perfote.

And burnte offerynge for synne Holocaustum et pro thou haste nat requipzed, then I tune dirifecte benio.

sayde, lo I come.

In the begrnninge of the boke it is weytten of methat I shulde w thy wyll: for so wolde I my god/ have thy lawe in the myddes of dis mei. mone hatte.

have declared the instruce in a great congregacyon: lo I Chall nat holde in my lyppes, loide thou

knomest.

I have hydren thy ryghtuousnes in my harte: I thewed thy truthe

and thy Caluacpon.

I have not kept feeret the merce A thy trouth from a great copany.

But plozde do nat eltraunge the mercres from me, the merce & the trouthe haue euer defenced me.

If or myschenes inumerable haue compassed me: mp wyckednesses haue caught me / and I was nat able to le them.

> Q.ii. Thev

annfictaui & locut? fam multiplicati funt furet numerum.

Sacrificium a oblas tione noluisti: aures

percato no witulafti:

In capite libri ferip: tum est de me ot faces rem volatatem tuam deus meus volut/#10. gem tua in medio est.

anunciauffusttifia tuam in ecclesia mage na : ecce labia mea no phibebo dhe/tufeifti.

uftitiam tuam non ablcodi in corde meo: veritatem tuam e fas lutare tuum diri.

on abscondi mise: ricordiam tuam e bec ritatem tuamia confi-

lio multo.

u aute due ne loge facias mileratiões tu: as a me: milericadia tua a beritas tua fein per susteperunt me.

m circudederür me mala quoru no est nu merusteapicheterune me iniquitates mee et no potui bt biderem. D ultiplicate funt fus per capillos capitis mei: et cor meum des reliquit me.

complaceat tibl tos mine bt eruas me tos mine ad adiquandum me respice.

Confundantur a reuercantur umul : qui querunt animam inea bt auferant eam.

Onuertatur retroztum e reuereatur: qui volunt michi mala.

Merant cofeltim con fusionem fuas:qui dis cut michi / euge euge.

fultent et letentur fuper te ves querens tes te s dicant semper magnificetur doming qui diligunt salurare tuum.

fum a pauper toming folicitus est mei.

et diutor meus e pro tedor meus tues : de" meus ne tardaueris.

Requiem eterna do: na cis domine. Et lux perpetua luce: at cis.

In. Complaceat tibi domine of cruas me/ domine ad adiquandu me respice.

36. Dana bomine.

They are multyplyed mo then hearys of my head: and my harte fayled me.

for to dely uer me: lorde haue regar-

de to helpe me.

Confouded and aftrayde be they that seke my lyfe to take it away.

Thet the be tourned backewarde and affrayde that mende to do me tarme.

Let the incotynent beare awaye they confusyon that speake to me inskozne in skozne.

be gladde of the: and lette all that love thy fauynge healthe say. The lozde be magnetyed.

verely am a beggar and pooze:

the lorde hathe care of me.

Thou art my helpar and protect tour:0 my god tarpenat.

To orde grue them eternall restelland lette contribuall lyght shone vinto them.

Inty Pleasynge be it onto the (D lozde) for to delpuer me: lozde haue regarde to helpe me.

Antp. Healeme lozde.

## The drapge,

The.rl. Pfalme.

Reupo is the time the poze: Lefted is he that confedes in the eugliday/the loade chall des lyuer hym.

The lozde preserve hym and res frest he hom, a make him fortunas te in the earthe: & delyuer bym nat to the pleasure of hys enemyes.

The love succour him lyenge dis easyd in his bed: al his estate thou halte chaunged in his inframete.

Tayde, lorde haue mercy on me: heale my soule for I have trespass syd to the.

Op enempes spake eupl vnto me favenge: when shall he dye, that mortetur & peribit no his name may peryllhe.

and though he entrydifoz to se, he spake vanytes/his harte hathe gatheryd myschefe vnto it selfe.

De plued forthe and spake to the same purpose.

A gapuste me dyd all myne enes mpes murmure: agapuft me haue mei aduertum me cos

they ymagyned myschefe.

They have deupled an untrewe saying by me: Chal he that slepyth have no helpe to ryfe agayne? fora

 $\Omega.m.$ 

Ciptalmas,xi

Catus qui intel Migit Cup agenus pauprem:in die ma la liberabit eum dns.

O ominus conseruet eum et viuificet eum et beatum faciat eum in terraiet non tradat eum in animam ini= micorum eius.

Ooming ovem ferat illi fuper lectum tolos risei9: bniuerlu ftra: tum eig berlafti in in: firmitate eius.

e go du i comine mi letere mei lanaanima mea quia pecaui tibi.

I nimici mei dixeriit mala michi: quando meneius.

t fi ingrediebatur bt viceret vana loque baf cor eis congregas bit intquitatem fibi . grediebatur foras: a loquebat in idiplu.

duerlum me lulur tabat oinnes inimici gitabant mala michi.

Terbu iniquum coa flitutrat aduerla me nungo qui tormit no adiffict be relurgat.

Mt enim homo patis mee in quo speraui/ q edebat panes meos magnificauit suy me supplantationem.

Tu aute bomine mis ferere mei a refufcita meset retribuam eis.

In hot cognoui quo niam no gaude bit inimicus me luper me.
De autem ppter innocetiam luccepisticet confirmalti me in con
spatu tuo ineternum.
Benedidus dominus deus israel a seculo et in seculum: fiar fiar.

Mequiem eterna dos na eis domine. Etiur perpetualuces at ets.

An Dana dhe anismammeam quia pecs caui tibi.

C Dailmas eli.

Den admodif denderat ceruus ad fontes aquaruitta denderat anina mea ad te deus.

deum fontem vinum: quando veniam sape parebo ante fació cei. Hor a mä pretendynge peace vne to me (in whome I trultyd) which hathe eaten of my breade made great meanes to supplante me.

But p lorde have mercye on me te restore me: A shall requeste them. In p I have percepued f myenes me shall nat tryumphe opon me.

But for myne innocencye thou halte taken me: and halt made me sure in thy syght for euer.

Blessyd be the lorg god of Israel: worlde without ende. So be it, so be it,

In orde grue them eternallieste/ And lette contynuall lyght Chyne vnto them

am a synner agaynste the.

Inty. My soule thyastyd. C The rin Psalme.

Upn as the harte longeth after the foutagnes of warters: to with my soule longe

after the, o god.

My soule hath thyrsted after god the lyupng fountayne: when shall I come and appere before the face of god.

Ny tearys

My tearys weare to me daye and nyghte, in stede of breade: why site it is dayly sapde buto me: where is thy god.

These thynges I called to mynde and caste it in my thoughte, by cause I shall departe into a place of meruapious habytacyon/euyn vnto the house of god.

tonfession, lyke the sounde of one

that banketyth.

and why dolle thou trouble me.

celle hym that grueth health vnto

me, and is my god.

troublyd: therfore I shall have proptered the in mynde in the lande of Joze tui de ter dan, and the lytle Pountagne of modico. Hermon.

Depnes calleth upo with the norse of the watercourses.

All thy raynes and thy floddes

haue runne ouer me.

In the dayethe lorde hathe sente forth hys mercy and in the nyght hys songe.

Olin. Inme

me mer panes die ac notte: dum dicitur mi chi quotidie / vbi est deus tuus.

per recordatus sum a estudi in me animas meam quoniam trans subo in locum taberna culi admirabilis vigi ad domum dei.

n voce exultationis et confessionis: sonus epulantis.

Quare triffis es ala mea/ct quare conturs bas me.

pera in deo quonia adhuc conficebor illi: falutare vultus mers deus meus.

d me iplum anima mea conturbata est: propterea memor ero tui de terra Jordanis et Dermonij a monte modico.

docat : in voce cathas

omnia extella tua et fludus tui: super me transferunt.

In die mandauit dos minus miserico: diam suam : et noce cantis cum cius.

A pud me oratio beo vite mee: dica deo lus Cceptor meus es.

Q uare oblite es mel/ et quare contriftatus incedo du affligit me inimicus.

Dum confringatur olla mea exprobraues runt michi qui tribus lant me inimici mei .

fingulos dies : phieft deus tuus .

O uare triftis es anis ma mea: p quare cons turbas me .

adhuc confitebor illi: Calutare bultus met et deug meus.

Bequiem eterna do: na eis domine. Et lux perpetua luces ateis.

Ditiuit ala mea ad den fontem biun/ quaw benia cappare= bo ante fariem dni.

. Maching. Bequiem eterna bo: na cis doinine.

13eCoonConum Et lux perpetua luce: at cis.

Bater nofter qui estn celis. Et ne nos inducas in temtationem .

In meis prayoure to the god of my lyfe: I shall say onto god thou arte mp defendour.

no hy hafte p forgotten me: & why w I go all fozowful whylite myne enempe dothe afflycte me .

no holde my bones are broken: mpne enempes p trouble me haue caste it in my tethe.

Da dicat michi per to hyllte they fave unto me euery day: where is thy god.

no hparte p forowfull, mp foule: and why troublest thou me.

spera in deo quonia Truste in god, for pet I Chal ma ke knowledge to hym that he is my faupour and my god.

ordegrue them eternall reste And lette contynuall lyghte flyne unto them.

My soule thy afted for god the lyuyng fountayne/ whan that Jones come and appere:

Tehe perfocle.

Lozde grue them eternall reste. The answere.

And lette contynuall lyghte Chyne unto them.

Dur father that is in heuen. And leade vy nat into temptacyo.

But

But delpuer vs frome all enyll. Sed libera noga ma:

#### The seventh lesson.

M Lectio Ceptima.

p spripte god wotte is wes kenpd wonders foze

Diritus megat tenuabitur.

My tyme i this worlde, but nery shorte and vagne is And saue a pooze graue, gette I nome no moze

Dies mei bzeufabun

My lynne is nat greate, and pet to meremannes.

Nothing at all saue greuous byts ter papnes

Et Colum michi luper est Cepulchrum.

But pet helpe me lozde, and let me by the sptte

And for all mone enemyes I feare nat then a whytte

My lyues dayes be passyd clene

awave

The thought, which were wont to trouble so my mynde

The darke nyghte haue toznyd in to the cleve day

And after darkenesse I hope pet lyght to fynde

But pf I contynewe thus synfull Ayll and birnde

In contynuall darkenes my lode Torquentes cormen. gynge than I make

Mon percaui : et in a: maritudinibus moza tur oculus meus. Libera me domine et pone me inrta te .

Et cuintuis manus pugnet contra me.

Dies mei tralierunt .

Logitatiões mee dil: lipate lunt .

A.v. duE

Diem.

bias (pero lucem.

nus domus mea eft .

ledulum meum

meus es.

mea permibus.

Thi eft ergo nue pres Stolatio mea & patien= tia mea.

Eu es domine deus meus.

Belvonforium.

Deccantem me queti Die et non me penites tem timo; mostis con turbat me.

Quia in inferno nul= lack redemptio.

Rodem verterunt in And hell for my dwellynge house nedes mofte I take

Structum post tenes Ispake to & earthe that wple was androtten

Di Cultinuero infers Sapeng thou arte my father and thou my mother

Et in tenebris straui And to the wormes in the earthe also have I spoken

Dutredini dixi/pater Sayenge thou arte my lyster and thoump brother

Mater mea et sozoz what hope haue I than aboue allother

113ho Chall rewarde my pacyens the whiche Jabode

Surely none other but onely thou my god.

The answere.

Thus dayly in me my fynne in creaspinge double And Inat repenting in my lyues Space The feare of deathe full fore my harte dothe trouble

For why in that lowe and wpe ins fernall place

There is no redepepon/no mercy, noz no grace

But yet good lozde yf it maye the please

Daue

have mercy on me and heale thou my dyleale.

Milerere mei deus et Calua me.

The verfpele.

le

8

Deus in nomine tuo Caluum me fac.

O good lozde thozoughe thy holy name

> Et in virtute tualis bera me.

Saue me from perpl in euerp cafe And by thy great myght rydde me from the lame

For why, in that lowe and deape infernall place Quia in inferno nuls

There is no redeperon/ no mercy, noz grace

But pet good lorde, pf it mape the please

Daue mercy on me and heale thou Miterere mei deus et my dyfeafe.

falua me .

la est redemptio.

Tehe erght leston.

ar Dedie offana.

p fleffhe is columnd / there is but Ckynne and bone My lyppes be fallyn awaye, my tethe bate appere

Elli me conlaps tis carniba adhe= fifosmen: a derelida funt tantummodo la= bia circa centes meos.

Miseremint met/mi=

vos amici mei: quia

Takepyttye vpon me / and haue compasson

At the leaste waye/pe that be my ceremini mei/caltem fryndes dere

manus domini tetigit For the hande of god/lo hathe me me. touched here

nohy perfecute pe me more to increase mp payne

Quare pleamini me licut deus: et carnibus meis lituramini,

Tris

bt Ceribantur Cermos nes mei .

so fanne: Quis michi tribuat no ho shall warrante me that mo dedes shalbe weytten

It is my flest he, y ve wolte have

Dr who can prompte me other 5 they Chall

Duis mihi det beeraretur in libro ftplo fer reo aut plumbi lami= na: vel celte Culpant in alice ?

Be regultery dlo, they that nat be fozgetten

Scio enim qo redep: tor meus biuit .

In pron, lede, or in the stony wall But one thing I knowe that fyilt isofall

Et i nouillimo die de terra furredurus fa.

That inpredemer Chall ener lyue this I knowe for trewe

And in the laste daye that I shall rpleanewe

and with this skynne agayne tha I shalbe clad

vor pelle mea.

Et eurum eireunda: Andimy flesthe I Chall playnly se Dy faupour and my god, why che hathe me wrought and made

Et in carne mea vide: bo beum Caluatorem meum.

And as I am nowe to thall T than be

Quem vilurus lu ego iple(et ocult met con= specturi sunt) et non alius.

I Chall nat beholde hym by no d? pute

Repolita est her fpes mea:in linu meo.

But thefe same eyes shall se hom manyfelte

This comforte sure remannethin my brefte.

Responding.

The auswere.

Aternall

Eternallreste good lozde let them Requiem eternam w haue and let them be cuer in contynual Et lux perpetua luce: TEhe verspole. Thou that rayledyste frome the Quilazarum refuscifylthygraue The deade Lazar thozoughe thy great myght So graunte them grace of the to Tueis domine dona haue the loght

And grue them reste that be from Etiux perpetua incehens descended And graunt them pardon of that

they have offendyd.

The.ix.lesson.

Dy frome my mothers wombe haste thou me out brought

That wolde to god that I hadde Qui bina consumps

byn clene

16

y

Consumpd awaye eupn toryghte Reoculus me viceret

nought

So that none eye me neuer might fuissem quas non el

haue sene

For them khulde I be, as I hadde De viero translatus

neuer hen

Nowe brought in to the worlde & tas dierum meori fi Arenght agayne ouer sent

Dh that my lynes daves full sone are gone

na eis domine.

at'cis.

tasti a monumeto fes tidum.

requiem.

at eig.

of Eccio pone.

Mare de vulna eduxisti me

Runquid non pauci: nietur breui .

Dimitte ergo me bo: mini br plagam paus lulum tolozem men.

are gone and spent

10 herfoze good lozde spare me pet
a whyle

That I may bewayle my forowe or that I go

And that I gonat into that wrete chyd Ile

which is h lande of inplety & wo Loueryd all with death in darker nes ouerthzowe

Where is no tule/nozozder at all But hozroz euerlastynge & payne contynuals.

Eche answere.

113 herfoze good lozde hartely J the prape And specially in that moost dreds full daye

When heupn and earthe and all that therin be.

Shall tremble and quake byfoze

the face of the

when that thoushalt come in the feruent Tre

The worlde to indge by hote bur

The verspete.

That is the day full sozowfull to beholde That

Intequam badam et non reuertar ad terra tenebiolain a opertaz mortis caligine.

Terram miserie a ternebiarum voi vmbia mortis a nullus ordi: sed sempiternus hore ror inhabitans.

Refoonforium.

Libera me domine de morte eterna i die illa tremenda.

Quando celi mouedi funt et terra.

Dū veneris indicare feculum per ignem .

Diertus.

Dies fila dies ice tala mitatis et milerie. The drivae.

That is hap of weathe the daye ofmplery

et

be

to

That is the daye to wofull to be tolde

when heavy and earthe and all that them be

Shall tremble and quake byfore the face of the

when that thou Chalt come ithy feruent Tre

The worlde to Judge by hotte burnynge fyze.

TE be vertrete.

Alas I wzetche mpferable and pooze nohat thringe Chall I do, or what thrngeshall I save

That dredefull Judge when I shall come befoze

Hauping no good dede for my felfe to laye

Howefearefull Chall I stande in that deedefull dave

When that thou shalt come ithy Du beneris ludicare feruent Ire

The world to judge by hotte bur : nynge fyze.

TE he versycle.

wherfore

Dies magna gamara balde.

Duando celi mouedi Cunt et terra.

Dum veneris iudicas re feculum p ignem.

distant.

Quid ergo milerim? quid dică vel quid fa: ciam dum nil boni p= feram ante tantu ius Dicem.

Ceculum perignem.

Wilcoline

## Wirige.

Mucchrifte te petim? milerere quelumus.

11 herfoze Christ nowe we the ber seche pehone

Dui benifti redimere perditos.

Let the mercy buto vs appere Thou that dyscendy dyst from the

Roli dampnare re=

heupnly throne To redeme them that lofte and

demptos.

dampnyd were Londempne neuer them whome

Libera me bomine de morte eterna i die illa tremenda.

thou halte bought so dere 110 herfoze good lozde hartelpe 7

the prap

To be a fuccour and and unto me And specially in that most ededed

full day

Quando celi mouedi Cunt et terra .

no hen heupn a earthe and althat

therin be

Dum beneris iudicas re feculu per ignem .

Shall tremble and quake byfoze the face of the

nd hen that thou Chalte come in thy feruent Ire

The worlde to judge by hotte bur

npnge fpze.

Befood ottum

TEheanswere.

Libera me domine de penis inferni.

Wherfore good lorde we humbly therequiple

That of the goodnes thou wolks nat fozget

To delpuer me frome euerlastyng fpre

mhiche

191

p

D

e

m hiche brakpite op the brafpnne Qui portas ereas co: gates greate And vylyted halte the lowe infer-

fregiltiet bilitalti infernum.

nall seate And onto lyght the dycal restore 110 hiche in payne of darkenes had byn longe befoze.

Et dediftieis lume bt biderent te qui etaut in penis tenebrarum.

T. The veripcle.

112 hyche unto the thus dyd call and crye welcome to vs oure bleffyd faups

Clamantes et dicetes aduenisti redemptoz noster.

Tierfus.

our (mete

welcome oure redemer welcome hartelp

10 hyche brakylt up the brasynne Quiportas ereas co gates great

And vylyted halte the lowe infernall feate.

And buto lyght the dydyst restore whiche in papee of darkenes had byn longe befoze.

fregisti & villtalti in: fernum.

Et tedistieis lume be vicerent te qui eratte in penis tenebrarum.

LEhe versycle. Reste in peace.

Sobeit. The answere.

Requiescant in pace. Amen

Walmus. 1.

Therius.

Exultabunt.

Inty. My broused. The.l. Plain

Auemercy vpo me (oh god) accordinge to the greate mercre.

Aletere mei de9 fecudu magna misericordiam tuam.

and 15

et fecundum multis tudinem milerationü tuarum: dele iniquita tem meam.

mplius laua meab inigtate mea/a a pecs cato meo muda me.

Q uoniam inidiatem meam ego cognofco: & peccatum meu contra me eft femper.

maium coja te feci : bt iuftificeris i fermonis bus tuis & vincas cum iudicaris.

cce enim in iniquis tatious coceptus lum: & in peccaris concepit me mater n.ea.

dierilte incerta & occutta lapie litie tue ma nifestaiti michi.

lovo e mundaboz:las uabis me et super nis uem deaibaboz.

gauditui meo dabis gaudium e letitiam: e exultabunt oua hus miliata.

a peccatis meis a ocs inistates meas bele.

And according to the multytus de of the copassyons: wype awaye mone iniquite.

mali he me moze frome mone iniquite: t clente me from my tonne.

Hoz I knowledge myne iniquiste: Amy synne is euer befoze myne epes.

Agapust the onely have Isynned and have done euplin thy syght; that thou maybe be sustefied in thy wordes/and have the victory when thou halte sudged.

nes: and my mother concepted me polluted with synne.

knowen a secrete thynges of thy wyswee, haste thou veryd unto me.

sprynkle me Lorde with hylope and so chall I be clene: thou shalte was the me/and then shall I be whyter then snowe.

grue iope and gladnes/and my brolydbones shalbe refresshed.

t were the face from my synnes.

A were awaye almy wyckednes.

A pure harte creature in me (oh god) and an vpzyght spiryte make recta innoua in visce: a newe within me.

Caste me nat awaye frome thy face: and thy holy ghoste take nat

from me.

Dake me agapne to reiopse in thy faugnge helthe/ and Arenthen me

with a princepall spiepte.

I wyll enstructe the wyckedde that they may knowe thy wayes: and the vingodipe shalbe convers ted buto me.

Delpuer me fro blodes (oh god) the god of my helthe/t my tongue shall exalte thy ryght wysenes.

Lorde open thou my lyppes: and my mouthe shall shewe forthe

thy prayle.

Hozie bhaddelt delezed lacrefes ces, I had furely grue it/but thou delyghtelt nat i burnte facrifyces. A sacrifyce to god, is a lowelye

spiryte:a contryte and an humble herte, p Chalte nat desppse (o god).

Deale gently of thy fauourable beneuolence with Syon: that the walles of Hierusalem, maye be

buylte agayne.

Then 15.11.

or munda creain me deus : et fpiritum ribus meis.

Le proficias me a fas cie tua:et Cpiritum las dum tuum ne auferas a me.

Debde michi leticias Calutaris tui: & Cotritu pricipali cofitma me.

Corebo liquos bias tuas: e impu ad te co= uertentur.

L ibera me de laqui: ntbodeus deus Calutis mee: exultabit ligua mea tultitiä tuam.

Domine labia mea aperies: 2 os metr an= nunciabit laude tuam

Inonia a voluilles lacrificium dedillem: brig holocaustis non delectaberts.

Sacrificia kolvas co tribulatus: corcotritu et humiliatum beeno delpicies.

Bonigne far Diei bo navoluntate tualpon bt edificetur muri hie tulalem.

eriació institie oblationes e holocausta: túc imponent sup altare tuum vítulos.

equiem eternā dos na cis domine. Et lux perpetua luces at cis.

Exultabunt dos mino offa humiliata.

Exaudi domine.

Anto.

then Chalte thou accepte the factifice of tyghtwylnes/oblacyos thurnt offerynges: then Chall they lay bpo thyne altare fatte calues.

Inolde grue them eternall reste, And lette contrnuall lyghte Chyne buto them.

Inty. My brosed bones lorde Chalbe refresshoot.

Heare lozde.

Ciafalmin Iriif.

Decet homn? deus in spon: et tibi reddet votum in hierusalem.

nem meatad te omnts caro beniet.

erba iniquotü presualuerunt luper nos: s impietatibo nostris tu propitiaberis.

eatus que elegisti Fassumpulticinhabita bit in arrys tuis.

eplebimur i bonis comus tue : fanctu eft templum tuum mira= bile in equitate.

raudi nos deus la:

Ethe. knitj. Plaime.

Raple becometh the (ogod) in Spon: and let energ promple be perfourmed to the in Terusalem.

ogod heare my prayour:let eues.

preuapled agapulte vs: t vuto our vugodlynes y Chalt be mercyfull.

chosen a taken up / he shall dwell in the courte.

Of the halbe latisfied with by goods of the howse: holy is the temple & merueplous inequite.

eare vs,o god our saupour: the hope of

hope of all the costes of the earthe

and maygne fee.

Thoupzeparest the hylles with thy strength which beyng grided with powie, strived the depnes of of flee: the rozyng, wanys therof.

Deople Chalbe affrayde, a they howell voon the costes shall dreade thy sygnes/thou shalte refress he frupte of mornynge and euenyng.

hou haste visyted the earthe & haste wateryd it: thou haste done

moche to encyche it.

the flode of god is repleny thed waters: thou halte prepared theyr food/for so is y preparacyon of it.

Thou encreasing h watercours specific multeplye the sprynges of it with softe showres / it shall ensigned the outsprynges.

the pere of thy benygnyte: and thy feldes shalbe replenyshed with

aboundaunce.

The goodly places of defertshal ware fatte: and the lytle hylles shalbe gyzte with gladnes.

The rammes of & flocke are well fletyd: a the valeys shall encrease

15.111.

mith

lutaris noster : spes omnitifinium terre et in mari longe.

peparans motes in virtute tua accindus potentia: qui contura bas pfundum maris conum fluduum eius.

et timebunt qui habistât terminos a lignistuis exitus matutinicet vespere delectabis.

Cilitalti terra a ines brialti cam : multiplis calti locupletare cam.

lumen dei repletsi est aquis: parasti cibsi illozum quoniam ita est preparatio cius.

fuos eius inebrias multiplica genimina eisin stillicidys eius letabitur germinans.

fidices tozone and ni benignitatis tue: et tampi tui replebunë vbertate

Inguiscet speciola deserti: perultatione colles accingentur.

nduti (nut arictes ouium e balles abun-

Dabunt frameto : cla: mabut etenim hymnű Dicent .

Requiem eterna dos

Et lur perpetua luces na eis.

afi. Exaudi domine otationem meam : ad te omnis caro beniet.

In. Be Culcepit .

Cioleimus.ind.

Cus deus me?: ad te de luce vis

mea: qua multiplicis ter tibi caro mea.

Tn fra beletta inuia e inaquola fic i fando apparui tibi: bt bides rem virtutem tuam e gloziam tuam.

Q uoniam melioz est misericordia tua sup vitas labia mea laus dabunt te.

vita mea: et i nomine tuo leuabo manus meas.

cicut a dipe a pingue dine repleatur anima meata labijs exultatis onis laudabit os meū

per fratum meum in

with wheate/pe they shall crye out and grue prayle.

Ind lette contynuall lyghte (hyne buto them.

Intp. Lorde heare my prayoure, unto the therfore commeth energe creatour.

Anty. Hathe recepued me.

Do, pe my god: early do J watche after the.

ter the : my fless he hathe thyrstyd very moche.

In a countrey deferte wylde and daye: so have I appered before the i an holy place/for to se thy power and thy glorye.

Hozthy mercye is better thenne lyfe/mp lyppes thall prayle the.

To shall I prayle the in my lyfe/ tin thy name shall lyfte op myne handes.

p soule shall be fatisfyed as it were with interlade and fatnes: and my mouthe shall prayle the with lyppes full of toye.

o have I ben myndefull of the upon

on the in the morninge tymes, by cause thou wast myne helpar.

And I shall reiopse under the councert of the wynges: my soule hath cleuyd unto the / thy ryght hande

hathe lustapued me.

They verely have lought my life in payne: they shall go into the lower ytes of hearth/they shalbe put in to hower of a swerk, they shalbe the partes of fores.

The kyng truely shall iope i god: all shall eprapsed that sweare in hym/for the mouthe of them that speake ungodienes is stopped.

Od have mercye vpon vs: and bleste vs/let him thewe his face vnto vs/and have mercy

poon vs.

That thy wave may be knowen in the earth: thy fauynge health also amonge all nacyons.

ledge unto god: lette all nacyons

confesse the.

Loyfull and glad be all folke: by cause prulyst people with equite, a orderyst the nacrons in earthe.

R.iii. Deople

matutinis meditaboz in terquia fuisti adiutoz meus.

A tin velamēto ala rū tuarū exultabo ad helit ala mea post te me suscepit dextera tua.

I ph vero i vanu que herunt animam mea/ introidut in inferiora terre:tradetur in mas nus gladu partes vul pium erunt.

dec'taudabuntur in mes qui autant inco: quia obstructi est os loquentium iniqua.

Eusmisereatur nei et benedicat nobis: illuminet vuls tum suum sup nos/et misereatur nostri.

Ot cognoscamus in tetra viam tuam: in omnibus gentibus sa- lutare tuum.

Of onfiteantur tibi populi des: confiteantur tibi populi omnes.

gentes: quonia iudicas populos in equitacte: agentes in terra dirigis.

onfiteatur tibi pos puli de? tonfiteantur tibi popult oes : terra dedit frudum laum .

enedicat nos deus deus nofter benedicat nos beus: et metuant eum oes fines terre.

equiem eterna do: na cis domine. Et lux perpetua luce: at cis .

Mi. De Culcepit der: tera tua domine.

a porta inferi .

Thantien Gerthie chia rerbiu.

Co dixi in dimi dio dierum men rii: badam ad portas

uebui reliduit ans norum meorum : diri non videbo rominum deum in terra biuen:

on afpictam homi nem vitra : et habita: torem quietis.

netatio mea abla= ta elt et conuoluta est a me:quali tabernacu= ium paltorum.

perila eft belut a texente bitamea/Dum

eople knowledge the to be god let all nacrons confeste to the : for the earthe hathe polden forthe her frupte.

lecte visoure god: and all that inhabyte the earthe, that all the partes therof may feare the.

Lozde grue them eternall reste And lette contynuall lyghte thyne unto them.

Lorde thy ryghte hande

hathe recepued me.

from the gates of hell.

Tobe fonge of Azechias / Elaythe exernij. Chapitre.

Sayd in the myddes of my dapes: I chall go to the gas tes of hell.

delyzed the respoeme of my per res: I sayde to my selfe I shall nat fe the lozde god in the lande of the lyupnge.

Challnat le man enymoze: and

hym that dwelly thin reste.

p generacyon is taken frome me and folden up: as the Chepes herdes tente.

D plyfeis cut of, lyke a weauers adhuc orditer succidit webbe: eupn when I beganne he cut me

cut me downe / frome moinpage untyll nyght & Chaltfynylfhe me.

L was in hope ontell mornenge: eupnas a lyon, so dyd he gnawe

all my bones.

Hrom moznynge vntyll nyghte thou Chalt fpnishe me: as a ponge swalowe soshall I cree and shall muse as a done.

Opne epen daselyd with lokpinge

on hyghe.

orde Tam enforced, aunswere for me what 3 Chall Cape: 02 what he shall aunswere mesping I have done it.

I shall revolue all mone peres unto the with greate bytternes of

harte.

orde if they lyue thus a the lyfe of my spiryte be in suche thrings: B shalt correcte me & quicken me:lo i peace my foreweis most bytterpst.

hou furely hafte delpuered mp foule, that it shulde nat perpshe: thou hafte behynde thy backe all

my fynneg.

or neyther hell thal knowledge the, not deathe thall prayle the: they that dyscende into the pytte fhall

13. n.

me: de mane bloue ad belveram finies me .

e perabā blos ad ma= ne: quali leo lic contris uit omnia offa mea.

e mane blos ad bel peram finies me:ficut pullus hirundinis fic clamabo/meditawi vt columba.

Attenuati lut oculi mei: Culpitiétes in exs cello.

omine vim patioz responde pro mer quio dicam aut quid relvo: debit michi / cum iple fecerim.

ecogitabo tibi om? negannos meos:in a maritudine ale mee.

omine a ac viuit et in talibus vita spi= rito mei corriptes me et biuificabis me:ecce i vace amaritudo mea amarillima.

uaute eruisti ani= main meain bt no pes riret: piecisti post ter= aum tuli omnia wes cata mea.

uia no inferno co= fitebik tibi/neg mozs laudabit teinő expecs tabunt qui descendut.

Tiuens biuens iple confitebitur tibi ficut lus notam faciet peris tatem tuam.

1) omine faluum me factet plalmos ntos ratabim9 cundis die= bus vite nte in domo domini.

B equiem eterna bo: cis domine.

Et lur perpetua luce= at cis .

An. A porta inferies tue domine alas cor.

Ba. Omnis fpiritus.

OF Blaimus.c. tl big

Zudate dominu de celis: laubare eum in excelus .

Laudate en omnes angeli ei?: laudate eli omnes virtuteseius. audate eum fol et luna : laudate eu om= nes ftelle et lumen.

12 audate en celi celo rum:et aque que lume celos lut laudent no men domini.

Quia iple dixit a fas na lunt:iple madauit et creata lunt .

in lacti veritate tuam. Chall nat trufte upon the veryte. De that is lyunge, the man lys e cgo hodie: pater fis upnge Chall knowledge the lyke as I wnowe: the father unto the chyldren Chall declare thy truthe. aue me lozde / & we shall songe our plaimes in the lordes howee, all the dayes of my lyfe.

> Toode grue them eternall veste/ And lette contynuall lyght Chyne vnto them

duty. From the gates of hell. Lorde delpuer theyr soules.

Anty. All spirytes. TEhe.c. riviii. Plaime.

Rayleye & lock of heurns: prayle pe hym in the hyghe places.

Draple pe hym all hys aungels: all his powers prayle pe hom.

) zaple pe hpm, sonne & mone: all sterres & lyght prayle pe hym.

The hyghest of heuens prayle ye hom: the waters that are aboue the heupus lette them prayle the lozdes name.

Hoz by his worde all thynges were made: by his commaundes ment, all thynges were created.

#### The drapge.

Te hathe Cably Thed them evers laltyngly in to the worlde of work des: he hathe sette a lawe/A shall nat expree.

Dayle the lorde ve dragons: and

all depenectes of the earthe.

per, haple, ino we, He, stormes of wyndes: that do his commauns dement.

Countagnes & all lytle hylles: moode bearrnge frupte / and all

tedze treee.

Reaftes and all maner of cattell: ferpentes, and fetheryd foules.

B puges of the earth, all people: princes & all judges of the earthe.

achelars, and maydens /olde men and yonge/lette them prayle the name of the lozde: for the name quia exaltatum est no of hym onely, hathe ben exaltyd.

he knowledgynge of hym is aboue heupn and earth: the hath exalted the home of his people.

Draple be unto all hys layntes/ to the sonnes of Israell/to the peop

ple approching unto him.

orde grue them eternall reste/ And lette contynuall lyghte Chyne unto them.

Ctatuitea in eternit et in feculum feculi: preceptu poluit a non preteribit.

Taudate dominii œ terra: Diacones a oms nes abpili.

Tgnis grato nir gla: cies foiritus procella rum: que faciunt ber= bum cius .

Dotes & omnes col= tes:ligna frutifera et omnes cedil,

peltier bninerla mes eola: ferpetes a voius cres pennate.

reges tette commes populi : principes et oes indices terre.

uuenes a virgines tenes cum iuniorious lautent nome tomini: men eius folius.

Tonfessio eius luper celum & terram : & ex: altauit coinu populi fui .

epmnus oibus lans dis eius: filis ifrael pouloappropinquati fibi.

equient eternam w na eis domine. Et lux perpetua luces

at cis.

The

The c.clip Plaime.

Autate dio cans ticu noun: laus eius in eccleua lando: tum.

Detetut iftael in eo qui fecit eum : et filie fpon exultent in rege fuo.

Maudent nomé eius in choro: in tympano & platterio platlat ei.

Q uia beneplacitu est dno in populo suo : et eraltauit mansuetos in salutem.

Exultabunt fandi in gioria: letabuntur iu cubilibus fuis.

Exultationes del in gutture eozum: gla= bu ancipites in mani= bus eozum.

d facicoa bindida in nationibo increpas tiones in populis.

n alligands reges coum in compedib?: anobiles cou in mas nicis ferreis.

ot faciant in eis ius dicium colcriptu:glos ria hecelt oibus lans diseius.

Ciplaimus.21.

pnge pe buto the lorde a newe songe: the prayse of hym is in the congregacy on of savutes.

Met Acaell recople in hym that made hym: and lette the connes of Syon tryumphe in they? kynge.

Let them prayle hys name with daunlynge: let them lynge unto hym with tympany and harpe.

Hozy lorde is well pleasyd with his people: and hathe exaltyd the lowely into saluacyon.

Sayntes Chall tryumphe in glostye: they Chall make tope in they; chaumbers.

theprayles of god shall be in thepr mouthes: and two edged swordes in theyr handes.

ons: a correccyons byon people.

Oo bynde thep? kyng? i fetterg: t thep? nobles in manacles of you.

Horto execute on them the indegement wrytten: this is glorye to all hys sayntes.

of The.c.1. Plaine.

mapfe

tes: prayle hym in the fyrmament of his power.

paple hym in his Aregth:prayle hym accordinge to the almyghty

nes of his power.

Prayle hom with the sounde of a trumpet: prayle hom with harpe and lute.

Daunsynge: prayle hym with res

beckes and organs.

papte hym with clarylymbols well foundynge: prayle hym with symbols of swetnes: let energe spirtyte prayle the lorde.

Tode gyne them eternall resteland lette contynuall lyght Chyne

unto them .

duty. What so euer thynge is ensoued with spiryte: let it prayse the Lorde.

From the gates of hell.

Lozde delyuer theyz soules.

Intp. Jam.

CThe fonge of zachaty.

Audate dominu in latis ei?: laus date eum in firmame to virtutis eius.

tutibus eius: laudate eum lecundum multi tudinem magnitudi= niseius.

audate cum i fons tube: laudate cum in platterio et cithara.

pano e choro: laudate eu i cordis e organo.

balis benesonātibus: laudate efi in cymbas lis iubilativis omnis nis spiritus laudt dos minum.

Requiem eterna dos na cis domine. Et lux perpetua luces at eis.

afi. Omnis fpiritus laudet dominum.

A porta inferi.

Responsorium,

Erue dhe alas cozū.

C stanticum

Bleffpd

Benedidus mmily bilitauit & fecit redem prionem plebis fue

Et ererit comu falus tis nobis: in tomo das uid pueri fui.

culo funt prophetaru etus.

alutem ex inimicis noftris: te manu om num qui oderut nos.

o faciendam miles ricordiam en patribe nostris: et memorari testamenti sut fancti.

T usurandüqued iu rautt ad abraha patre nem: daturu le nobis.

Ot fine timore & ma nu inimicorum nfor liberati: feruiam? illi

In Canttitate et iusti tia coram ipo:omnibo diebus nostris.

et tu puer propheta altistimi vocaberis: pe ibis enim ante faciem dhi parare vias eius.

d dandam frientia

Lessyd be the Lorde God of Israell/for he hathe visited and redemyd hys

people.

And hathe replyd by an hozne of laluacyon unto vs: in the howle of hysleruaunt Dauid.

Aupn as he pmyled by the mousthe of his holy prophetes whyche were lyns the worlde beganne.

O hat we shulde be saupd frome our enemyes: and frome the hand des of all that hate vs.

To fulfyll the mercye promyled to oure fathers and to remembre his holy couenaunt.

And to performe the othe which he sware unto our father Abraha that he wolde grue us.

des of our ennempes/myght serue hym without feare.

In holynes & ryghtwylenes be fore hymiall the dapes of our lyfe. And thou chylde shalte be called the prophete of the hyelt: for thou chalt go before the face of the lorge to prepare his wayes.

And to grue knowledge of fall nacron

nacyon onto his people: for the res

Thoroughe the tender mercye of our god/wher by the daye sprynge from an hye, hathe visyted vs.

To grue lyght to them that latte in darkenes and in the shadowe of deathe: and to guyde our fete in to the waye of peace.

Tozde grue them eternall reste/ And lette contynuall lyghte shyne

unto them.

D

g

e

e

Intp. I am the resurrecyon and lyfe: he that beleupth in me pe all thoughe he weare deade yetshall he lyue: who soever lyueth & beleveth i me/shal natse everlastyng death. Lozde have mercye on vs. And leade vs nat. But Alyver vs.

The.xxix.Plalme.

for thou halte defended me neyther halte thou suffered myne enemye to have they pleasure ppoon me.

O lorde my god I have cryed but to the and thou haste healyd me.

remissionem peccato= rum cozum.

Per vilcera mileris cordie dei noltri: in quibus vilitauit nos oriens exalto.

Illuminare his din tenebris et in bmbra mortis lecent: ad diris gendos peces noltros in viam pacis.

Mequiem eterna we na eis domine. Et lux perpetua luces at eis.

The Ego fum refurrectio vita: q credit in me etia a moztuus fuerit viuet: et omnis qui viuit recedit i me no moziet ineterna. Aprie eleplon. The eleplon. Kyzie eleplo.

Pater ne. Et ne nos.

C 43 fa mus xxix.

Ealtabte dinis ne quonia suscepisti me: nec delectasti itmicos meos sup me.

Comine deus meus clamaui ad te: a lavas stime.

Lozde

Omine couxisti ab inferno anima; meā: caluati me a telcendē tibus in lacum.

Callite bio Candi eius: e coff emini memorie landitatis eta.

o uonia ira i indigenatione cio : et vita in voluntate cius.

rabitur fletus: et ad matutinum letitia.

go autem dixi inas bundantia mea: non mouebox ineternum.

omine in volunta: te tua: prescitifti deco: ri meo vittutem.

a metetiti factem tuā a metet factus lum cos turbatus.

ad deum meum des precabor.

o ue brilitas in fans guine meo du defcens do in corruptionem.

munquid contrebitut tibi puluis aut annus ciabit veritate tuam.

fertus eft mei: dis fadus eft adiutor meus.

toule out of the lowe place: thou haste preserved me from the that discende into the pytte.

his caputes: and cofelle pe the mes

morpe of hys holynes.

Displeasure: a lyfe in his pleasure.

contynewe and in the morninge gladnes.

erely I sayde in my welthynes
I shall neuermoze be moupd.

thou haste lente Arengthe vnto

hou tourned thy face from me

and I was aftonved.

thall make prayer vinto my god.

whe I that discou into corrupcyo.

ball duste make knowledge buto the: 02 shall it publyshe thy trouthe.

he lorde hathe hard, and hath had mercy on me: and the lorde is made mone helpar.

Thou

Thou hafte tourned my fozowe into iope: thou halt cutte mplacke a halte copassed me with gladnes To thence that my glozpe myght lynge to the / and myghte nat be prockte:omploze god I Chaleners moze confesse the.

11 102De grue them eternall reste And lette contynuall lyghte Chyne

onto them.

from the gates of hell.

Lorde delpuer they? foules.

I truste to se the lozde. In the lade of lyners. Loza hear my prayour. And let my cryeng come unto the. The pravour.

Dd, to whome it is appros paped to be mercyfull euer/& to spare, be mercyful to the soules of thy feruauntes of eche kynde, p they beynge losyd from the bonus of deathe, may deserve to ascende unto lyfe. By Chapst our loade.

Lmyghtpe eternall god, to whome there is never any nunquam une spe mis prayoure made, without hoope of lericordie supplicat: forgyuenes, be mercyful to p soule muli tui. A. orfamule of the fernaunt. A. that, fepinge it departyd frome this lyfe in the co-

Connectiffi plandus meum in gaudia mis chi : concibifti faccum meum a circunbedifte me letitia.

TI t cantet tibi glozia mea o non copungar: bomine beus meus in eterna contebortibi.

sequiem eterna bos na eis domine. Et lux perpetua luces at eis . A porta inferi. Erue dhe animas coum. Crew bidere wna oni In terra bigentium. Dhe exaudi oratione meam. Et clamoz mes us ab te beniat.

Diemus. Eus eui ppriur eft milereri fe= per a parcere / fuscipe Deficationem noftra: brouos delictorii cas thena coftringit / mi= Ceratio tue pietatis ab Coluat. Det Christum domină nostra, Ime.

Mnipotes lem: piterne deus cui propitiare anime fas tue. ? bt qui bet que de hac bita in tui nois

fellpon

tonfellione terellit läs dozum tuozu numero facias aggregari. Per chillu onm noltrum.

Deus euius mile ricordie non est numetus suscipe pro animabus famulorus euorum watikcu preces neas: e iuciseis le eitiem regioem in sas corum tuorum socie care concede. Per christum dam nostrum.

Relina dhe austem tuam ad psees nostras: quib mis serteordiam tua supplices deprecamur be animas famulorus farmularum tuar (quas de hoc secula migrare iustisti) in paris ac luscis regione costituas: et sandorum tuorum iubeas esse consortes.

Der Christum dominum num nostrum.

Mimabus ques fumus dhe fas mularum quaru oratio proficis at supplicantium: bt cas sa peccatis omnismibus exuas: et tue

fellyon of thy name, thou wylte cause it to be associate to the company of thy sayntes.

By Christour lorde.

Bod, of whose mercy there is no numbre, admytte our prayours for the soules of thy servatures the byshopes. And graute unto them the lande of pleasure tighte in the felows hyppe of thy blessyd apntes.

By Christour lorde.

to our prayers, where we ryght knoutly call vpon thy mere cye, that thou wylte bestowe the soules of thy servautes, both men a women (which thou haste commanded to know the fourte fro this world) in the countrey of peace and reste, a further cause them to be made perteyners with thy sayntes.

By Christ our lorde.

the prayer of the supply antes may anaple to the soules of the supply antes may anaple to the soules of the service of that thou welt bothe purge them of all they? spies, & cause the to be partakers

partakers of thy redepepon: whis the lyueste a reggnest god, worlde without ende. So be it.

CEhys Pfalme folowynge is to be fayd by twene alhaloung tyde and Caster.

The.c.pli.Plalme.

Ith my voyce unto the lozde I have cryed: with my voyce I have prayed to y lozde.

I otter my prayour in the tyghte of hym: 4 my trouble before hym I declare.

pe and that butyl my breathe fayled me: and thou haste knowen my wayes.

In the same wave that I walked: the proude haue hydren as same

I loked byon my ryght hande, a sawe: and there was none that molde knowe me.

Befuge is token from me: # there is none that requireth my foule.

have cryed onto the (o lorde) I have sayd parte my hope my por cyon in the lande of the lyupnge.

Intende unto my prayer: for I am brought wonders lowe.

S.ii. Delyner

redemptionis facins effe participes. Duivi uis et regnas de Per omnia fecula feculor. Imen.

In ferga inter les Cum ausmarum et palitia

De mea ad dom des precatus fum.

ettundo in colpectu eius orationem meä: et tribulationem meä ante iplum pronucio.

In deficiendo ex me Com meu: etu cogno: uilti cemitas meas.

In via hac qua ams bulabam: ablcoderüt lupbi laqueum michi.

fonüberaba ad dere teram & videbam: et non crat qui tognos fceret me.

Perift fuga a me: et non est qui regrata= nimam meam.

ne diri tu cs ixs mea: portio mea i terra dis uentium.

Intende ad deprecastionem measquia hus

Tibera me a pleque : tibus me:quia confor tati funt fuper me .

Mouc de custodia ani mam meam ad constendum nomini tuo: me expedant iusti dos nec retribuas michi.

Inde et indiuis du rhi crucifici humas nitati gloria ab omni creatura y infinita les culor lecula. Imen.

enedictum fit dulce nomen domini noftri ielu Christi e gloriose oginis marie matris eius ineternii e bitra.

Dos cii prole pia bes nedicat virgo maria . Amen.

et anime omnius fis bekum tefundosum p

Delpuer me from them that persequte me: for they are made very stronge agapuste me.

Delpuer my soule out of pryson, to confesse thy name: the ryghtus ous loke after me butyl that thou requyte me.



te, to the huse manyte of ie Crucifyed, glozy infiniste be gruen of euery cres

ature worlde without ende. So be it.

Blestyd be the swete name of our loide Jesu Chiyste, and of the glostyous virgyn Wary his mother/for euermore.

sonne. Gyue vnto vø, theyz benes dicepon. So be it.

And the soules of all trewe belevers, beynge departed thoroughe the mercy

the mercy of god may refle i peace. So beit.

Tod pardon them all that be bus rped here, ozels where. Foz thy fps uewoundes, that they maye refte quie propter tua vulmithout feare. So be it.

Dapfying be to god, peace to the lyupnge, and reste unto the deade.

Do be it.

Dete begrnnyth the comment CIminian comendacrons of the fouleg. The c.rir Malme.

Leffed are they y are vus spotted, whiche walke in lant in lege domini.

the lawe of the lorde.

Bleffyd are they that serche his teltymony/that seke him with all corde exfrunteum. there harte.

Hoz they truely whyche worke iniquete haue nat walked in hes

waves.

Thou halte commaunad thy cos maundementes to be kepte very stravtely.

mola to god my waves might be directed to kepe thy instifycacyos.

Then I Chall nat be confounced when I shall se thoroughe all thy commaundementes.

Thalbe 9.111.

milericordia dei reg: eleant in pace, Amen.

Da requiem cunetis deus hic et bbique les pultis. Alt fint in res nera quing. Amen.

Sit laus teo par viuis e redes befüdis. Amé.

batioes aiatum.

T Damus.c. zix.

Bati imaculati in via: qui ambu

Beati qui Ccrutantur testimonia ei9: in toto

on enim q operans tur iniquitaté: in viis cius ambulauerunt .

du mandasti mada= ta tua custodiri nimis

I tina dirigatur bie mee: ad custodiendas tuftificationes tuas.

Tune no confundar: cum perferero in om: nibus mandatis tuis.

Confitebor tibi i bis redione cordis: in eo go didici indicia iufti tie tue .

I uftificationes tuas eultodia:non me deres linguas vigquaque. A quo corrigit amlescention bia fuam? in custodiendo

fermones tuos.

I n toto corde meo ex quiffui te : ne repellas me a mandatis tuis.

In corde meo abscon di eloquia tua: bt non peccem tibi.

indict' es dhe doce me iuftificatioes tuas

f n labus meis pnun tiaui: omnia iudicia ous tui.

n via testimonioza tuorum Deledat fum ucut in oibus diuitus.

n mandatistuis ex: ercebonet confiderabo bias tuas.

n iustificationib?tu is meditabor:no oblis uilcar fermones tuos

Ettibue Ceruo tuoviuifica me: et custodiain Cermo = nes tuos.

K thall be confested onto the in direccyon of my harte in that that I have lernyd the judgementes of thy ryghtuousnes.

thall kepe thy iustificacyons, b Chalte nat fo: lake me at no tyme.

Herin dothe the poge mã correcte his lyfe/i the kes pringe of thy comaundementes. with al myne hert I have fought

out the, put me nat awaye frome

thy commaundementes.

In my harte I have hydde thy wordes that I myght nat synne.

O lozde thou arte blessod, teache

me the iustificacyons.

In my lyppes I have pronouted all p indgementes of the mouthe.

I have byn delyted in the wave of thy iuste telly monyes aboue all tyches.

shall be exercyspd in the com maundementes, and I Chall cons

Spder thy wapes.

shalbe medpate in the instifica cros I shal nat forget thy words.

Ewarde thy sernaunte / qupcken me, and chall kepe thy wordes.

O pen myne eyes, & I shal cosput the merueplousnes of thy lawes.

I am a straunger in h land hyde nat from methy comaudmentes.

my foule hathe despred thy iusti-

ficyons in all tymes.

Thou haste rebukyd the proude men/coursyd they are whiche des clyne from thy commandemetes.

Take a waye from me opprobry and contempte/for I have fought after thy commaundementes.

And truely the princes have byn set agapne me, and they spake as gaynste me, but thy servaunte was styll exercysyd in thy justifys cacyons.

Horthy testymonyes is my med dytacyons / thy iustifycacyons is

my counsell.

ploule hathe cleupd to the groude/quicken me accoze

dynge to thy worde.

I have the wed my wayes / and thou halt harde me/teache me thy

Justificacyons.

instructe in me the wave of thy instifficacyons, and Ishalbe exerecesty of the meruels.

seuela oculos meos: e conderabo mirabi= lia de lege tua.

Incola ego sum i ter ra:no abscondas a me mandata tua.

Concupiuit afamea wlicerare justificatios nes tuas in oftempe. Increpastisupus:ma lediciqui welinanta mandatis tuis.

briff & contempth: qu testimonia tua exqui-

etenim federüt prin cips et aduerlum me loquebantur: feruus autem tuus exercebastur i tustisicationibus tuis.

am et testimonia tua meditatiomeaest: et couliu meum iustis sicationes tue.

Dheut pauime to ala mea: viut fica me fecudum verbum tuum.

I tas meas annucia ui exaudisti me: wee me tultificationes tus as.

extam instifications tuarum instructure meset exercebt in mirabilis bus tuis.

Simi. 980

vomitauit alamea pre tedio:coftrma me in verbis tuis.

mam iniquitatis as moue a me:et de lege tua milerere mei.

Cliam beritatis eles gi:iudicia tua no fum

ex obell teltimonis tuis domine:noli me confundere.

Tiam mandatorum tuorum cucutti : cum dilatafti coz meum.

Egem pone mi thi dhe bia iufti Acationnm tuar um: 4 erquiram cam Cemp.

Da micht intelledus et Cerutabor lege tua: et custodiam illam in toto corde meo.

Deduc me in Cemita mandatorum tuorum quia iplam volui.

I nelina cer meum in testimonia tua: mon in auariciam

H uerte o culosmeos ne videant vanitatem in bia tua biutfica me

atatue feruo tuo elo quium tuum:in timo= re tuo.

m ploule hathe flepte for werps nes, conforme me in the wordes.

B emeue from me the way of inis qupte and accordinge to thy lawe have mercy on me.

have chospn y wave of truth A hauenat forgotte thy judgemets.

have cleupd to the tellemonies confounde nat me.

I have runne the ware of the cos maundementes when thou halte easyd my harte.

Bood lozde fet me a lawe, the wave of thy iustifycacy ons/3 wpll euet feke out.

T pue vnto me vnderstädpnge, I thall ferche thy lawelk thall kepe the same with my hole harte.

ede me in the pathe of thy come mautementes for I have wylthed the same.

Include my harte into thy teltys monpes, and nat to couetple.

Tourne awaye mone eyes that they fenat vanyte/quycken me in thy wave.

2 dze thy worde by thy fernaunt in thy feare.

mputa opprobrius ( ut of myne opprobry whiche I fuspecte?

# Commendationes.

suspected, for thy Judgementes be topous.

Lo I have delyzed thy commaű: dementes in thy equite quicke me.

No o lorde let thy mercye come vpon me & thy health tua die: calutare tuis

according to thy promyte.

And I shall aunswere to them that upbrayde me in works for I have trultyd to thy wordes.

A no take nat the work of truth from my mouthe on no parte for 3 have moche trustyd in thy indges

mentes.

And I Chall kepe thy lawe in the world a into p worlde of worlds.

A nd I have walked at largefor I have fought thy comaucemetes.

And I spake of thy testymonyes in the fyght of kynges, and Ishall nat be confounded.

And I Chalbe occupped i comaus amentes whiche I have loued.

And I have lyfte up my hances to thy comaundementes whiche I lougd/and I Chalbe occupped in thy instifycacyons.

Emembre thy word to thy fernaunte, in whiche thou halte

men quod luspicatus fum: quiatudicia tua iocunda.

Acce concupini man data tua: in equitate tua viuifica me.

To beniat super me milericordia lecunda eloquia tua.

Atrespondebo explo bratib9 mithi berbum quia speraui in fermo nibus tuis.

Et ne auferas de ore meo verbū veritatis vlaquam:quia i iudi cus tuis Cupersperaui

Eteuftodiam legem tuam Comperin Cecus lum et in Cecuta Cett.

At ambulabam in la titudine:quia manda ta tuaexquifiut.

At loquebar de telti: monus tuis in conspe ctu regum:et non con fundebar.

Et meditabar inma datis tuis que dilexi.

Ct leuaui mano mes as ad mandata tua q Dilexitet exercebor in iultificationibus tuis.

Emor efto thi tui Ceruo tuo:in

Deeme consolata est in humilitate mea:q2 eloquium tuum viuis ficauit me.

B uperbi inique ages bant blquequaque : a lege autem tua no des clinaui.

Demoz fui ludiciozū tuoina feculo domi= ne:et cololatus lum.

D efectio tenuit me : p peccatoribus deres linquetibus lege tua. atabiles mihierat fullificationes tue : in loco peregrinationis mee .

(1) emor fui node no: minis tut domine : et custodiui legem tua.

Dec fada eft michi:q2 iudificationes tuas ex quiliui.

Ditio mea dne: diri cultodire le gem tuam.

Deprecatus (ii facis em tuami toto corbe meo:milerere mei le= cunda eloquium tua.

Cogitaui vias meas: rt couerti pedes meos in testimonia tua.

Daratus Cum et non

quo michi spe woili. haste gyuen me hope.

That is it that hathe comforted me in my humplyte, for thy worte hathe quickened me.

The proude men haue wne wpc kednes on enery spde / but I have nat declyned from thy lawe.

Daue byn myndefull of thy iuds gementes good lorde from the bes grunpuge of the worlde/A I have byn comforted.

efaute hath holden me for lyns

ners, forfakpnge thy lawe.

hy iustificacyons were to me toges in pplace of my wayfaring.

have bynne myndefull in the nyghte/of thy name good lozde, & I have kepte thy lawe.

his was done to me, for bycaufe I ferchydout thy instificacyons.

Lozde I have capde my poza cpon to kepe thy lawe.

have prayed byfore thy face with all my harte, have mercy on me accordynge to the promple.

haue conspdered my waves/& I have converted my fote into thy tellymonyes.

was redpe, & I was nat trous bled/

bled / but that I myghte kepe thy commaundementes.

The cordes of synnes have bes wrapte me and I have not for

gotten thy lawe.

Trose up in the myddyste of the nyght, that I myght be confessed to the upon the indgemetes of thy instificacyons.

am a parte taker of althat feas re the and of them that kepe thy

commaundementes.

O lozde pearth is full of thy mers

Hou haste wne goodnes to thy servaunte good lorde

accordynge to thy worde.

Teacheme goodnes/lernynge t knowledgyng/for I have beleved in thy commaundementes.

I haue synned befoze I was mas de humble / therfoze I haue kepte

thy worde.

Thou art good, a in thy goodnes

teache me thy instificacyons.

The iniquite of proude men is multyplyed pronue, but I with all my hole harteshall searche out thy commaundementes.

Cum tutbat9: bt cufto= Diam mandata tua.

H unes peccator cirs cumplexi funt mera le gem tuam non fum os blitus.

Dedianode lurgebā ad confitendum tibi: luper iudicia iustifica tionis tue.

omnium timentia te: et custodientium man data tua.

Difericordia tua dhe plena est terra:tustifis catioes tuas coce me.

Britatez fecisti mine: secundum vers bum tuum.

Bonitate & disciplis nam et scientiam doce me:quia mandatis tu is credidi.

Dialo humiliarer ego delig: ppterea elo quium tuli custodiui.

Bonus es tu: in wa nitate tua doce me iu: fificationes tuas.

me iniquitas superbo rum: ego aute in toto corde meo scrutabor mandata tua.

yea

lac cor eora: ego bero Cum.

Rong micht quia hu miliafti me: bt bilcam iuftificationes tuas.

nonu michi lexoris tui: luper milia auri & argenti.

Anus tue feces runt me a plas mauerut me: Da micht iutelledum bt difcam mandata tua.

ui timent te vides bunt me e letabutur: quia in verba tua lup= weraui.

ognoui tomine qu equitas iudicia tua: et in beritate tuabus miliafti me.

I iat mia tua btcon foletur me:lecundum eloquin tun leruo tuo

(1 en iant micht mile rationes tue etviuam quia lex tua meditatio mea eft.

onfundatur Cupers bi quia iniulte iniquis tatem feceruntin me: ego autem exercebori mandatis tuis.

a oagulatu elt deut Dy hart is congylyd lyke mylke, legem tua meditatus I truely haue thoughte pon the commaundementes.

> It was good to me y thou dyda dyst humplyate me/that I myght

lerne thy iultificacyons.

The lawe of thy moutheis good to me and aboue a myllion of gold oz spluer.

Hy handes have made me a formyd me, gyue me vn derstandinge that I mave lerne thy commaundementes.

hep that feare the Chall se me & chalbe gladde, for I have truftyd

moche in the wordes.

haue knowen lozde p thy iuds gementes are equite and in the truthe thou hafte humilyate me.

tetthy mercy that it maye come forte me according to the promple whiche am thy fernaunt.

Tet thy mercyes come to me and I shall lyue for thy lawe is my

medytacpon.

et p proude which wrongfully haue done wyckednes onto me/ be cofouded a I truely shalbe exercolod in the commandementes.

Letthem

Det the be converted to me whis Convertatur michi the feare the, and they that have uerut testimonia tua. thy tellymonyes.

Let my harte be immaculate in thy iultifycacyons that I be nat

confounded.

p

p foule hath fainted in thy healthe, & I have trustyd

moche in thy worde.

pne eyes have farnted in the promple layeng, when wplt thou comforte me.

Ho2 Jam madelpke a bottell in the Imoke, I haue nat fozgotten

the commaundementes.

nowe many be the dayes of thy secuaunte/when wylte thou grue judgemet of them p perlecute me.

Tycked men have spewed to mefables/but nat as thy lawe.

Hill thy commaundementes is truthe, wycked men haue perfes

cutyd me, helpe me.

H imolie they had confumyd me in y earthe/but I truely have nat forfakenthy comaundementes.

Queken me accordinge to thy mercye/ and I Chall kepe the tellys monres of thy mouthe.

timentestetet qui no=

H iat cor meu imma= culatu in tuftificatio= nibus tuis: bt non co= fundar.

Efecit'i Caluta: re tuu aia mea: et in berbom tuum fu persperaui.

Defecernt oculi mei in eloquium tuum: Di centes quando confolaberis me.

Quia fad? fum fleut beer in pruina: iustifis cationes tuas no lum oblitus.

Quot lut bien ferui tui-quando facies de perlequetibus me iudicium.

Zarrauerunt michi iniqui fabulationes: fed non bt ler tua.

mnia mandata tua veritas: iniqui plecuti funt me adiuna me .

automin9 confum= mauerunt mei terra: ego autem non deres liqui mandata tua.

Secundus misericor biam tuā vinifica me: et cuitodiam testimo: nia oristui.

Dlozde

R eternum die: berbum tuun De manet in celo.

n generatione age permanet .

Dinatione tua pr-Ceuerat Dies: quoniam omnia Cermiunt tibi.

w ifi qo lex tua medi: litate mea.

neternum non obs ficasti me.

uus fum ego falufi ficationes tuas exquis But.

catores bt pæret me :

mnis columnatio nis bibi finem:latum

Momoto dilexi legem tuam to: mine: tota die medita tio mea eft.

gup inimicos meos prudentem me fecifti mandato tuo:quia in eternum micht eft .

Lorde thy worde shall remapnein y heupn foz euer. hy truthe from generacyon to eua: fundalti terram & generacyon/thou halte let & earth andit Chall abyde.

By thyne ordynaunce the days dothe contynews / foz all thyinges

ober onto the.

Arcepte thy lawe hadde byn my to perfisem in humis medytacyon/peraduenture I had perpsthed in my humplyte.

I thall never forget thy justificas tuas: da in ipas viut: cyons foz in the thou halt quickes

ned me.

am thyne make me safe/for I me faciquoniam iust have soughte out thy Justyfycas cyons.

e expedauerut per 3 pnners haue lokyd foz me to testimoia tua itelieri. Dystrope me I haue understande

thy testymonyes.

haue sene the consumacyons madatum tuu nimis. of every ende thy commaundemet is nery moche large.

Lorde howe moche haue I loued thy lawe, it is my mes

dytacyon all the day longe.

hou hafte made me wyle ouer mpneennempes to thy commaun dement/fozit is to me euerlasting.

I haue

Thave percepued moze than all Superomnes docenptaught me/foz thy testymonyes is my medytacyons.

haue prepued moze than auns Huper lenes itellert: cpentmen bycause I haue sought au.

for thy commaundementes.

haue fozbydden my fete frome euerpeupil waye that I may kepe vi custodia verba tua. thy wordes.

Thauenat welpned fro iudgemet? fozbycaule p halt let a la we to me.

noweswete be thy works to my iawes, and tomy mouthe sweter aper met onimeo. than hony.

Thaue taken understandinge of thy commandemetes/A therfore 7 haue hated enery way of iniquite.

Ighte my fete / lette tho worde be a lanterne to mp

pathes.

20

a haue swozne and acreed to kepe the judgementes of thy justyce.

O lozde Jam humplyate on eues ey syde, quycken me accordying to

thy worde.

The voluntarye thynges of my mouthe (o lorde) make them ace ceptable to the and teache methy iudgementes.

tes me intellexi: da te stimoniatua meditas tio mea eft.

quia mandata tua q=

b omni via mala prohibui pedes meos:

ludicys tuis non declinaui: quia tu lege poluisti micht.

uam dulcia fauci: bus meis eloquia tua:

madatis tuis itcl= lexi: propterea odini omnem viam iniqui= tatig.

Mcerna proibus meis verbu tun alumen femitis mels.

urani e statui custo dire indicia institue tue.

Dumiliatus fum be quequag domine: bis uifica me fecundu per bum tuum.

olutaria oris mei beneplacita fac dhe et iudicia tua doce me.

Mp

tuā non fum oblitus. laqueum michi : et de ertaui.

Torebitate acquiffui testimonia tua ineter . naiguia exultatio cor

Dis mei lunt .

nclina coz meus ab faciendas iustificatios nes tuas in eternum: proprerretributioem. ficacpons for euerifor reward.

Riquos odio ha bui:e lege tuam

Dilexi.

a diutos a lulceptos meus es tu : a i perbu tuum luperfperaui.

eclinate a me ma ligni : a (crutalo) mas bata dei mei .

aulcipe me lecubum eloquium tuum et vis me ab expedatioe mea

er diuna me a faluus ero:a meditaba i iulti ficationib9 tuis lemp. prouiltiomnes dif tatio eozum.

Orcuaricantes repus taui omnes peccatos

Thima mea i manis My Coule is ever in my handes & bus meis femp: a lege haue nat fozgotten thy lawe.

poluerfit peccatores & puners haue let a fnace to me/ mandatis tuis non and I have nat erryd from thy cos

maundementes.

haue gotten thy tellymonyes by inherptaunce for euer/for bys cause they be the tope of my harte. nclonemy harte to do thy inftis

Haue hated the wecked. I have lough thy lawe.

Thou arte my helper and my res cepuer/and I have trulted moche

in thy worde.

O pe wycked declyne pe from me and I Chall ferche the commaun

dementes of god.

ecepue me accordinge to the nam:a non cofundas promple/and I Challyue:nor thou Chalte nat confounde me others wple than I loked foz.

Delpeme & I Chalbe Cafe: & Chalbe occupped in thy inflificacyos ener.

I hou halte dispysed all that go is: quia iniusta cogi: frome thy indgementes for they? thoughtes were vniuste.

haue reputed all synners of the earthe for offenders / therfore I

haue

naue lourd thy testymonyes.

Afflycte my fless he to thy feare / for Jam a ferte of thy indgemetz.

wylenes/p shalt nat relyuer me to them that calumpniate me. B ecepue the servaunt into good nes/lette nat proude men calumpniate me.

Appneepes have fayled ithy helth and the worde of thy Justyce.

Oo to thy fernaunte accordinge to thy mercye; and teache me thy instifucacyons.

I am thy secuaunte, grue me vno derstandinge that I may knowe thy testimonyes.

It is tyme to w good loze/for they have leateryd abrode thy lawe.

Therfore I have lougd thy come maundementes: aboue golde and Topale.

And therfore I was ladde to all the commaundementes, I have hated every weeked wave.

Lorde, merueylous be thy testymonyes / therfore my soule hathe serchyd them.

The declaracyon of thy wordes do the

res terre : ideo dilexi teltimonia tua .

Confige timoze tuo carnes meas: a judis cos enim tuis timui.

Eci iudicium et iustitä:no tras das me calumnianti bus me.

Sufcipe feruum tuus in bonu: non calum= nientur me luperbi.

Oculi mei defecerunt in salutare tuum: in eloquium sustitie tue. Hac cu seruo tuo secundu misericordiam tuă: et sustificationes tuas doce me.

eruus tuus fu ego: da michi intellectii vt feiam teltimonia tua.

Tempus faciendi tos mine: dillipauetunt le gem tuam.

I deo dilexi mandata tua: super aurum et topazion.

Propterea ad omnia mandata tua dirigebar:omnem viam int quam odio habui.

Trabilia tellis ideo lerutata elt ea as nima meg.

Declaratio fermonu

tuotum illuminat : et intellectum dat paruu lis.

os meum aperul et attrari Cpm:quia man data tua deliderabam

force in me et mile rere mei:lectidum iudictum diligentiu no men tunm,

reflus meos dirige tecundu cloquiù tuus et non diminetur mei omnis iniustitia.

nos hominum: bt cu: ftodiam madata tua.

maciem tua illumis na luper leruum tuu: et doce me tustisicatio nes tuas.

duxerut oculi mei:qu non custodierunt les gem tuam.

Tiftus es dhe : & tedu iudici tun

mandalti iustitia te stimonia tua: et vetis tatem tuam nimis.

abescere me fecit ze lus meus: quia obliti sunt verba tua inimis ci mei.

T gnitu eloquiu tuut behementer:et leruus tuus dilerit illud.

dothe illumphe and grueth buters standinge to the lytle ones.

I have opened my mouthe that we drawen my brethe, for bycaule I delyred thy commandementes.

byon me according to the judges ment of them that love the name.

Opecte my goynges according to the work/and lette no iniquite rapgue ouer me.

Redeme me from the calumpnias cyon of men, that I may kepe thy commaundementes.

Illyghten thy face vpon thy fersuaunt, teche me thy fullificacyos.

Opneepes have broughte forthe streamps of water/bycause they have nat kepte thy lawe.

pghtuous arte thouloux/& iuste are thy judgementes.

thou halte commaunced intyce in the testemonyes and truethe most echefely.

tume: bycause myne enemyes foze gatte the wordes.

The work is excedengly burned: and the fernaunt lougd it.

Jam

Lamponge and fet at noughte: pet haue I natfozgotten thy come maundementes.

The Justice is everlatting: and

thy lawe is truthe.

Trouble and heupnesse have intangled me: thy commaundemens mandatatua medita tes are my studye.

The tellymonres be gruen in euerlastynge equpte: gyue me bns derstandinge and I Chall lyue.

Haue called vyon the with all my harte, heare me lorde

for I Chall Cerche thy lawe.

have cryed unto the faue me fo that I mave observe thy comances mentes.

I have prevented the tyme and haue erped: for I have greatelye trusted in thy commandementes.

Opne eyes have prevented the daunynge of the daye for to studye

thy worde.

Lord heare my voyce according to the mercy: a quecken me accoze

dynge to thy judgement.

They pursued me have increas lyd they? wyckednes: but fco thy lawe they are gone farre wybe.

T.II.

Lorde

Colefcentulus fum ego & contemptus: iu= fificationes tuas non fum oblitus.

Lustitia tua iustitia in eternum:et ler tua beritas .

Tribulatio et augus stia invenerunt me: tio mea eft.

equitas testimonia tua in eternum: intel= ledu da milii et viua.

Lamani in toto corte meo exaudi me die : iuftificatioes tuas requiram.

Clamaut ad te falun me fac : bt custodiam mandata tua.

Leueni i maturita= te et clamaui : quia in verbatua tupfpraui.

Preuenerunt oculi mei ad te diluculo : be meditarer eloga tua.

Cocem meam audi fecudum miam tuam die: et lecundi iudis cium tun biutfica me.

A ppropinquauerut plequentes me iniqui. tatem:a lege auté tua longe factifunt.

Prope es tu tomine:

Ynitio cognoui & tes fimonis tuis: quia i eternum fundafti ca,

The humilitatem mea et eripe me: quia legem tuam non fum oblitus.

Tudica iudiciümens redimeme: ppter elo quin tun viuificame. Mongea pecatorib? salus: quia iustificatio nes tuas non exquine runt.

Difericordie tue mul te die: fecundum tus dicia tua biuifica me.

Dultiqui perlequüs tur me a tribulat me: a teltimonijs tuis no declinaui.

tabelcebā: quia eloga tua non cultodierunt. Tix quoniam mans data tua dilexi dhe in imilericordia tua dis uifica me.

Principium bertezü tuozii beritas:ineter: num omnia tudicia tuftitie tue.

DiRincipes perte:

Toide thou arte nere at hande, all thy wayes are very trouthe.

At the begynning I had know ledge of thy tellymonyes, for thou halte estably Thed them for euer.

Bipuer me for bicause I haue

nat forgotten thy lawe.

Judge my judgemet & redeme me toz thy promyte take quycken me.

nealthe is farre frome synners for they have not serchyd out thy iustificacyons.

The mercye lorde is moche ace cordenge to the reghtuousnes, quecken men.

Dany there be whiche perfecute met trouble me, I have nat decly ned from thy tellymonyes.

I sawe hoffeners a I was altonyed for they kepe nat thy words.

Beholde loede for I have loupd thy commaundementes, quycken me in thy mercye.

The beginninge of the wordes is veryte/all the judgementes are

euerlaftyng iuftyce.

ted me fautelesse / and my harte

harte hathe fearyd of the works. I Chalbe glad of the works: as he that hathe founde many spoplys. I have hatyd iniquyte and I has ue abhorryd it/but thy lawe I has ue loupd.

eupn tymes in the daye have T prayfed the ponthe indgemetes infitie que.

of the reghtuousnes.

O reat peace is to them p loue thr lawe/a there is no sclauder in the. I lokyd for thy helth lora/ & Thas & spectabas Calutare

ue loued thy commandementes.

Op soule hathe kept the testemos npes: a hathe loued them greatly.

haue kept thy commaundemens tes and the tellemonres: for alme

waves are in thy fyght.

Lorde let mp praper appros chenere in the leght alouer me accordinge to the promple.

Olozde let my prayer entre in to thy lyght: delpuer me accordinge

to the promple.

Op lyppes Chall power forththy praple when thou haste taughte me thy iultificacyons.

Op tongue shall shewe forthe thy promple / for in all thy come maundes T.iii.

tis:aa verbis tuis for midauit cor meum.

Lietawi ego Cup elo= quia tua : Gcut qui in= uenit Cpolia multa.

niquitatem odio ha bui abominatus fü: legem aut tua bilexi.

epties in die laude diri tibi: luper iuditia

Dax multa diligenti bus legem tuater non est illis scandalum.

tuum domine: a man= data tua dileri.

ustodiuit aia mea testimonia tua : et di= lexitea behementer.

eruaui madata tua a teltimonia tua: quia omnes bie mee in con speau tuo.

Ppropiquet de precatio mea in conspedutuo tomine: iurta eloquium iuum da micht intellectum. I ntret witulatiomea in colpectu tuo:lecun dum eloquium tuum eripe me.

🖅 rudabūt labia mea homnum: cum docues ris me iustificationes tuas.

D zonüciabit lingua mea elequium tuum:

tua equitas.

H iat manus tua ve data tua clegi.

tuu domine:et lex tua meditatio mea eft. laudabit tet et iudicia tua adiquabunt me .

E rraui ficut ouis q perut : quere feruum tuum tomine/qu man

na eig domine. Et lux perpetua luce: at cis.

Enricelepson.

Christe elepson.

Emie elepson.

Dater nf. Bue maria.

113 falm Le. Erroig.

Dinine phasti me & cognouisti metu cognouisti lelli onem meas & refurres dionem meam .

Intellexift cogitatio nes meas: de longe les mitam mea et funicus lum men inueftigafti.

quia omnia mandata maundementes is equete.

I et thy hande be redy to helve faluet me: quonia ma me foz bycaule I haue chofyn thy commaundementes.

Concupint Calutare O lozde I have Delpzed thy helth/ and thy lawe is my medytacyon.

auct anima mea et D p Coule Chall bue & Chall prapa fe the/and thy judgementes shall helpe me.

I have wandered leke a thepe, which is loste/o lozde seke out thy data tua no fu obitro. Ceruaunt foz I haue nat fozgotten thy commaundementes.

Bequiem eterna do: 11 02de grue them eternall reste/ Ind lette contynuall lyghte Chyne unto them .

Lorde haue mercy on vs. Christe haue mercy on vs. Lorde have mercy on vs. Durfather. Haple Marp.

T. The. c. trrvin Plaime.

Dede thou halt proupd me and knowen methou halt knowen my downe syte

tringe and vyzyfringe.

Thou half prepued my thought? a farre of / mp pathe, and the Arrnge of my lyte thou hafte fers chedout.

And

And al my waves thou balt pres uentyd, so that there is nat one morde on my tongue.

Lo lorde thou hafte knowen all thringes bothe newe & olde / thou halt formyd me and put thy hand

ppon me.

The cumpange that thou hafte wiought on me, is merueplous/it is wrought to that I can nat at tavne in to it.

Whyther shall I go frome thy spiryte/ and whether shall I flye

from thy face.

It I thall allende by to heuvn b arte there / and if I shall dossende downe to hell, Bart also prefent.

If I Chall take my wynges in the morninge, and thall dwell in the

farthelt costes of the fee.

pet shall the hande brynge me from thens/and thy ryght hande nebit me dertera tua.

Chalholdeme.

And I have savde peraduenture the darkenes Chall treade me bus derfete, and the nyght is my lyght in my delptes.

Hoz the darkenes shall nat be hyd from the, and the nyght Chall went des illuminable beas C.iiii.

e tomnes vias meas preuidift: quia no eft fermo in lingua mea.

ere ofe tu cogno: uilti oia nouillima et antiqua: tu formasti me a poluisti luper me manum tuam.

Dirabilisfacta eft fei entia tua ex me: cofor. tataest et non potero ad cam.

uo im a spiritu tuo. et quo a facie tua fus giam.

afcendero in celus tu illic eg:li delcende= ro ad infernum ades.

t Cumplero vennas meas biluculo:et habi tauero l'extremis ma: ris.

e tenim illic manus tua deducet me : et tes

At dixi forlitan tenes bre conculcabunt mer et nor illumiatio mea in delicus meis.

luia tenebre no obs feurabutur ate et nox

tur:deut tenebre cius ita et lumen eius.

Q uta tu postedifti re nes meos : lulcepilti

O onfitebos tibi quia terribiliter magnifis ratus es/mirabilia os pera tua: ala mea co anolcet nimis .

I) on eft occultatum os meum ate quod fe rifti in occulto:et lub: stantia mea i inferios ribus terre .

mpfeaum meu bis berunt oculi tui/ et in libio tuo omnes feris bentur: dies formabu tur et nemo in eis .

(D) ichi autem nimis honozificati füt amici tut beus : nimis con= fortatus eft principas tus corum.

1) inumerabo cos et tup arena multiplicas buntur exurrexi ad: buc fum tecum.

a forcideris deus mes catores : biri laquinu peclinate a me .

tatioe:accipiat in bas onne qui oderat te tomine oderam : & lu:

be as lyght as the daye/for as tys lyght is, to is hys darkeneffe.

H or thou haste posteded my raps me w vtero mtis mee. neg/thou halte taken me from the

wombe of my mother.

I Chall confesse to the that parte terryble a merueplous: thy wor kes be wonderous / and my foule knoweth it to well.

m y bone is nat hoode frome the/ whiche thou haste made preuely/ my substauce within the inwarde

partes of the earthe.

Thome eyes have sene mone in perfectenes, and in the boke are wipten all dayes / they were for med and no man was in them.

god the frence are greatly hos noured of me / t the chefe of them

is ouer moche strengthed.

fhal nombre them & they Chalbe multeplyed about the grauell/I hauerpsen up a pet I am with the

god, if thou woldelt fle the fyns ners / pe blodpe men go pe awaye from me.

Q via dicitis i cogi- Hozpe sap in pour thought/they nitate civitates was. take in varne therz cytres.

onat I hate them (good lorde)

that

that hate the / E was I nat angry per inimicos tuos tas with thone enempes.

I have hated them with a feruet hate: they be mone enempes.

Doue me good lozde and knowe Doba me de? a scito my harte / questyon with me and knowemy waves.

And loke of the wave of iniquite be in me / and bayinge me in to the euerlastynge waye.

The verspele.

To ozde grue them eternall reste. The answere.

And lette contynuall lyghte Chyne onto them.

The verspele. from the gates of hell.

Tehe answere.

Lorde Delpuer theyr soules.

The verspele. I truste to se y goodes of the loza.

The answere.

In the lande of the lyupnge.

The verspele.

Lorde heare mp prayour.

The answere.

And lette mp cryenge come onto the.

The prayour.

Tothe T.D.

belcebam .

Derfedo odia odera illos: inimici facti füt michi.

cormeum: interroga me et coanolce femi= tas meas.

At vice li via iniqui: tatis i me elt: et deduc me in bia eterna.

dierlus.

B equiem eterna dos na eis domine.

Retoonforiam. Et lux perpetua luce: at cis.

या इस्टाइड

I porta inferi.

Recoonforum. Erue wmine animas cozum.

alerfus.

Lredo videre bona to mini .

Responsorium.

In terra biuentium.

merfus.

Domine exaudi oras tionem meam.

Responsacium.

Et clamor meus ad te beniat.

Diemus.

mendamus ani mam famuli tui A et animas famulozū fa- mularuma tuarum: bt defundi leculo tibi biuant: et que per fra- gilitatē mūdane con- uerlationis pecata ad miserunt: tu benia mi sericordistime pietatis absterge, Per Christū dominū nēm. Amen. Requiescant in pace.

TDfop his a vita migrauerunt abus delüt intercesso: renapud desi.

Alerete alum? tomine deus: per preciosam morte bnis geniti filg tui domini net Telu Chrifti: mi= Cerere animarum illa: rum que apud te sui memores non habent intercellores : quibus non est consolatio nec ipes bila in tounens tis:niuquod ad imas ginem et amilitudine tuam create et fidei fi= anaculo inagnite Cut: que bel luperftitum negligetia bel temm= tum labente curlu in obliutonem amicorū autwiteritatis bene: tunt parce cius bhe:

the soules of thy servautes bothe men a wome/ so y they that be deade to the world may spue to the/a al the synnes that they have one by fraylte of worlds spuying. Thou love wall he the awaye, by the forguenes of thy most mercy full pyte. By Chryst our lorde. So be it. Bod have mercy on all christen soules. So be it.

Ca prayer to god for the that be departed, haupnge none to praye for them.

lozde god) thozough & precysous passon of the onely begotten some our lorde Jesu Christe, have mercye on those soules & have no intercessours onto the to have the in remedrance, whiche have never ther hope nor coforte in they tormentes/but onely for that they be formed after the pmage tikenes, tinsequed with & signe of faythe, which eyther by neglygence of the that be supposed of type, or longe processe of tyme, are forgotten of they free des t posteryte. Spare them lorde,

and

and defence the creaceon, neether despete thou the worke of theme hades, but extende the reght hade on them, and deleuer them frome the dures of their paynes, a breng them into the company of the certetheall creasens, thorough the excellent about all the morkes. Whiche are most excellent about all the morkes. Whiche lyuest and regenest. Bod works without ende. So be it.

et defende plasma tuū i eis:nec opus manuft tuarum delpice : led porrige ets dexteram tuam/atm a penarum cruciatu liberatas/pr Duc eas ab locietatem ciulum lupernozu per immentas mileratios nes tuas: que lup om= nia opera tua celebies habentur, Qui viuis et regnas deus . Der omnia fecula feculo: Amen. tum.

Therefolowe the Plaines of Apriles pallyon.
The ri. Plaine.

E Degufitur pfalres ce pallique Christi,

Motalmus. tal.



ogod, loke re towards me: 3 towards me: 3 towards me: 3 toxaken me/ farre from my helthe be the words of my spines.

Dy god, J

and

wyll crye and call to the by dayer and thou wylte nat heare me,

o God my O Ens deus mens god, loke re me dereligiti: loge towarde me: a salutare mea verba delidozum meozum.

> Deus meus clamabo per diem et non exau-

#### **D**salmes

Dies: a node a non ab inupientiam michi.

habitas/laus Icrael.

tres noftri:frauerut et liberafti ens.

falui facti funt: i te fpe full.

e go autem fum ber: miset non homo:op= abtectio plebis.

O mnes bidentes me deriferunt me : locuti caput.

Elperauit in domino eripiateum: laluü fa= ciat eum am bult eu.

Q uoniam tues qui extraristi me de bêtre fpes mea ab bberibus matris mee in te proiedus fum er beero.

Devetre matris mee deus meus es tu ne di Ccelleris a me.

Luoniam tribulatio brorima estiquoniam non eft qui adiquet.

and lyke to, by night a thou wylte imputeit, to mpne ignozance.

Tu autem in cando Thou truly dwellyst in the holy

place/the prayle of Accaell.

Inte sperauerunt pa Our fathers haue trustyd in the/ they have trustyd, and thou haste delpuered them!

o te clamauerunte They have cryed to the /and they rauerut a non funt co be made late/thep haue truftpd in the ather were confounded.

truely am but a worme / and probrium hominum a no man/the opprobry of men/and am out cafte of all the people.

H Il that euer lawe me, laughed funt labis a mouerut me to Chozne / thep Cpake W they? lyppes and nodded their heades.

arenge he hathe trusted in the lorde / nowe lette him take hom let hym make him hole / for he los ueth him.

Hoz thou arte be p halte dzawen me from the wombe / and waste mone hope from the breftes of my mother/I was caste out from my mothers wombe onto the.

Thou arte my god/from my mos thers wombe departe nat frome.

Hoz tribulacyon is nere / a there is none to helpe me.

Many

Any calues have copallyd me/ tat bullys have belet me aboute. They have lette they? mouthes wyde open upon me lyke a Lyon raumpyng and rozyng.

I was powzed forth lyke water, and all my bones weare dispersed

a sonder.

Op hart was mad lyke meltyng ware within the myddeste of my

belly.

Op strengthe was dired up lyke a shell/my tonge cleuyd fast to my Jawes and thou hast brought me to deade duste.

Hozdogges copallyd me oboute the countell of eugli men haue bes

sette me.

They have bozyd my hances a my fete/they have nombzed al my

bones.

they truely have consydered a loked by on me a have deuyded a monge the my garmetes / a vpon my cote they have caste lottes.

Ozolonge nat good Lozde thy helpe frome me/but loke vnto my

defence.

Delyuer my soule fro the swork/

Circudederüt me bi tuli multi : tauri pin= gues oblederunt me. A peruerunt lup me os luum : ficut leo ra= piens et rugiens.

Sicut aqua effulus la et dispersa sunt omia osa mea.

Madum est cormeus tang cera liquescens in medio ventris mci

tus mea elingua mea adheli faucib ineis: e in puluerem mortis deduxisti me.

O uoniam circundede runt me canes multi: conficium malignantium obsedit me.

pedes mos: dinume rauerut ofa olla mea.

T pli vero Luderaues tüt et inspererüt me: diuterüt übi vestime ta mea:et supveste me am miserunt soztem.

Quautem mine ne elongaueris auxilium tuum a me: ad defenhonem meam zspice.

Aruca framea deus

and

alam mea: et de manu canis bnicam meam.

Calua me ex ore leo= mis: a a countbus buis comium humilitatem

Marrabo nomentuu fribus meis:in medio ecclefie laudabo te.

O ui timetis dominu laudate eum:bniuer: fum femen Jacob glo rificate cum.

imeat cum omne non fpreuit neque De= pauperis.

Dec auertit facielus am a me: e cu clamare ad eum eraudtuit me.

pud te laus mea in eccleua magna: bota mea redda in colpectu timentium eum.

ent pauperes a las turabuntur et lauda: bunt dominus qui te: quiraten biuet corda

Meminiscentur & cou gettentur ab bomt

and mone onely foule frome the hande of the dogge.

saue me from the mouthe of the Lyon/and my humplyte from the

hornes of Unreornes.

thall thewe thy name to my brotherneland I thall prayle the i the myddelt of the congregacyon. pe that feare the lorde, prayle ve hym/all the hole few of Jacob glos ryfpepehpm.

orde lette all the lede of Thraell femen Macliquonia feare him for he Elppleth nat/nor sperit depresationem tourneth nat hys face frome the

prayer of a poore man.

1) or he tourneth nat hys face as wave from me/and when I cryed unto him he hathe harde me.

t the Chall my prayle bein the great congregacion I shall velde vp my vowes in b lyght of them

that feare hym.

Let pore men eate, and thep Chal be latistyed/and they shall prayle the lorde they that feke after hun, con in feculum fecult. they? hartes mought lyue wozlde without ende.

> Il the costes of the earthe Chall remembre them felues, and Chall

be com

be converted to the lozde.

And all the nacyons of people chall pray in hys lyght.

Hoz the kyngome is the lordes

and he Chall rule the people.

Hil the ryche men of the earthe have etyn and worthypped him al that shall dyssende in to the earth shall fall downe in his syght.

And my soule shall lyue to hym/

and my sede shall serve hym.

The generacyon to come that be the wyd to the lorde / \* the heurns thall theme the instice that he has the some to the people that thall be borne.

The Lorde rulpth me / and nothenge shall faple me in a place of pasture there hathe heset me.

the water: he couerteth my soule.

thes of iultyce for his names lake.

Mozall thoughe I walke in the inydres of the I hadowe of deathe I hadowe of deathe I hall feare no harme, for thou art with me.

nu:bniuera fines tre.

Coctu cius: bniuerle familie gentium.

O uoniam domini est regnument ipse dominabitur gentium.

Danducauerunt # a totauerunt # a totauerut omnes pins gues terre:in colpectu eius cadent oes qui de leendunt in terram.

et anima mea illi bi uet et lemen men ler-

utet ipu.

no generatio vetura:
e annuciabunt celi ius
fitia cius populo qui
nalcetur que fecit dos
minus.

Collinus xxxf.

minus regit me entchil mis thi decette in loco pals cue ibi me collocauit.

euperaqua refectios
nis educauit me:anis
inam mea conucrtit.
Deducit me super ses
mitas iustitie:propter
nomen sus.

Tam et si ambulaue ro i medio bmbre n'or tis: non timebo mala quonian tu mecces.

Thy

#### Plaimes

tuus:ipla me confola: ta lunt.

Daraft in confpedu meo menfam:aduerf9

caput men a calix me9

A t misericordia tua sublequetur me:omni bus diebus vite mee, all the dayes of my life. et bt inhabite in dos mo domini: in longis tudinem dierum.

Ti3 Calmus xxid. Dmini est terra et plenitudo ci? orbisterray: & oniuer a qui habitant in co.

Q. uia iple luperma: ria fundauit cum: a lu uit cum.

O uis alcendet i mo: re domini aut quis sta bit in loco Cando cius.

Innocens manibus & mundo corde:qui non fuam/nec iurauit i do lo proximo fuo.

Mic accipiet bnoidio nem a dho:et miam a neo Calutari Luo.

or frega tua et bacule Thy staffe & thy rodde: they have comforted me.

Thou haste prepared a table in cos qui tribulant me, my fyght agaynst them that trous ble me.

Impingualti in oleo Thou halte foupled myne heade inebrids oppectare eft in ople/and my cuppe beynge full, is right goodly.

H nd thy mercye Chall folowe me

And that I may inhabyte in the howse of the lorde for the lengthe of my dayes.

TEbe. rriij. Plalme.

De earthe is the lordes/& the haboudance therof: the rounde world/t all p inhabite it. H oz he hathe lette hym vponthe per flumina preparas feeg: and hathe prepared hom bus on the flodes.

> to holhall ascede into the holle of the lorderor who chall stande in his holy place.

An Innocente in handes and of accepit in vano alam pure hart/whiche hath nat taken his foule in payne, noz hathe nat I worne to aceque his nevghbour. De shall recepue blesspinge of the lozd: 4 mercy of god his faupoure.

**This** 

This is the generacyon of them that seke hpm: of them that seke the face of the god of Jacob.

pe pronces heave op pour gates/ &

pe eternall gates open pour felues and a kyng of glozye Chal entre in.

ho is this same kyng of glozye: astronge loide and a myghtye/a

lozde myghtye in battayle.

e prynces heave op your gates/& pe eternall gates open your selues and a kyng ofglozy Chall entre in.

bo is this same kynge of glozy: the love of powers/he is the kyng en rex glorie.

of glozpe.

Tabe rum. 2

Ato the lozde haue Ilpfte by my foule/my god in the I truste, let me nat be al hamed.

1) og let nat my ennempeg mocke me, foz truely all that euer truft in vniuera qui custinent the shall nat be confounded.

I et all them be confounded that worke wyckednes in varne.

ood low thewe me thy waves:

and teache me thy pathes.

Dyrecte me a teche me ithy truth for part my god my laupour / & I haue sustepned à all the hole daye. Daue

Dec eft generatio qu rentium eum:queren tium facie bei Jacob.

ettolite portas pil: cipes vestras a eleuas mini poste eternales: eintroibit rex glopie.

uis eft ifte rex glos rie das fortis et potés dominus potens in prelio.

attollite watas pris tipes beitras/geleuas miniporte eternales/ & introibit rex glozie.

uiselt ifte ter glos rie dis birtutum iple

El@falmun.alua:

D te comine les uaut animā mes am deg meusinte cos fido:no ezubelcam.

eque terideant me inimici mei: etenim te:non tonfundetur .

Onfundantur oms nes iniqua agetes: lu= peruaeue.

tas tuas dhe demo ftra michi: et femitas tuas edoce me.

itige me i veritate tua/e wce me: quia tu es de? Caluator meus: e te Custinui tota die.

# Pfalmes

Heminilcere mileras ciona tuarum ofie : et inilericordiara tuara que a letulo funt.

Ocita inuentutis mee: a ignotatias mes as ne memineris.

Secunda milericote biam tuam memento mei turpiopter bonita tem tuam bie.

Dulcis a redus dos minus:propter hoc le gem dabit delinquens tibus in via.

Diriget maluetos in indicio: docebit mites vias luas.

milericordia e veritas requiretibe teitamens tum cius e teltimonia

omine propiciaberis peccato inco: multum eft enim.

Quis elt homo: qui timet dominu: legem ftatuit ei in via quem elegir.

eighereditabit terrä.
Ermamentü eft tos minus timenbus eu:

naue mynde good lorde of thy mercyes which euer haue ben.

The offences of my youthe/noz myneygnozauncyes do thou nat

remember.

have mynde of me according but to the mercy.

The lorde is swete and ryghtus ous for this he grueth a lawe to them that go out of the waye.

Deshall dyrecte the mylæm iuds gement/he chall teache the meke

hys waves.

eye a veryte to them that require his testament and his promyles.

Hoz thy name sake good lozde p chaite have mercye on my synnes

foz truely it is great.

no ho is the man that feareth the lorde, he hathe ordened a lawe to him in the waye, whome he hath chospin.

this sex chalenherpte in earthe.

the lorde is a sure grounde to them that feare hym, & the testament ment of hym felfe that he may be

manpfeltyd to them.

many eyes be ever to horde / for he shal pull my fote out of h snare.

on me/for Jam alone and poore.

The trybulacyous of my harte be multyplyed / delyner me frome my necessytes.

Beholde my humplyte & my las bour and forgyue all my fautes.

Beholde mone enemyes for they be multyplyed and they have has tyd me with a wycked hate.

Repemy soule and dely ner me/I shal nat be ashamed for that that

I trusted in the.

Innocentes and good men have cleupd buto me/for by cause that I have sustepned the.

god delyner Acraell frome all

trybulacyons.

Addge me good loede, for I have entred in mone Innocencpe / and trustonge in the loede I shall not be made weake.

Doue me good loze & tempt me/ bothe my raynes and myne harte.

U.11.

TFO?

et teltamentű iplius vi manifeltet illis.

O culi mei lemprad domină: quonia iple eucllet de laqueo pes tes meos.

le espice in me/a mis le rere mei:quia bates et pauper sum ego.

Tibulatiões cordis mei multiplicate funt de necellitatibus meis etue me.

e lawrem meum: die mitte vniuersa delica mea.

os quonia multiplis catifint a odio ilquo oderuntme.

et erue me:no erubele cam: quonia; speraus in ec.

I unocentes prediad belerunt michtigz lus ftinuite,

Tibera des israelier ofbus tribulationibs

Addica me dhe quonia ego i incorentia mea ingrell's lumia in dho sperans non infirmaboz,

Proba me dhe a tens ta me/vie tenes meos et coi meum.

of milericordia tua ate oculos meos eft a coplacui i veritatetua on ledi cu conulio banitatis:et cum ini= qua geretibus non in troibo.

Digi eccleuam mas lianantium:et cu un: pus non ledebo .

Tauabo inter inno: centes man9 meas : et circundabo altare tuu domine.

Traudiam bocciau Dis:4 enarrem bniuer Ca mirabilia tua.

ne dilexi becorem Domo tue : a locu habi tationis glorie tue.

e perdas cu impus me aiam mea:a cu bis ris laguinu bita mea.

n quoru manibo ini gtates lut: tertera con repleta est munerib9.

go aute in innoce: tia mea ingressus fum redime me et milerere

eus meus ftetit in nedicam te domine .

for the merce is before mone epes and I have delyted in thytrouthe.

I have nat max my feate with \$ counsell of vanyte/not I shall nat entre in with the y w wickednes.

I have hated the congregacyon of wycked men and with wicked men I fhall nat fytte.

I shall walthe my hades amoge the innocetes / t I Chall copalle as bout thous altare, o lorde.

That I map here y popce of thy laude/a that I may thewe forthe all the wonderous workes.

orde I have lourd the beautre of the how le/and the place of the inhabytacyon of thy glozye.

ogod destroy nat my soule with the wycked/noz my lyfe with blos dre men.

In whose hances is weckednes! and they? ryghte hande is fylled with bapbes.

I truely have entered in in mone Innocencye/redeme me and haue mercy bpon me.

my god hath standeryght op, D bireao:in ecclesis bes lozde in the congregacyons Ishal bleffe the.

The

TThe.rrvi.Plalme.

helth: whom that I feare:

The loade is the defender of my lyfe: at whome thall I quake.

to me for to deuoure my flest he.

Opne enempes whiche trouble me/they were made weake and fell downe.

If they pytche pauilyos againste me/my herte shall nat feare.

fa battaple ryle agaynste me /

I Chall truste in it.

one thynge have Jalked of the lozde that I shall require that I maye inhabyte in the house of the lozde all the dayes of my lyfe.

lorde/t may vilvte his temple.

bernacle / in the eupliday he hath defended me in the secrete place of his tabernacle.

te hathe exalted me vpo a rocke/ Enowehe hath exalted myne hede

aboue myne einemyeg.

in his tabernacle/Ishall syngthe

Dming, illumination mea et falus mea quem timelu.
Dominus protector vite mee: a quo trepidabo.

Dum appropiat fur per me nocentes: bt er dant carnes meas.

O ui tribulat me inis mici meniphi infirmas ti funt/et ceciderunt.

confidant aduers fum me castra:non tis mebit con meum.

me prelium: i hocego

sperabo.

Ina ptij a domino: hat requiram/bt inha bitem in domo dni: oibus diebo vite mee.

At videam volunta tem wmini: & vifitem templumeius.

Quoniam abscondit me i tabernaculo suo in die malor protexit me: in abscondito tabernaculisut.

n petra exaltanit me et nunt exaltanit caput meum super ini micos meos.

irculuiet imolaut in tabernaculo eius: holtia vociferationis cantabo: et plalmum dicam domino.

Araudi tomine boce med / qua clamaui ad te:milerere mei/et ex: audi me.

thi dixit cor meus: exquuit te facies mea faciem tua domine re quiram.

De auertas faciem cua a me:ne celines i ita a feruo tuo.

A diuto; megelto/ne derelinquas me : neg despicias me deus lalutaris meus.

Q uoniam paterme? et mater mea bereliquerunt me: tominus autem allumpfit me.

Megem wne mihi to mine in via tua / 4 dis tige me i cemita recta ppter itmicos meos.

De traditeris me in alas tribulatium: me quonia; insurrererut tn me testes iniqui: et mentita est iniquitas

C redo videre bona cominici terra viuens

este tomina / bis ciliterage: a confortes cut cor tuum/et lustis ue dominum.

facreface of innocacyon, and thall fage a plaime unto the loade.

with I have cryed unto the, have mercy on me and heave me.

Oyne hart hathe land onto the/ my face hath lought the / thy face

lozde Ishall despre.

Tourne nat thy face away from me / do nat swarue frome thy serviaunt in thy wrathe.

Bempne helper/fortake me nat, neyther wipple thou me(o god) my

faupour.

Hoz my father and my mother have forfaken me / but the Lorde hathe recepued me.

and lede me in a strayght pathe in

Spyte of myne enemyes.

Tet me nat go after the myndes of them y trouble me / for vniuste wytnesses have rysen against me, a wickednes hath layed vnto the.

I beleue to fe the goodnes of the lorde in the lande of the lyupnge.

Is oke after the lorde, do manfully lp: and let the harte be comforted and abode the lorde.

The

TEhe.rrvii.19falme.

Doide I shall crye to the D god my god), he nat sylente to warde me/leste when that thou shalte hold thy peace to me I shall be lykened to them that dyscende downe in to the Lake.

O good lorde heare the noyce of my prayer whyle I praye to the, whyle I lyfte up my handes unto

thy holy temple.

monge the synners/and that thou do not lose me amonge them that morke iniquyte.

the hyche speake peace to they? neighboure, and they? hartes is

full of eupli.

opue unto them accordinge to they workednes of they inveneyon.

The workes of they? haws/so grue

them they rewarde.

derstande the workes of the lorde/ and in the workes of hys hande/ thou Chalt astroye them and thou Chaltediffe them. C Stalmus, expif.

bo be? deus me: us ne filias a me: ne: quando taceas a me e allimilabor delicedentibus in lacum.

exaudí dhe vocem depiccationis mee du oro ad te: dum extollo manus meas ad templum fandum tuum.

De amul tradas me cum peccatoribus: et cum operantibus iniquitatem ne perdas.

Qui loquuntur pate cu proximo fuormala aute in cordibe coru.

o a illis fecunda o pera eoza et fecunda nequitia adinuentio num tpforum.

ecunda opera mas nuum cosa tribue ils lis redde retributione cosum ipas.

ererunt opera dhiet in opera manua cius destrues illos / et non cdificabis cos.

Benedictus domina/ quonia exaudiuit vos cem deficationis mee.

his abiutoz meus & protector meus: et in iplo (perauit cor men et abiutus Cum.

He refloruit caro mea et ex voluntate mea confitebos ei.

ominus fortitudo plebis fue:et protedor Caluationű rpi Cui eft.

aluum fac wpulum taum mmine et benes die bereditati tue:a re geeoget extolle illos blo in eternum.

TPalmustrbin.

Pferte Dho fila Det: afferte bho filog arictum.

M fferte dho gloziam chonozes afferte ofio gloria nomini cius:as borate bim in atrio Cando eius.

O or tomini luper as quas beus maieltatis intonuit : dhs luper aquas multas.

Of or dhi in birtute : vox dill in magnifi: centia .

he lozde is blessed/for he hathe harde the voyce of his supplyant.

he lozde is my helpar a my des fender, and in hym hathe my hart truftyd, and I have byn holpen.

And my flethe hath reflozy thed and I shall be confessed to hom

with all my wyll.

The lorde is the strengthe of his people / and he is the defender of

the helthe of hys anounted.

ogood lorde make fafe thy peop ple and bleffe thyne enherytaunce and gouerne them, & ertoll them for ener.

T. The revision Malme.

Brng to ploze o reformes of god / bayinge to the loade

the fonnes of rammys.

Bapnge pe to the loade gloape and honoure/brynge pe to the lorde the glozy of his name, prayle pe y lozte in his holy courte.

The norce of the lorde pron the waters/the god of maiestye hathe thonderyd the lozde ouer many

waters.

The nopce of the lorde in vertue the vorce of plozde in excellencye.

atthe

At the lordes byddyng the Ledre trees be all to broken /pe the lorde nevely wyl breake euen the Ledre trees of Lybany.

And he shall destroye them lyke a case of Lybany / & he is lough lyke as the sonnes of Unycornys.

he voyce of § lorde cuttyng the flamps of fyre/the voyce of § lorde smytynge the deserte / & the lorde shall meue the desert Ladys.

he poyce of floide preparynge hartes/and he shall open f thicke places/and in his temple all men shall grue glorpe.

to inhabyte / and he shall raygne kynge for euer.

he lorde shall grue vertue to his people/the lorde shall blesse his people in peace.

Shalleralte the (o lozde) for thou hast reced me nepther haste thou suffered myneenemyes to have they pleasure opon me.

o lorde my god, I have cryed but to the and thou halte healed me.

U.v. soule

tis cedros: a cofringet dis cedrostibani.

At cominuet eos tan quam vitulum libani: a dilectus quemadmo bum filius vnicozniū.

tis flamma ignis box dni cocutientis ders tum: a comouebit dns delectum cades.

tis ceruos a reuelabit condenta: a in templo eius ocs dicet glonā.

ominus diluuium inhabitare facit a lete bit das rex ineternu.

Dominus vietutem populo suo dabit: do: minus benedicat pos pulo suo in pace.

C Daimus, rray

Altabo te dhe quonia suscepisti me:nec deledanti ini-micos meos super me.

Domine deus meus clamaui ad te:a lanastime.

Omine eduxisti ab

#### Maimts

inferno animaz mea: Caluafti me a tefcenbe tibus in lacum.

Dtallite bno canti eiug:a cofitemini me: morie Canditatis ci9.

uonia ira in idia: natione clus: vita & voluntate cius.

a d belperum demo: rabitur fletus : et ab matutinum letitia.

go autem diri i a: bundantia mea: non mouchor ineternum.

Domine in volutate tua: prestitisti decori meo birtutem.

uertisti faciem tua a me: \* factus fum cos turbatus.

a dte dne clamabo: et ad deum meum de: prechoor.

ue vettitas in lans autne meo du delcens do in corruptionem.

unquid tofitebitut tibi puluis aut annus ciabit peritate tuam.

a udiuit dus et mi: fertus elt mei:dns fas dus elt adiutor meus.

foule out of the lowe place: thou halt preserved me from them that discende into the prtte.

Spinge unto the lorde, ye that be his farntes: and cofesse re the mes

morpe of his holpnes.

Hoz there is vengeaunce in hys displeasure: a lyfe in his pleasure.

At the evenyinge mourning shall contenewe and in the moznynge gladneg.

Terely I sayde in my welthynes I Chall neuermoze be moupd.

orde thoroughe the good well thou half lente Arengthe vnto my beauty.

hou tourned thy face from me:

and I was all aftonped.

Into the (lorde) thall I crye: and Chall make praper vnto my god.

what profete is there in my blow when I chal discete ito corrupcio:

Shall duste make knowledge unto the : 0; Chall it publy The thy trouthe.

the loade hathe harde and hath had mercy on me: and the lorde is

made mone helpar.

onvertisti plandi Thou haste tourned my sozowe into into iope: hafte cutte mp facke/t halt companyd me with gladnes.

To then w that my glozye might fyng to the/t might nat be prickte (omplozde god) I thall euermoze confesse the.

T. The. rrv. Pfalme.

12 the lozde haue I trustyd, lette me nat be confounded for ener/dely uer me in thy ryghtus airia tualibera me. oulnes.

Include thene care buto me/mas

ke halte to delpuer me.

Be thou to me a god & protector/ a in the house of refuge, that thou

woldelt make me fafe.

Hoz thou arte my Arengthe and my refuge / tfoz thy names sake thoughaltebrenge me forthe and Chaltenozyaheme.

Thou shalt brynge me out of the mare, whiche they have hyd from me/for thou arte my protector.

In to the hades (o lozde) do I cos mytte my spiryte, o lozde god of truethethou haste redemyd me.

anty. Chayste was made obedys ent for vs unto deathe, eurn unto the deathe of the croffe.

meun in gaudin mis chi:concidift faccum meum & circundediffi me letitia.

t cantet tibi gloria mea & no compungar: tomine deus meus in eternü cofitebor tibi.

C pfalmus xxx.

Ate domine spe rain non confun Dar in eternum:in iu=

Inclina ad me aute tuam: accelera bt erus as me.

Afto micht in deum protectorem et in do= mum refugu: vt laluu me facias .

o uoniam fortitudo mea & refugium meu es tu:et piopter nomé tuū deduces me zenus triegme.

Ouces me de laqueo que ablconderut mihi quomiam tu esprotes dor meus.

n manus tuas dos mine commendo spi= ritu meum : redimifti me die de' veritatis.

The Christus factus est pronobis obtdies vlegad mortem:mor tem autem crittis .

The

**Afalmes** 

bei genitrix .

Stiering.

Responsatium.

Mit bigni efficiamur p millionibus Chrifti.

Talde honoradus elt beatus Johannes.

Cittling.

Qui lupia pedus do: mini i cena recubuit.

Besponsophun.

Elpice quelum9 one lup hanc fa milia tua : p qua bas nofter Jelus Chrift' no bubitauit manth? trabi nocentin:scrus cis Cubire tormenta.

nterueniat pro no: big die Jelu Chrifte apud tuam elementia nunc ein hora mostis. nostre gloriosa virgo Maria Candillimama ter tua: cui lacratiffimam aiam i hoza pat: Conis tue Wlous gla: dius pertranuum.

Peati Johanisapo: foli tui et euangelifte quelumus tomine de? nofter nunca in hoza

The pertycle.

Dia pronobis fancta Holy mother of god praye to the sonne.

T. The antmere.

That we be enabled to his promyllpon.

T. The veripele.

Greately to be prayled is Johan the Buangelpfte.

Coupe and were 110 hiche leaned on the brefte of Jes

su Christe.

DEgarde (we beleche p loza) this thy householde/for the which our lozte Jesu Christ hathe nat doubted to be delyuered into the handes of eurli doers, & toluffee the paper of the croffe.

Lorde Jesu Chapste: we beseche the of thy goodnes to accept y intercespon, of the glorpous virgen Mary the moste hole mother, for vs, bothe nowe & at the houre of deathe/whole molte bleffyd harte the swerde of sozowedyd perce at the houre of thy pallyon.

Lorde god we prape the that the praper of bleffyd fapnt Johan thy Apostle and Euangelyste, may be

euer

ener anaplable to vs bothe nowe and at the houre of death. Which whan thou waste drenge on the crosse, dp dest commende the vp2. gpn the mother vnto a vp2gpn. Whiche lyuest and repgnest with father a the holy ghost in vnyte, worlde without ende. So be it.

The glozyous pallyon of our loze Jelu Chzilte, delpuer vs frome for rowe a heupnes/A bryng vs to the iopes of paradyle. So be it.

onne. Gyue buto vs they? benes dyccyon.

nite, to holy and indiuplyble Trisnite, to humanyte of Jelu Christ crucifyed, glozy infinyte be gruen of enery creature worlde without ende. So be it.

Lhayle molt benygne Jesu full of mercy & grace. Bless lyd be thy passyon, deathe, & wousdes. And blessyd be the blow of thy bodye. Lozde have mercy on me weetched synner. Most sweete lozw gyue onto me a clene & a contryte harte/quiet, and pacyent: a bodye chaste, humble, obedient, & stable/

mortis nostre nos ius giter comendet oratio q in cruce mories mastrem tuam virginem virgini commedasti. Qui viuis et regnas deus: per omnia secula seculorum. Imen.

Toxiola pallio tomi
ni noltri Jelu Lhzifti
eruat nos a mozte tri:
ficet perducat nos ad
gaudia paradili. Imc.

Dos cum piele pia benedicat virgo Mas ria. Amen

ende et indiuidue trinitati Jelu Ahisti crucifiri humanitati ghole virgini Marie ut sempiterna glozia ab omni creatura per infinita seculozum secula.

Lu gfa plena mi sericordia tecum. Besticordia tecum. Besticordia tecum. Bestica pallio mors et vulnera tua a būdia? sanguis vulnersi tuos rū: dne miserere mhi peccatori. Dulcissime dne da mihi cormuns du cotritu quictu pastiens a humile castus corp, otroies a stabile

# Saynt Hieroins.

and almane redy to the ferupce.

which lyuest and reggnest, God,

Cemper in tuis obles quis macipata . Dut biuis et reanas deus: loum . Amen .

The quitter Waltes mm beatl Dian gommi.

per omnia Geula Geu mozide withoutende. Sobeit. There toloweth the Plaulter of faynt Dirroin.

Erba mea auri bus pripe die: itellige clamore men.

ntete bori otatiois mce : rer meget beus meus.

omine ne i ira tua arguas me:neg in fus rose tuo corriptas me.

1 fferere mei tomine off in firm? fum: fas na me dhe am cotut: bata funt olla mea.

t anima mea turba: ta eft balde: fed tu D: mine blaquo.

onuertere Domine e cripe alam meam: taluum me fac ppter milericordiam tuam.

M espice i me et exau: Di me : dhe deus me .

Ilumina oculos me es:ne vno obdoimia in morte.



adbood lorde recept ue my wordes in thoncearps, one derstande my cryenge.

my kyng my godine tende to the vorce of mp

praper.

) good loide repione me nat in thone pre, nor in the furor do nat destroye me.

n aue mercy on me good lozde foz 7 am freke, heale me good lozde/ for all my bones are troubled.

ind my soule is greatly troubled, but o thou good loide howe longe.

Tourne the good Lorde, and des lpuer my soule/make me safe foz thy mercy.

Toke vpon me and heare me,o lozde mp god.

llumpne myne eyes that I depe nat in deathe.

Performe

Derforme my goynges in thy pas Derfice greffus meos thes that my steppps maye nat be remoupd.

I have cryed out for thou hafte harde me god, inclyne thyne eare to me and here my wordes.

nake the mercee merueylous, p which faught them of trufte in the.

epeine good lorde lyke the ball of thone owne eve defende me bus der chaddowe of thy wynges, fro the face of p wycked whiche have troubled me.

Colente me good loze from mp fes cretys/t frome Araunge thyinges

fvarethy servaunt.

But p good lozde let nat the hels pe be frome loke unto mp defence.

o god alyuer my soule from the swerde and my only soule from hande of the dogge.

aue me from the mouthe of the Lyon / and my humplite from

the hornes of vnycornes.

Thalfhewe thy name to my bro therne in the myddelt of the congregacyon Ishall prayle the.

loze make thy waves knowen dias mas one no unto me and teache me thy pas tuas cooce me: ditis

in lemitis tuis : pt no moueantut bestigia mea.

go clamaui quonia exaudiftime de9: in= clina aurem tuas mis chi e exaudi bba mea

D irifica milericordi as tuas : d Caluos fa= cis sperantes in te.

Cultodi me dhe bt pupillam oculi : lub vinbra alaru tuarum ptege me / a facte im= piozū a me afflixerūt.

boccult meis ma= da me dne : et ab alie= nis parce ferus tuo.

ualit dhe ne loge fa tias auxiliūtuū a me: ad defetione mea aspice tue a framea deus afam meā: a te manu canis buicam meam.

alua me er oze leos nis:a a coinit's bnicor niū humilitate meā.

Darrab nomen tuit ffibus meis: in medio eccleue laudabo te.

tas fac inthi a femitas

thes.

### Saynt hieroms.

mento mileratio: Ceculo Cunt.

Delida tuuentutis mec a ignotatias mes

ecudum milericor Diam tua memozefto cuam domine.

lopter nomen tuff tomine propitiaberis eft enim .

ice humilitate mea et laborem men et dis mitte oia peta mea.

e poas cum impus deus animam mea : & bitam meam.

Fraudi die bocem meam qua clamaui ad te:milerere mei et ex: audime.

tuam a meine betines in ira a feruo tuo.

E diutoz meg elto w

ge me in veritate tua. thes & dyzecte me in thy truethe.

Dane mynde good lozde of thy milerico: die tue que a mercyes and of thy mercyfulnes, which hathe byn from the begyns npnge of the worlde.

he offences of my youthe and as ne memineris dhe, myne ignozancyes do nat remem

bre good lorde.

ccordyng to thy mercy have res mei: ppter veritatem membraunce of me for thy truthe good lozde.

or thy names lake thou Chalte peccato meo: multum take pyttie of my fynne, foz why

it is great.

cholde my humplytest my las bour, and forgyue all my offences.

god do nat dystrope my soule cum viris languinum with y wycked, noz my lyfe with the blody men.

orde heare my voyce, with the whiche I have cryed to the / have

mercy on me and heare me.

De auertas faciem Tourne nat thy face frome me noz in thy weathe do nat declyne from the feruaunt.

O ood lozde be thou my helper/w me:neg despicias me nat forsake me nor do nat despyle

deus Calutaris meus. me/o god my helthe.

egem pone micht Olozde godlet me a lawe in thy waye/

wave/and dyrecte me in thy right pathe for feare of myne enempes. Delpuer nat me amonge ploules

of them that trouble me / for thep

haue cylen agapulte me.

To the (o lozde) I crye / o my god be nat splent towarde me noz do thounat at any tyme go awaye frome / for than I shall be lyke to them that discende into the lake.

O good lorde heare the vorce of my praper whyle I prape to the/ whyle I left up my handes to the

holy temple.

Delpuer nat me amonge the fpns ners/noz do nat destrope me with

them that worke iniqupte. O lozde make lafe the people and

blesse thone inherptaunce.

And gouerne them & ertoll them errege con et extolle

ppfozeuer.

In the love have I trufted, Ishal nat be confounded for ever in thy ryghtuousnes delpuer me.

Inclyne to me thyne eare, make

haste to delpuer me.

Bethouto me a god a defender and in the howse of refuge y thou mum refugi: bt sals mapfte make me fafe.

Die in bin tua : et bis rige me i Cemita recta ppter ilmicos meos . ettadideris me in animas tribulantium me:quonia infurreres tunt in me.

Ho te tomine clama bo de9 meus ne fileas a me:ne bno diftedas ame e ero amilis dels cendetibus in lacum.

Caudi domine boce deprationis mee dum ozo ad te: dum extollo manus meas ad tem= plum landum tumn.

De amul tradas me cum peccatoribus: et cain operantibus ini= quitate ne phas me.

aluum fac populus tuum wine & benes dic hereditati tue. illos bla ineternum

In te winc spetaui non cofundar in eters num:in tustitia tua li= bera me .

Inclina ad me aures tuam:accelera bteru= as me.

efto michi in deum protectorem et in dos uum me facias.

Into

# Saynt hieroms

In manus tuas dhe commendo spiritum meum.

de manibus inimicos

Illumina facic tuam fuper ceruum tuum / faluu me facin miles ticordia tua dumine: non cofundar quonis aminuocaui te.

p nos queadmodu cpe

Touni temple : femp laus eins in oje meo.

In domino laudabis turaia mea: audiant mantueti et letentur.

merum:et eraltemus nomen eigin idiplu.

y udica dhe nocentes me : expugna impugnantes me .

H pprehende arma e feutu: e erurge in ads

difeedas a me/e exurs ge e intende in indicis um men: deus meus et dis meus in caulam meam.

Judica me dhe lecun bum tultitiam meam bomine deus meus.

Into the handes good loide do Icommende my spirete.

Delpuer me and take me frome the handes of mone ennempes.

A nighten the face opon the ser uaunt, make me safe in the merce good loide/I shall nat be cofound for by cause I have trusted in the.

Tet thy mercye lorde be voon vs lyke as we have trustyd in the.

I shall blesse the lorde in energe tyme, his prayle shalbe ever in my mouthe.

Op soule shall be praysed in the lorde, the meke shall heare and they shall be made gladde.

and lette vs exalte hys name in to it selfe.

O lozde judge the that hurt me/x ouercome the that be agaynst me.

akemy weapons & my shelde and cyse onto my helpe.

Be nat splent o lozde, noz do nat departe frome me / and arpse & instende in to my judgement my god & inplozde intende to my cause.

Audge me good lozde and my god accordynge to my ryghtuoulnes.

Stretche

Stretche forthe good lorde the pretende offe miles mercye to them that knowe the/ and thy reghtpousnes to them whiche be of good mynde.

Tet nat the fote of pape come to me, noz let nat the hande of a spne tous no moueat me,

ner moue me.

Deate my orason good lorde and my praper / recepue them in thypie meam: auribus pripe earps whyles I wepe.

Benatsplent bycause Jam but a Arauger with the/t a pplgryme

lpke as all my forfathers.

Spare me/that I might breathe a lptell:befoze I go and fhal neuer be here moze.

But thou good lozde let nat the helpe be longe from me/thy meccy & thy truthe haue euer takenme.

Hoz so many myscheuous haue compassed me that they can nat be nombred / mone liquitees haue comprehended me and I had no power to se them .

They have ben multiplyed moze than the hearps of mone hede / & mp herte hathe fozsaken me.

Dapit pleale y good loze to wly oplaceat tibi ofie ner me/good lozte loke to my helpe. agritta men respice.

ricordia tua Ccientiba te:a iuftitia tua bisa redo funt corde,

on veniat mihi us Supbie:a man9 mccas

A raudi ofones mea dhe et deprecationem lachipmas meas.

De filcas quonia ad nena ego fu apud te: e pregrinus Ceut oes patres mei.

Remitte michi vt res frigerer: puulo abeaz et amplius non eto.

Yiu aute domine ne longe facias auxilium tuum a me:milericor= Diatua et veritas tua Cemp lucceperunt me.

O uoniam circubede rut me mala quorum non elt numerus: com prehenderunt me inis quitates mee et non potui bt biderem.

Dultiplicate füt fup capillos capitis mei: et cor meum dereits quit me.

bt ernas me : bfie in

ff02 £.11.

#### Saynt hieroms.

pauper fum: due cus-

ector meus es tu: be?
meus ne tardaueris.
er go dixi tomine mis
ferere mei: fana aiam
meā qr peccaui tibi.

erurge quare obwiinis one : exurge et ne repellas in finem .

o uarc factem tuam auertis: obliuisceris inopie nostre atribus lationis nofre,

er rurge wmine adiu ua nos : et libera nos propter nomen tali .

(1) iletete mei de9:les cundu magnam mile ticordiam tuam.

eudinem miferation ut tuarum: dele iniquita tem meain.

intusticia meacet a des

o tionias iniquitate encam ego tognosco: a peccatii meum contra me est temper.

malum cota te feci bt iultificeris i lermonis bustuis a vincas cus

Hor I truely am nedy and poore/ good lorde take cure of me.

tender (o my god) be na flowe.

Thave fapd (o loide) have mercye bpo me/heale my soule for I have synned agaynste the.

A ryle up, loide, why dolle thou flomber aryle and wnat repell me

to the ende.

the hy tournest thou awaye the face ce/and forgettest our nedenes and our tribulacyons.

A ryle up lorde helpe vs/and des

lyuer vs for thy names take.

Daue mercye on me god, accoze

de of the mercees, put awaye my weckednes.

And wallhe me clene from myne bniustyce/ and clense me from my faultes.

Ho? I do knowe mpne iniquite & my spnne is euer agapuste me.

have spuned to the alonely/\* I have some eupli before the, that p myghtest be instefped in all thy wordes/\* that thou may se ouers come

come whan thou shalt be judged. Lo surely Jam concepued in inio quyte / and my mother hathe con-

cepued me in spnnes.

To truely thou hast loved trueth the uncertagne a the secrete thens ges of the westome thou haste

magnifped unto me.

Thou chalte sprynkle me good lorde with hysope and I shall be made clene, thou shalt was he me and I shall be made whyter than snowe.

To my hearyng thou thalt grue iope and gladnes, a the humbled bones thall tprynge for iope.

Come thy face awaye from emply synnes and put awaye all myne

iniqupte.

Ogodereate in me a clene harte and renue a ryghte spiryte in my

bowels.

Out me nat away from thy face nortake nat awaye thy holy spir tyte from eme.

Opue vntome the gladnes of thy healthe/and cofyrme me with thy

pzincppall spirpte.

Olozde thou Chalte open my lpps

iudicaris.

Ccce enim in, inidiati bus coceptus fum : et in peccatis cocepit me matermea.

Ecce enim veritatem dilexisti: incerta e occulta sapientie tue ma nifestasti micht.

A sperges me domine psopo a mudabor: lauabis me et suy niuem dealbabor.

Aud itui meo dabis gaudium et letitiam/ et exultabunt offa hus miliata.

Muerte faciem tua a peccatis meis: et nes inigtates meas bele.

Comundum creat me deus: a spiritum redum innoua in vil: ceribus meis.

De proficias me a fa cie tuatet spiritus saus dum tuum ne auferas a me.

Adde micht letitiam falutaris tui : et spis ritu principali coffes mame.

Domine labia mea

# Daynthieroms

aperieg:et os meti an: nuciabit laudem tua.

Leus in nomine tuo Caluum me fac:et in pirtute tua indica me. eus exaudt ofones meam: auribus pripe berba oris mei.

m alieni infurrere rut in me /a fortes alle non ppoluerut deum ante conspedum lui .

raudi deus oratio: nem meam/a non tel: meam: intende in me et exaudi me.

n deo laudabo ber: bum in tomino lauda bo fermonem : in deo speraus no timebo do faciat michi homo.

n me fut beus bota tua:que reddam taus pationes tibi.

uomă exipuiftia: nimam mea de morte a petes meos a lapfu: bt coplaceam cora deo in terra biuentium .

D iferere mei de? mi= letete mei : quonia in te cofibit anima mea.

pes, and my mouthe Chall Cheme thy prayle.

god make me lafe ithy name/

and in thy vertue iudge me.

god heare my prayour, a with thene eary stecepue the words of iny mouthe.

Foz straugers hauerplen agapust erunt alam meam et me/and ftronge men haue fought my foule, and they have nat fette

god before they? lyght.

god here my praper and donat preris epiecationem Despple mp praper, intende to me

and heare me.

n god I Chall prayle the worde in the loade, I Chall prayle the spes che/I haue truftpdin god/I Chall nat feare any thynge that man can do to me.

god in me ben the vowes whi che I Chall pelde unto the praples

to the.

E or thou halt alpuered my soule from deathe, my fete from fallyng that I map plefe before god in the lande of lyunge folke.

In aue mercre on me god, haue mercy on me/foz my soule trusteth

in the.

And I shall trust in the shadowe of the wenges/ untyll iniquete ouer passe.

Take me from them that worke iniquyte and saue me frome blos

dpe men .

Roz lo they haue taken my soule, stronge men haue runne vpon me.

truely haue made my prayet to the, o god in tyme acceptable.

In the multytude of thy mero

healthe.

Take me awaye frome the claye that I stycke nattaste/delyner me from them that have me/x frome

the depenes of waters.

dette nat the tempeste of water droune me/nor let nat the bottom swalowe me vp, nor let nat y wel

open his mouthe vpon me.

is longe/loke upon me according to the multytude of the mercyes.

Intende to my soule and delyuer it/take meaway for feare of myne

ennemyes.

o god intende to my helthe, lozde make halte to helpe me.

At in bmba alarum tuarum iprabo: wnec transeat iniquitas.

Eripe me de operatis bus iniquitatem: 4 de viris languinu lalua mz.

Quia ecce reperunt animam meas:irrues runt in me fortes.

Ego vero opationem med ad te comineites pus bhplaciti deus.

In multitudie miles ricordie tue exaudime i veritate falutis tue.

A ripe me a luto veno inherea : libera ine ex odientibo me a de profundo aquarum.

o me demergat tes peltas aque neque abs forbeat me profundi: neg vigeat luper me puteus os fuum.

E raudi me düe qui benigna elt mia tua: leccidi multitudinem milerationum tuarus respice in me.

Intend animemee o libera cam: ppter inimicos meos cripeme.

Destadiutoria mea intende: dhe ad adiuuandum me festina.

£.1111.

for

### Sayuthieroms'

ao vero egenus et pauper fum: deus ad: iuua me.

a diutor meus elike ratos meus elto die: ne tardaueris.

n te dhe (peraui no cofundar in eternum: in iuftitia tua libera me et eripe me .

T nelina ab me autes tuam:et Calua me .

A fo mihi in deu pi tedozem a in locu mu nitum : bt Caluum me facias.

ens meus eripe me de manu peccat origia de manu cotta legem agentis et iniqui.

B epleatur os meum laude: bt pollim catas re gloriam tuam tota

Da proucias me i te: wie Cenedutis: cum defecerit birtus mea ne derelinquasme.

Deus ne elongeris a me deus meus in aus xilium meum respice. Ago autem in te fpe: rabo: a aduciam lup omnem laudem tua.

Detradas beltis a: nimas contentia tibi et animas pauperum tuorune oblinifearis in finem.

Hoz Itruely am nedy and poze, (o god) helpe me.

) loze be thou my helper and my

Delpuerer do nat tary.

In the (o lozde) have I truftyd, I Chall nat be confouded for euer in thy ryghtyousnes delyuerme.

I nelpne thyne eate to me, and

heale me.

Be thou to me a god a defender and in a flew of refence that thou maplte make me fafe.

m p god wipuer me from the hans des of a synner/and from the hans des of the wycked man that woze keth agapne the lawe.

Tet my mouthe befulfplled with prayle, y I may lynge thy glory al diemagnitudini tua. the day longe thy magnifycence.

Mastemenatawape in the tyme of myne age / whan my strengthe Chall fayle me departe nat fro me.

ogod elonge nat thy felfe frome me omy god loke to my helthe.

I truely (hal hope in the/A I Chal cuer adde abone all thy laude.

Delpuer nat to bestes the soules of the p cofesse to the / to soules of thy poze men to nat forget forener.

Loke

Toke upon thy testamet for they be fulfylled which have endarked the perthe the lorde of iniquite.

The lipe do a god our helth/and for the glory of the name o lorde delysuer do a be mercyfull to oure synsnes for the names sake.

Regle up thy power / a come that

thou maple make vs faute.

O lorde god of vertues connerte vs/and thewe thy face, and we thall be fafe.

Of onuerte ps (o god) oure helthe/ and tourne awaye the weathe

from vs.

to euer, or wathe with vs for euer, or watte thou extende thone pre frome generacyon and progence.

o god thou beynge toingd, shall quycken ng / and thy people shall

iope in the.

Olorde thewe vs thy mercy/and

grue vs thy healthe.

O lorde inclyne thyne eare/A here

me for Ham nedy and pore.

Repemy soule for I am a synner (o my god) make hole thy sernaut that trusteth in the.

Melpice i testamentü tuü:quia repleti lunt d obscurati lunt terre dis iniquitatum.

diuda nos de? las lutaris nt / et propter gloriam nominis tui dhe litera nos: a ppistius esto pecatis nt is propter nomen tui.

Excita potettam tua et veni: vt laluos fa-

cias nos.

Domine deus virtus tum converte nos / et ostende faciem tuam et salui eximus.

Connerte nos deus falutaris ne: a auerte iram tuam a nobis.

Dunquid ineternus irafcaris nobis: aut ex tendes iram tuam a generatione et proges nic.

Deus tu couerlus vi uificabis nos: & plebs tua letabitur in te.

Offed nobis dhe mis fericordia tua: a falus tare tuu da nobis.

Anching ofie aure tua e exaudiuit me:qifi egen? & paup lum ego.

Ouftodi afam meam ofi pecator fü : faluu fac feruu tuu de? me? ferantem inte.

x.v. Haue

# Baynthieroms

flerere mei tomine quoniam ad te clama= ui tota die letifica ani mam lerui tui:quoni= am ad te domine ani= mam meam leuaui.

Et tu tomine de mis ferator et milericors patiens e multe miles ricordie et verar.

elpice in me a mile rere mei:da imperius puero tuo a lalufi fac filium ancille tue.

Hac mecum fignum in bonum bt bibeant qui odernt me et eons fundantur : quoniam tu dhe adiquisti me et consolatus es me.

mee:in die clamauiad te a node cojam te.

I ntret oratio mea in tonspedu tuorinclina autem tua ad precem meam.

Die tue antique die:fis cut turafti Dauid in veritate tua.

m emoz efto dhe op: probri (eruorum tuo rum quod continui in

Taue mercye on me good lozde, for I have cryed to the all the day/ engladde the soule of thy servaute for bycause o lozde I have lyfte by my soule buto the.

And thou loste god arte a mynister of mercye/and arte mercyfull, pytefull, pacyence / and of moche

mercy and allo treme.

me/gyue me thyne Empyze to thy chylæ and make safe the servaunt of thyne hande mayde.

Dake me a sygne i goodnes that they that have hatyd me, may se me and he confounded/for thou good lorde haste holpen me, a hast comforted me.

O lorde god of my helthe I have cryed to the in the days, and in the

night before the.

tette my prayer entre in to thy spath/inclyne thyne eare unto my prayer.

O lorde where be thyne olde mers tyes, lyke as thou halte sworne to

Dauid in thy truthe.

O lorde haue in mynic the opprobry of thy secuaunte whyche I haue haue conterned in my bosome of many people.

Turne agapne lozde pet hyther to a vouchelafe that thy servaint

myght praye to the.

And let the glozy of the lorde our god be voon vs and vpon the workes of our handes, dyrecte vs and dyrecte the workes of our hands.

lozde heare my prayer / and let

my crye come unto the.

me in what day to ever Jamtrous bled, inclyne thyne eare vnto me.

In what day so euer I shall call byon the, here me with spede.

And leade me nat forthe in the myddylt of my dayes from generacyon of the generacyon of the pere.

And thou loade do good buto me for thy names lakes for thy mercy

isswete.

O lozde delpuer me, for I am nes dre and poozes and my harte is troubled within me.

Lam vanished away like ashao dowe when it declyneth, & Jam crushed to gyther lyke a Locuste.

finu meo multar gens

Conuertere domine blquequo et depiccas bilis elto luper leruos tuos.

et fit splendoz dimis ni dei nostri super nos et opera manuum nos strarum dirige super nos et opus manuum nostrarum dirige.

tionem mea: a clamoz meus ad te veniat.

on auertas faciem tuam a me in quacuns que die tribulor inclis na ad me aurem tua.

In quacunque die ins norauero te velociter exaudi me.

e needucas me i di midio dietum meorii in generatione a gene rationem anni tut.

Et tu wine fac mes cus ppter nomen tuü quonia funuis est inis fericordia tua.

Ofic libera me quia egenus et pauper fum ego et comeum cons turbatu est intra me.

E teut vinbra eum des elinat ablatus lum:et excullus lum lieut los cuita.

Delpe

### Saynt hieroms

diuna me dhe be? me?: falua me ppter mifericordiam tuam. Metribue feruo tuo vinifica me e custodia fermones tuos.

Reuela oculos meos e conuderabo miras bilta de lege tua,

Incola ego lu in ters ta non ablcodas a me mandata tua.

Tocupiui afa mea de fiberare tuffificatioes tuas in omni tepote.

Increpalti Cuperbos maledidi qui declinat a mandatis tuis.

brium e cotemptum: quia teltimonta tuaex quiliui.

Etenim lederüt prin tipes & aduerlum me loquebatur in iuftifistationibus tuts.

Miam iniquitatisas moue a me: et de lege tua milerere met.

Ciā veritatis elegi: indicia tua non cum oblitus.

Deduc me in lemita madatorum tuorum: quia iplam bolui. Dehpe me o lorde my god and far ue me for thy mercy.

Bewarde thy servaunte quicken me & Ishall observe thy wordes.

Open mone eyes & Ishall confys die the meruels of thy lawe.

Lambut a straunger in the earsthe/hyde nat the commaunder mentes from me.

Op soule hathe alwayes despred

thy tyghtpoulnes.

Thou haste blamed the prowde men/they be cursed that declyne from the commaundementes.

Take awaye frome me rebuke & contempt, for I have sought after

thy lawes.

Hoz truely the prynces have ben let agaynste me, and they spake as gaynste the justyfreacrons.

The wave of iniquote remeue. frome me / and of thy lawe have

mercy on me.

I have chosen the way of truthe, I have nat forgottyn thy Judges mentes.

Deade me in to the pathe of thy commaundementes, for that is it that I wolde.

Inclyne

Inclyne my hart onto thy lawes Inclina comeum in and nat to couetyle.

Tourne awaye myne eyes that they se nat vanyte and quycken me in thy wave.

make fure thy fernaunte in thy

worde in the feare of the.

Teache me goodnes lerning and scrence for I have beleupd the coa maundementes.

Thou art good & in thy goodnes

teache me thy iustifications.

ette thy mercy be that it maye exhorte me accordinge to the promple to thy leruaunt.

Let the mercees come to me and I shall lyue/for thy lawe is my

medytacyon.

et my harte be immaculatein thy iustyficacions that I shalnat be confounded

o lozde I am humplped on all partes quycken me accordynge to

thy worde.

o lorde let the volutary thringes of my mouthe be acceptable vnto the a teche me thy judgemetes.

Op soule is ever in my handes & I have nat forgotten the lawe.

teltimonia tua:et non in auariciam .

A uerte oculos meos ne videat vanitatem: i via tua biuifica me.

el tatue feruo tuo elo quili tuum in timore tuo.

Bonitatem & dilcipli nam & leientiam doce me: da man batis tuis credidi.

Ronus es tu & in bos nitate tua doce me ius ftificationes tuas.

Mat milericordia tua bt exhortet me: lecun= dum eloquium tuum Ceruo tuo.

Teniant michi mile: tationes tue e viuam: quia lex tua meditatio mea eft.

Miat cor meu immarulath in iustificatios nibus tuis/bt non co= fundar.

muliatus cum viquequaque dne : viui= fica me cecundus verbum tuum

pluntaria oris mei beneplacita fac dne es iudicia tua doce me.

uma mea in mani dus meis semper: les gem tua non sum oblitug.

Take

# Saynt hieroms

cloquitun & viuam et non confundas me ab expedatione mea.

dinua me a faluus
ero: a meditaby in iuftificatioib tuis fép.
ac cu feruo tuo fecundu misericordiam
tua et iustificationes
tuas doce me.

da mibi intelledu : be friam tellimonia tua.

elpice i me a miles rere mei: lecundu ius dicium diligentifi nos men tuum.

reffus meos dirige tecunda eloquia tuus s non dominetur mei omnis iniustitia.

edime me a calum: ngs hominu: bt culto diam mandata tua.

acie tua illumina fup feruu tuu: wce me fuftificatioes tuas.

meam et eripe me : qa legem tuam non fum oblitus.

Nudica iudiciü meü e redime me/ propter eloquium tuum biui: fica me. mple / and I shall lyue, and thou shalte nat confounde me, others whee than I loked for.

thalbe occupyed i thy meditaciós.

O o to the fernamite accordenge to the mercye / and teache me the institutions.

am thy feruaunte grue me bus derstandinge, that I may knowe the well.

byon me according to the judges ment of them that lone thy name.

precte my steppes accordinge to the prompse, to inique that ouercome me.

Blesse me frome the injurges of men/that I may kepe thy comaus dementes.

pghte the face voo the servaut teache me the iustifecaceons.

Seholde my humilyte and delys uer me, for I have nat forgotten thy lawe.

Judge my judgemente and res dememe/quycken me for thy pros myle.

D lozde

lozde lette mp prayer approche ppropinquet deps nere in thy fyghte / delpuer me aco cozdynge to thy promple.

lozde let my prayer entre in to thy fyght: Delpuer me accordyinge mea in cofpeau tuo: fe

to thy promple.

p lyppes thall power forth the prayle, when thou halt taught me

thy iudificacyons.

op tonge Chall Chewe for the the promple / for in all thy commauns dementes is equpte.

et the hade be redy to helpe me for bycaule 3 haue chosen thy com mandata tua elegi.

maundementes.

love Thave wirzed the helthe/ and thy lawe is my meditacyon.

p foule shall lyue & shal prapse the and the judgementes shall

helpe me.

haue wandered lyke a fliepe, whiche is lotte o loza feke out thy feruaunt for I haue nat forgotten thy commaundementes.

maue mercye on us lorde, haue mercy on vs/foz we be replete full multum repleti fum?

of contenepon.

ood lorde do well to them that Benefar wmine bobe of right minde.

catio mea in conspectu tuo dmine: iuxta elos quium tuu da michi intelledum.

mtret poltulatio cunda eloquia tuum

eripe me.

A rudabūt labia mea hymnum: tū docueris me iuftificatioes tuas

nnunciabit lingua mea eloquium tuum: quia omnia mandata tua equitas.

lat manus tua be Calaum me facias:qm

oncupiut falutare tuu domine:et ler tua meditatio mea eft .

Tiuet anima mea et laudabit te: et iudicia tua adiquabunt me .

traui Ceut ouis a pernt: quere ceruum tuum bmine/quman data tua non fum obs litus .

ilerere nobis offe milerere nobis : quia contentione.

niset reatis corde.

O lozde

# Saynt hieroms

Conuerte offe captis uitatem neam : Geut toprens in audro.

De profudis chamas ui ad te dhe: domine exaudi voiem meam. Hiant nures tue ins tendentes in você des precationis mee.

In quacuque die insuocauero te exaudi me multiplicabis in aja mea virtutem.

Pone dhe cultodiam out meois oltifi circu- frantie labijs meis.
Do declines cometi in verba malicie / ad exculandas exculatios

I ntende ad depeatios nem mediquia humis liatus cum nimis.
L'ripe me de ploqués tibus mesquonia presualuerunt cuper me.

nes in peccatig.

Mout de custodia ant mam meam: ad consistendum nomini tuo.
Domine exaudi orastionem meam aurib? percipe obsecrationem mea in ditate tha exaudi me i tua tustitia.
At non intras in tusticia rusticia rustificabitur in conspedu tuo omnis viuens.

uia perfecutus eft

O lorde torne away our captings te as a ryuer in flouth wynde.

I have exped to the from & depylt places o lozde here my prayer.

et thyne earys be intending to

the voyce of my prayer.

n what daye to ever I shall call upo the, here thou me, thou shalt fell my soule with vertue.

o lozde fet a kepar ouer my mous

Declyne nat myne harte in to wordes of malyce, to excuse excuse sin synne.

Intende to my praper, for Jam

humbled very moche.

Delpuer me from them that perstecute me, for they have preuapled agapuste me.

Brige my soule forthe of prison that it may confesse the name.

Olorde heare my prayer, recepue my requeste into thyne eares, here me in thy ryghtuousnes.

and i me i tua tustita.

And thou shalte nat entre with diciu cu servo tuo: at the servaunte in indgemente / for conspetu tuo omnis there is no syupnge man that can vivens.

be instifted in the syght of the.

Ho; mone ennempe hathe perfes

cuted my soule / and hath hubled

my foule onto the erthe.

De hathe set me in darkenes lyke the wed men of the world/and my is grened within me i me my herte is trobled.

I have in mynde myn old days I have thought phonal thy workes and ppo the workes of thy hades.

I have call myn handes abrode to the (o my soule) lyke the erthe withou water.

Dear me quykly good Lozde for

my spirite fayleth.

Thou Chalt nat tourne awaye thy face frome, and I shalbe lyke them that go downe into a lake.

Letthy mercy yerly be herde but to me/for I have trusted in the.

Dake the way open in whiche I thall walke for I have lytte by

mp soule unto the.

Delpner me loade from mone ensistempes/I have fled vnto the/tes the me to do thy wyl for thou art my god.

Thy good spirite shall bryng me into the trew lande/for the name thou shalt quicken me ithe reghts

inimicus animas meã: humilianit in terra bis tam meam.

Collocaute me in obs feuris feut mostuos fe cultiet anciatus eft fup me fpirits mes/in me turbatum eft cor men.

Demos fui dierli anti quon meditatoffi in of bo opibotuis i fact ina nun tuarti meditabar,

Expandi mano meas ab te:anima mea Geut terra une aqua tibi.

Delociter exaudi me Bothine Defecte Spirts

A meret exo umilis des Crendetibus in lacum

Mane milericordiatua quiain te Cperaut.

Qotam fac michi viā i qua ambule: qa ab te leuaui animam meā.

eripe me deinimicis meis domine ad ce co fugi doce me facere bo luntarem tuam: quia beus meus es tu,

Debucet me in terram tedam propter nomen tuum bomine biuifica bis me in equitate tua.

outes de tribula: tione animam meam: e in mig tha differdes oes inimicos meos.

t proes omnes qui tubulant enima mea: gi ego ferque tuffa. Diemus .

ona micht quelo has beus bt pet hanclacto fanda pfal: teruccleltis melodiam antma mea Cagmetur Dona velco rugicsab infrema oue Cuperetur Dona bt per tua gra tid violentiffimus fpt ricus a mbiliffima car ille qui de celo cecibit: hie me pugnante Cub: Datur. Dona btlipo: teltatem cius ab tem potas permiffionepa eimur:nequameius in fariabilibas faucibus Cotheamur, facillum eriftem behumana fa: tuce : qui be offentione noftra femper crultat. facine tuis feper laus Dibo bacare : crab tua quandom dulcebinem mifericorditer perues nire Dui biuis & res: nas deus . Ber omnia

muleneg.

Thou Chalt bignge my foule out of tribulacyon & into mercy thou Chalt deltroy al myn enempes.

And thou Chalt destrope all that trobleme soule/for Jam thy ser-The praper. uaunt.

Baunt, I beleche the lozde god, that by the holy melody of this henenly. Platter my fou le may be refresihed. Graunt that the rozyng Lyon maye bequercos men of the feble Chepe. Graunt ne vincatur. Dona ve that by thy grace the moste piolet spirite may be subdued of the wea ke flesshe. Graunt that he whiche fell from heuen, may be coquered here throughe my fyghtyng.

Graunt that though we abyde his treamny thorugh the suffer raunce for a ceason, that yet we be nat swalowed up with his vn sacyable iawes. Lause him to be forp for manes faluacpon, whiche alwayes rejoyleth at our harmes Lauseme alwais to apply my sels fe to thy praylyng, and at length iopfully to come to the bleffpdnes. which lyuest a reignest god world without

Prayers.

without ende. So be it.

the facrement.

morthythat y thuidelt entre in my syntull house: yet nat with standing thou halt sayd/who y eateth my fless he and drinketh my blood: he dwelleth in me and J in hym: whereoze have y lorde mercy bpon me synner: by thereferring of this thy body fleshe and blood. And y I receive it nat to my day nation but thorugh thy mercy/to the helthe of my soule: and in the remisson of my synnesby thy payntul passon. So be it.

The very true receputing of the glorious body of fleshe and blod: my sourraigne lorde om nipotet is, that I caste hat forth again to my dapnacyon/and ind gement: but that I may obtaine therby remission of my synnes: that I mape lede: thue in charita ble lyfe whiles I am here syung so h I may herafter come to etermal life/by thy pertue t grace Iesu

Cecula Ceculoza, Amen.

The famptione to a position gold grant for

omine no ca dia nus bt itres (ub tedum meli:Ced tu do= mine qui dirifti : qui manbucat meam cars nem & bibit meum fan guine/in me maner et ego in eo:propitiseffo michi percatori p laps tione corpoirs a fagut nis tut. Et prefta be non ad indicium dam nationisillud fumam is misericordia tua p ueniente in fa lutem et remissionem peccatos rum meorum.

C 130@ Cumptionens

ports et langues ports et langues mis tut omnipotens deus non benist micht ab iudicium neque ad condemnstronem led life omnium peccatoris meorii optara remissio anime et corporis pia gubernatio/et potens ad bitam presentem a eternamintrodudio.

#### Players.

Enquirur opacio

bone Jefue bul cis Telu D Jelu fli Darie Bginisple nus mifericordia et be ritate. Doulcis Tefu milerere mei fecunda magna mifericordia tuam Dbenigne Telu te deprecor per illum fanguinem preciofum quempto nobis perca toribus effundere dig natus es in ara crucis be abocias omnes int= quitares meas ene bel picias humiliter te pes rentem/et bot nomen tuf facratiffima tefa inuocantem. Docno me Jelas nome buice cit. Doc nomen Telus nomen falutare eft .

Quid enimelt Jelus nis faluator? D bone Jesu qui me creasti et redemisti tuo precioso saguine: ne perinitras me damnari que tu ex Offeratter foloweth a denouge prayer of fague Bernard.



unty
ful Jelu, o
twete Jelu
D Jelu the
tonue of the
pure virgy
ne Mary
full of mercy & truthe.
D wete Je
lu after thy

D benigne Jelu J prape the by the lame precyous blode/whiche for vs mpserable sinners/thou were content to shede i the aulter of the crosse that thou vouchsaue clene to auopde all my wyckednes/t nat to despyle me/humbly this requiryng/t vpon thy moste holy name Jesus callyng. This name Jesus is the name of helthe what is Jesus but a Sauiour D good Jesus that hast me created/and with thy precyous blode redemid. suffer menat to be dapned/whom

of nought thou hast made. D good Jelu/let nat mp wyckednes des Atrope me/that thy almighty good ferit a creanic omnipo nes made and fourmeo. D good Jesu reknowlege the is thyne ime and wype clene a waye/that elops neth me from the. D good Jesu/ whan tyme of mercy is have mer cp von me. Noz confoude me nat in tyme of thy terryble indgement D good Jelus pf J weetched Cons penameterna pro pec ner for my moste greuous offences have by the very inclice decerned eternall papne / pet Jappell from thy very ryghtuoulnes / and fteds reberismet bi pluspa faltly trulte in thyne inestable mercy: lo as a milde father & mers litas in languine men cyful lorde ought/take pyte on me Dgood Jesn what profete is in my blode/fyns that I muste deste de into eternal corrupcyon. Cers tapnly they that ben welt chal nat magnyfye the moz lykewyfe all they that go to hell. D moste mer epfull Jesu / haue mercy vpon me D most swete Jesu delpuer me D molt make Jelu/be vnto me co fortable. DJelu/accepte me a weetched spuner/into the nombre

nichilo creafti, Dbon-Jefu Chulte ne poat me iniquitas mea:que tens bonitas tua. D. bone Tefu recognofce quod tuum eft in me:@ absterne quod altenis elt a me. D bone Telu miferere mei bum tem peft miferedi:ne per dagme i tépoze tut tre medi indien Dbone te fu & merui miler pecca tor de vera tua iustitia catis meis grauillimis adhuc amello confice de tua tufticia bera ab tuam mileritordia ins effabilem:bique mife ter & milericors ons D bone Telu que vtis dum descendero in col tuptionem eternam. Mon enim mostut lau babunt te:neg omneg qui delcendunt i infer num. Dmifericordiffi me Tela miletere met. Douleillime Jelu li tera me.o puffime tefu propiets efto mihipee catoris Telu admitte me miferum peccatore i numerum electorum

in te frantia. D Telu falus in te ere beneium milerere mei. D Jelu dulcis remificomniu percatojum meojum . D fil birginis maric: infunde i me grattam tatem / chaftitatem/ac bumilteatem ac etiam in omnibe aduerfita tib9 meis pattentiam fandam bt pollimte perfecte biligere in fe= sula leculosa. Amen.

Rer gioriole iter fanctog tuos qui Cemperes laubabilis a tamen incomparabilis tu i nobis es Domine: e nomen fanctum tud inuocată est fap nos ne derelinquas nos to: mine beus nofter : bt in die tudici nos collo care digneris inter ( a benedide.

> Otatio en imaginé comotie Church.

Onditos celiet terte tex reguet dominus domuantia qui me de nibilo fecili ad imaginem et fimis litubinem tuam:et me de proprioruo fanguis ue rebemiftiguéego

morum. DIetu falus of them that Chalbe faued D Jefu the helth of the that beleue in the/ have mercy byon me. D Jesu the swete fozgyuenes of all my syns D Jesu the sone of the pure tuain/Capientia/charie virgin Bary: Endewe me with thy grace wp Come/charite/chas Apte/and humilite:pe/& ial mone aduerlities/stedfast pacpens/soy I may perfytely lour the and in y to be glozified & haue mp only wlie te in p world Wout end. Sobeit.

Blozious konge whiche as mongest thy faintes art lau dable and neuertheles incompara ble. Thou art in vs, lorde and thy holy name hath benealled opon by vs. Therfore do nat forfake vs lozæ god and in y day of iudgemet dos et eledos tuos tex bouchlate to besto we vs amonge thy laites & elect. D bleded kynge

by praper buto the ymage of the body of Christe.

19 maker othenen a erthe kynge of kynges, & lozde oflozdes. whicheofnos thing dydest make me to

the ymage and lekenes, and dys dest redeme me with thone owne blode blode, whome Ja spnner am nat worthy to name, neyther to cal ppon, neyther with my hert to thynke vpon, humbly I despre the and mekely pray the, that gently thou beholde me thy wycked fers uaunt. Ind haue mercy on me, whiche haddelt mercy on the wor man of Canane. and of Mary Magdalen, whiche dydelt f024 grue the publican, and the thefe hanging on the the I confesse, oh moste mekest father, my sinnes, whichepf I wolde, I can nat hyde from the. Hauemercy on me Chailt, for I a wzetche, haue soze offended the in pryde, in couetousnes, in glotony, in lethery, in varne glozy. in hatered, in enuie, in adultes rie, in thefte, in lyenge, in backes bytynge, in sportyng, in distor lute and waton laughping, in pell wordes, in hearynge, in taffynge, in touchyng, in thinkyng, in fles pyngin workyng, tin all wayes, in whiche Ja freyle man, and moste wzetched synner inyaht funne

peccatos won fum bis ang nominare/necins mocare neccolde cogta tare: te Cuppliciter Des precor et humiliter er s 010 bt clementer telpt cias me Ceruum tuum nequam. Et miferere mei q mifertus fuille muliert chanance /et. Marte magdalene : q pepercifti puplicano et latront in cruce pende ti. Tibi confiteoz pas terpilline peta mea: que a volo ablcondere non pollum tibi domt crosse Unto ne: Barce mihi Christe quia ego pauper inul = tum offendt i fuperbia in auaritta/in gula/in lururia / in bana glos ria/in odio:in accidia: in adulterns:in furto: in mendatio: in blata phemia i loco:in rifu: in verbis octofis:i aua ditu:in guftu:intadu: cogitando: loquendo: operando : et in omni bus modis in quibus ego fragilis homo ce percator percare potus

mea maria culpa. Tœo te celo p mea Calute de feebit: @ Dauid a pecca ti lapfu eterit. Datce inicht dhe:parce micht chrifte:qui petro te ne ganti pepcifti. Tues creator meg a adiutor eneus . plasmatos me9 e redemptor meus:gu bernator meuse pater meus:dominus meus et deus megia rer meg. Tues fpes meaet fis ducia mea: guternatio mea auxiliatio mea: confolatio mea et fors titudo mea : defengo mea et liberatio mea: bita mea. Calus mea:et refurredio mea Tues firmamenta meum et refugium meh:lumen meum et beliberium meum:adiutoziā meā et patrocinium men. Te beprecor a rogo ab tuua me e faluus ero: gaberna me et defende me:confortame et con fola me:coffrmame et letifica me : illumina me et billta me. Sulci ta me mortuum quia factura et opus inum fum domine indignus

Mea culpa mea culpa Conne. Dop defaulte, my moste gres depros ena elemecia q uous defaulte. Therfoze I moste hubly pray, and befech thy gentles nes, whiche (for my helthe) desces ded from heuen, whiche dyd hola up Dauid, that he shulde nat fall into synne. Haue mercy on vs oh lorde, have mercy on me, oh Chris fte, the which dydest fozgyue Des ter that dyd foglake the. Thou art mp creator & mp helper.mp maker and my redemer, my gouernour, & mp father, mp lozde mp god, mp konge. Thou arte my hope my tru ste/my gouernour/my helpe/my comforte/mp stretgthe/mp defece/ my redeption/my lyfe/my helthe/ mp refurreccion. Thou art mpfted faltnes/my refuge or fuccour/my lyght/t mp helpe. I moste humbly and hertely Wipze & pray the helpe me/Defede me/make me ftronge, & comforteme/ma ke me stedfast/ make me mery gyue me lyght and pplite me reniue me agapn which am deeft. for Jam thy making & thy worke, oh lorde, desppse me nat. Jam thy fernaut thy bonds mā/although eupll/although bus worthy

worthy/and a synner. But what fo euer Jam, whether I be good, ozbad, Jam euer thone. Therfore to whom thall I fle, excepte I fles to unto passethou caste me of who shall or well recepue mer If thou desppseme, t turne thy face from me, who that loke byon me: And recognyfe and knowlage me (although pnworthy) commyng to y although I be vole, & vnclene. For if I be uple a unclene/thou canste make me clene. If I befycke thou canste heale me. If I be deade and burped/p canste reupue me. Hoz thy mercy is muche moze, tha my ne iniquitie. Thou canfte forgyue me moze than I can offede. There foze oh lozde, w nat confether, noz have respecte to the nombre of my fynnes, but according to y greats nes of thy mercy forgy ue me, a ha ue mercy on me molte weetched fpnner. Sape onto my foule. Jam the health whiche saydelf, I well nat the deathe of a synner, but tas ther p he ique & be converted. Tur neme, oh loide, to the, & be nat and gry Wime. I praye the most emeke father

etpectatot. Ded quas liceung am aue bong flue malus:femper tu? ca . No que ergo fugt am:nia ad te badam? Situ me egeis: quis me recipiet: Ditu me despicis: quis me aspis ciet: Et recognofceme indignu ad te refugt entem muis um bilis et immundus : quia f biliset immundstum wiesme mundace. Si cecus fum potes meila luminare. Di infirm? fum potes me fanare. Di mortaus et lepula tus fum potes me res fuscitare: quia maios est pictas tua o impie tas mea:pluspotes di mittere Dego commi tere:et plus parcere o ego percator percare. Pen ergo respicias w mineneg attedas mui titudinem iniquitată mearum: led fecunda multitudinem inifera tionum tuatum miles rere met: a propitielto michi melerrmio peca catori Dicanime me: falus tuaegoffi. Dui diristinolo mortevec catoris is magis bt bi uatet couertatur:con uerte medne ab tea no li trafticontra me Des precor te elemeeistime

Cupplico a exogo bt p: ducasme ab bond finé: advera mnitetta:pura cofellione:et digna fa tiffactione omnit per eatojum meoja, Amen T Diatio p. impette

fanična. Dapi. ir. de9 patrum no: ftroid:et Domi ne milericordie:quife cifti oia verbo tuo : et Captentia tua constitui ftt hominem:bt domis nareturereature que a te fada eft: bt disponat orbem tercara in equi tate et iultitia:et in di rectione cordis tudicia tubicet: ba micht febif quarum affiftricem fa: pientiamiet noli me re probare a pueris tuis. Quoniam feruus tu9 Cumego: et filius ans tille tue : homo iffrm9 et eriqui tempolis : et minorad intelledatu Dieff tai et legam . Et fi quis etit confumma tusinter filios homis num a fugerit ab illo Capientia tua: i nichil computabitur:mitte il la be celis fadis tuis: e a lede magnitudinis tue bt meeum fit:et me

pater, ppter miamtua: father, and for thy greate mercy. I most humbly beseche the, that b bring me to the blylle, that neuer Chal cealle. So be it.

La praper to obtagne wy Come. Sapience the.ir. Chapitre.

The god of our fathers, god of mercy whiche half made al with thy worde and with thy wyledome halte constitute mã, to hane domynyon byon the creatus re whiche was made of the, to 024 der the world with equitie and in stice and in the direction of harte to indge indgemetes, grue me the allisten wyledome of thy seates & reproue me nat from thy chyloren For the feruaunt am J and the fo ne of thy hademay w, a ma weake and of lytle tyme & muche lesse to the understädyng of thy indgemet and lawes. And if any shalbe of molte perfarte wyledome amons gelt the sonnes of men, if the wele dome ones flee fro him, he Chalbe couted & regarded at nought, Ses de thy wpseame from thy holy he ues and fro the fee of thy myghty nes that it may be with me, and labout

labour with me and that I may knowe what is acceptable before the. For the knoweth all & unders fladeth all and Chall conducte me cobrecet cultobiet me soberly imp workes a shall keape in her power. And my workes shalbe acceptable. So be it.

The prayer of Salomon for up Come to the entente to gouer. ney people ryghtly to bedapip pro nuced of al pipners whiche be fet i authorite.ii) Begü v.ii, Thapiere

Hou haste made Lorde W the feruaunt. Dauid my Dauid patri meo mis father great mercy & he walked in thy fyght in truth and iuftyce & speautuo i veritate ce right harte with the. Thou laues Delt unto tom the greate merce, & fericordia mam gran gauest hom a son syttyng voon hys throne, as it is at this day. And no we lozde god, bhafte mate the feruaut to raigne in & routhe prod auto patre mee. of Dauid my father. Jam a very babe a knowenat myne entryng in, noz my coming out & thy ferua unt is in the myddes of an infinis te people whiche thou halte chofe p moltien dine, Dabis which ca nat be nombred nor couted for the multytude. Wherfore p

cum laboret: et Cciam quid accepta at apub te. Scitemm illa oma nia:e intelligit:e deba cet me i operib? meis in fua potetta. Et erat actepta opa mea, ame

E Pratiqued Espica ell ab populuen rede gabernanbum: amnie be quantie whitepibe : Boteftare cofficurio: punctanba.s. iRegus.

MI fecisti Domi ne:ch letuo tuo fericordiam magna: ficut ambulaut in coniustitia:et testo corde tecu, Cultodifti et mis dem:e dedidi & fillum fedetem faver ihiona eius:Acut eft hoote, Et nat comine deus:tu re anare fecifti leruntun Ego ant lupuer par uulus:eignozas egref fum a introitum men: er ferung tu' in medio est populi:que clegisti: infiniti: q numerariet supputari non potest

fhalte

ergo ferun tuo cos dos
cile: bt populfi cufi ins
dicare potat. et difeet
nere inter bond e ma
lum. Quis enim tudis
care potest populam
istum: populam hunc
euum multum?

CBoratta Palomonia Bronspitalum.cre.

Tio roganite ne Deneges michi anfermosiar. Manita cem et perbamenbach longe fac a me . ABens Dicitateme divitias ne Dederis michi. Tribue tantum victut meo ne cellaria, Re forte latia tus illiciar ab negens bum te/et bicam: quis eft Dominus, But ege frate compultusfurer/ etperiarem nome bet mei. Amen.

Chalte grue to the servant an harte apte to be taught, to the entent he may judge the people adiscerne betwerte good a eurll. For who can judge thes people: thes the people so many.

Chora competeep of lyupng, the proper of Palomon Proverbes

the.xxx.Chapitre.

So be it.

maunded that thou wolf dest nat denpe me vntyll I dpe. Uanptie & works of lesyng make farre from me. Pouertpe ortpches gpue me nat. Onely gpue that is necessary for my lyupng, leste perschaunce beynge in full abundaun ce I myght be prouocked to deny the and sape, who is lorder Or of

OF JAJS

pellyd bynecessytie. I myghtsteale

and fortwere y name of my god.

Ampipated in Rowen the pere

